FEDERAL BUREAU OF INVESTIGATION FOI/PA DELETED PAGE INFORMATION SHEET FOI/PA# 1338450-0

Total Deleted Page(s) = 2Page 117 ~ Duplicate; Page 148 ~ Duplicate;

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Hon. Dwight Eisenhower, Pres. U.S.A.

Hon. Members of the U.S. Senate

and Congress of the U.S.A.

Hon. Allen Ellender, U.S. Senator-Louisiana

Hon. Herbert Brownell, U.S. Attorney General

Hon. J. Edgar Hoover, Director F.B.I.

Hon. Perry W. Morton, Director U.S. Land Division

Gentlemen:

In the name of the Honor, Respect and Integrity of the United States of America; in the name of Justice, which has been the actual structural foundation and Spirit of Growth of this great nation, I, Alvin A. Cobb, Attorney in Fact for most of the Legitimate and Certified Heirs of the Jean Baptiste Boutte Land Grant of 1803, do hereby call upon you, as the representatives of the United States of America, to take such action at this time as to fulfill the Pledge and carry out the Honor Code of this great country as made in the Treaty and Purchase of the Sale of Louisiana from France ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED TO DATE US OF THE PROPERTY OF THE

On 30th of April, 1803 the Treaty of Cession was signed. Sixty million francs were paid for the province of Louisiana, as acquired from Spain by France in 1800, and the United States assumed all the claims of her citizens against France. The aforementioned claims constituted land grants. As the rights of the Descendants and Heirs of Jean Baptiste Boutte are based upon an original grant of land from the Sovereign owning Louisiana prior to the purchase by the United States, with conditions placed in the grant by the then Sovereign Owner which had not been recognized as completely complied with in 1803 by that Sovereign, the Island of Boutte Grant was not recognized by the United States as fully completed, but was recognized as lands for which the completion of condition could later be proved, and when proved, then the United States, as Sovereign, would divest itself of ownership to the original grantee, or his family and descendants.

This Cession Grant was made January 13, 1941. In the meantime from 1803 the lands were not subject to ownership by others, nor taxes.

Attached hereto is a photostatic copy of the Title issued to the Heirs of Jean Baptiste Boutte on the 13th day of January, 1941, No. 1110173, signed by the President of the United States, Franklin D. Roosevelt, as well as by Mr. R. S. Clinton, Chief of Patents Division. The conclusion of the aforementioned Title given by the U. S. Government to the Heirs and Descendants of Jean Baptiste Boutte, declaring full ownership in their name to the land of the Isle of Boutte, now known as Barataria, reads as follows:

"NOW KNOW YE, that the United States of America 29 n pomside and of the premises. HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND

the premises, HAS GI

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GIVE AND

GRANT, unto the said family of Jean Baptiste Boutte, and to their heirs, the land above described; TO HAVE AND TO HOLD the Same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said family of Jean Baptiste Boutte and their heirs and assigns forever."

NOW, WHEREAS the U.S. Government of America did carry out the agreement of the deliverance of Title to the Heirs of Jean B. Boutte, the United States failed to protect the rights of the rightful heirs by allowing others, including persons and oil corporations, to usurp the rights of the owners for which the U.S. Government was pledged as Trustee and Custodian, and thereby allow the unjust, unlawful and Dishonest Exploitation of said land trusted in the care of the U.S. Government. The Government delivered the Title but failed to deliver the land - a Title for land which was unlawfully taken and occupied by Usurpers and Exploiters, was not in keeping with the Treaty and the Guarantee to France in 1803.

As Attorney in Fact for the Heirs of Jean Baptiste Boutte, I now call upon the Government of the United States of America to Seize the land in question; to declare Martial Law on said Island; to force all Exploiters on said land to reimburse the rightful Owners in full for all amounts received from the sale of gas, oil, minerals, lumber and trapping rights, to serve vacate notice to all other persons illegally living or operating businesses on said land, and to deliver unto the Heirs a full accounting of all that is rightfully theirs including the Island itself. Inasmuch as the resources of said Island have for a number of years traveled in Interstate Commerce, this matter should be of great concern to the Federal Bureau of Investigation.

In behalf of the Jean B. Boutte Heirs, I therefore call upon the U. S. Government to deliver full possession to them, as well as the profits illegally taken by others and to keep the Treaty, Pledge and Agreement which I have great reason to believe has been one of Historical Event and is still of great importance to the great country of France, who dealt with in Trust and Entrusted the Welfare of her citizens to the United States of America.

AN BAPTISTE BOUTTE LAND GRANT AND SUCCESSION.

ALVIN A. COBB 2000 S. Solcedo N.O., La.

General Land Office 08331

4-1043-R

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, there is on file in the General Land Office of the United States.

evidence whereby it appears that the Private Land Claim of the family of Jean B.

Boutte, successor of Hilaire Boutte and Tisapherne Boutte being Claim No. 166 for a tract of land called Barrataria, in the report of the Register of the land office for the Eastern District of Louisiana, dated January 6, 1821, (American State Papers, Duff Green edition, Volume 3, page 518), was confirmed by the Act of Congress of February 28, 1823 (3 Stat. 727): and that the said claim has been surveyed and designated as follows:

Louisiana Meridian, LouisianaTE() \$100 BY 600

Township fifteen south of Range twenty-two east. 906988-1

The Section thirty-six.

Plat approved December 8, 1842.

Township sixteen south of Range twenty-two east.

The Section one.

Plat approved December 8, 1842.

Township fifteen south of Range twenty-three east.

The Section twenty-two.

Plat approved March 24, 1844.

Township sixteen south of Range twenty-three east.

The Section two.

Plat approved August 17, 1868.

Township seventeen south of Range twenty-three east.

The Section four.

Plat approved December 8, 1842.

The premises herein granted, containing in the aggregate, twenty thousand seven hundred seventy acres and ninety-eight hundredths of an acre, according to the Official Plats of the Surveys of the said lands on file in the General Land Office:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said family of Jean B. Boutte, and to their heirs, the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said family of Jean B. Boutte and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin D. Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTEENTH day of JANUARY in the year of our Lord one thousand nine hundred and FORTY-ONE and of the Independence of the United States the one hundred and SIXTY-FIFTH (SEAL)

By the President: /s/ Franklin D. Roosevelt

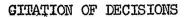
By the President: /s/ Franklin D. Roosevelt
By /s/ Jeanne Kavanagh, Secretary

12-119687-X /s/ R. S. Clinton

Chief, Patents Division, General Land Office.

RECORD OF PATENTS: Patent Number of URE 173

ALVIN A. COPR



LOUISTANA PAGE 335

Feb. 28, 1923 - Volume 3, P. 727

"Be it enacted; - That the claims for land within the Eastern District of the State of Louisiana, described by the registrar of the Land Office of the said District, in his report to the Secretary of the Treasury, bearing date the sixth of January, one thousand eight hundred and twenty-one, be, and the same are hereby confirmed, against any claim on the part of the United States."

This constitutes confirmation of Land Grant as well as declaration declaring U. S. Government had no claim against same.

The Public Lands - Page 448.

Patents to issue for claims heretofore confirmed.

22 December 1854 10, V. 10, P. 599

LL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE BY 390 COMPACE PL

"Sec. 2447. In the cases of any claim to land in any State or Territory which has heretofore been confirmed by law and in which no provision is made by the confirmatory statute for the issue of a patent, it may be lawful, where surveys for land have been, or may hereafter be made, to issue patents for the claims so confirmed upon the presentation to the Commissioner of the General Land Office of plots of survey thereof, duly approved by the Surveyor-General of any State or Territory, if the same be found correct by the Commissioner. But such patents shall only operate as a relinquishment of title on the part of the United States, and in no manner interfere with any valid adverse right to the same land, nor be construed to preclude a legal investigation and decision by the proper Judicial Tribunal between adverse claimants to the said land."

Law relative to issuance of patent was based upon former Congressional confirmation, Sec. 2447-22, December 1854 -- 10, V.10, P.599. The patent issued and signed by President Franklin D. Roosevelt and R. S. Clinton, Chief of Patents Division of the United States Government, was lawful according to Sec. 2447. The land was not subject to ownership or taxes prior to issuance of title in the year 1941. The land was under supervision of the Federal Government until title was issued and therefore, it was not within the power of the State of Louisiana to issue title to said land. The land in question was not a part of the purchase of Louisiana from France and therefore, could not be under the jurisdiction of State of Louisiana Law until made disposition of by the Federal Government.

Relative to Federal Government not taking action to interfere with any valid adverse right to said land or between adverse claimants was not meant and does not mean to include any other than those who claim said land by right of heritage. The fact remains that no other valid or legitimate claim could otherwise exist. The United States Government agreed to and had legal priority insofar as issuance of legal title to Land Grant was concerned.

> 62-102337-X 62-109687-X ENCLOSURE

June 22, 1955

RA

RECORDED - 10/2 - 1/2337 INDEXED - 10,

Miss

New Orleans 18, Louisiana

b6 b7C

Dear Miss

Your letter dated June 15, 1955, together with the enclosure, has been received and the notives which prompted your communication are indeed appreciated.

In the event you receive additional information which you believe to be of interest to this Bureau, you may desire to communicate directly with the Special Agent in Charge of our New Orleans Office located at 1000 Masonic Temple Building, New Orleans 12, Louisiana.

Sincerely yours,

ALL INFORMATION CONTAINED
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John Edgar Noover Director

2cc - New Orleans

SAC, NEW OR LEANS:

Correspondent's letter enclosed an advertisement from the New Orleans "Times-Picayune" captioned "Personals; Knights of the White Christians" which states:

"Need the help of all loyal Southern White Christians to protect and preserve segregation, states' rights and traditions of the South. Write P. O. Box 2370, New Orleans, La."

MJR:fmb

66

COMM - FBI IUM 2 7 1955 MAILED 28 (See page 2)

Tolson Boardman Michols Belmont Harbo Mohr Parsons Rosen Tamm Sizoo Winterrowd Tele. Room Holloman Gandy

60 JUN 29 1955

Correspondent's letter reports that evidently the advertisement has appeared in the "Times-Picayune" and the "New Orleans States" for about a week. She adds that this may be an attempt to reactivate the Ku Klux Klan or to start a similar organization.

Bufiles contain no information identifiable with correspondent and the Knights of the White Christians.

You are requested to search your office files concerning the Knights of the White Christians and furnish to the Bureau any pertinent information identifiable with the organization.

June 15, 1955

Officialis of White Christians

I. Edgar Hoover

Federal Bureau of Investigation

Washington, D.C.

ALL INFORMATION CONTAINED FERRIN IS UNCLASSIFIED

Dear Sir:

906988-1

I was somewhat disturbed to read the attached advertisement which has evidently been running in our morning newspaper. The Times-Picayune, and in one of the evening papers, the New Orleans States, for about a week.

Of course, it may be motivated by the usual "lunatic fringe," which is unfortunately always with us, but one reads of similar organizations in other states, and I was wondering if perhaps an individual, or group of individuals somewhere, weren't using the recent Supreme Court decision on segregation as an opening wedge to re-activate the Klan, or start a similar organization. If this is true, it could lead to trouble, possibly even to bloodshed, doing neither race any good and inevitably lead to religious persecution also, not to mention providing any enemies of this country with excellent adverse propaganda material.

I sincerely hope my alarm is unfounded and trust RECORDED - 10 investigate the matter to your satisfaction

Yours very truly,

ENC.

Times-Picayune, New Orleans, Louisiana

June 15, 1955

PERSONALS

KNIGHTS

OF THE

WHITE CHRISTIANS

the help of all loyal southern
("distillaris to protect and pieceme atten, states," righte and radio the south, write P. O. Bex 2370, Itelans, La.

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DATE 1/1/00
BY 220038110/CC2/PD

62-102337 -/

Logistant attorney Concral warren_Olney Lil

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ACIO OF THE WINTS CONTUSTED 会的现在分词。这个证明,这个第一次

heference is time to your proportions dated June 23, 1025, your reference will devery 166-25-1001, wherein you requested any information in the surecu files regarding the cartioned organization.

to tufor atton concerning the algita of the white thristians use located in the files of this surecu. The her Orleans diffice to being tracructed to initiate an inquiry consurring this argonization the results of which will be furnished you promptly upon receipt at the Bureau.

n oc - Ascistant Johnson Maneral Hallier a. Tounding

2 cc - New Orleans

Note to SAC, New Orleans:

DECLASSIFIED BY 390638 WIGCE 19

The Department has furnished the Bureau a copy of a letter from George R. Blue, United States Attorney, New Orleans, Louisiana, relative to a complaint received from one Miss New Orleans,

concerning an ad which appeared in the June 14, 1955, issue of "The Times-Picayune." This ad reads as follows:

"Knights of the White Christians

. . .

Weed the help of all loyal White Christians to protect and preserve segregation, states' rights and traditions of the South. Write P. O. Box 2370, New Orleans, La."

CFW:miw

SEE NOTE ON YELLOW PAGE TWO

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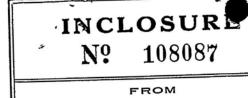
CATTE GATTE

Letter to Assistant Attorney Conercl Narrow Olney III

Iou are instructed to make sufficient inquiry concerning the captioned organization in order to determine its aims and principles and the individuals connected therewith. The results of this inquiry should be furnished the Jurious to later than July 18, 1985. In your letter you should furnish your recommendation on to whether an investigation of this organization is warranted. It as aid in your determination you may decire to refer to bill Letter 85-40, Section N.

NOTE ON YELLOW:

From information furnished by the Department it appears this organization is an anti-integration group. Instructions concerning investigation of these organizations were furnished the field in the SAC letter mentioned above.



Department of Justice

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DATE (2010) BY 390638 W BELFL
DATE (2010) BY 390638 W BY SPECIAL BY SPECI

June 14, 1955

Criminal Division U. S. Department of Justice Washington 25, U. C.

> Attention Mr. Arthur B. Caldwell, Chief Civil Rights Section

Sirs:

This office has received a complaint from one New Orleans,

b7D

Louisians, a retired social worker active in the League of House Voters, concerning an ad that appears in the Personals column of the Times-Picayune. It is my information that this ad has been running for several days.

The New Orleans Field Division of the Teleral Sureau of In-Vestigution has no resort of the organization known as the "Knights of the White Christians" other than having also seen and noted thy: ad that is appearing in the newspaper. Although there does not appear to be any violation involved, the Department's advice is requested as to whether or not a proliminary investigation should be conducted to determine the nature and background of this organization and the persons connected with it in order that a more intelligent approisal may be had.

In the ereat that the Department does not wish to take action it is my intention to furnish this information to the local District Attorney's office as a matter of information.

Mindly claist and instruct me in the produces.

FOIL

And the control of th Respectfully,

GEORGE R. BLUE UNITED STATES ATTORNEY

GRB/ab

MICLOSURY

COPY

THE TIMES-PICAYUNE, TUESDAY, June 14, 1955

"PERSONALS

KNIGHTS of the WHITE CHRISTIANS

Need the help of all loyal Southern White Christians to protect and preserve segregation, states' rights and traditions of the South. Write P. O. Box 2370, New Orleans, La."

Very 181/10 Padorasintace/6n

and the United

SAC, New Orleans

July 21, 1955

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Director, FBI

(i) KNIGHTS OF THE WHITE CHRISTIANS INTERNAL SECURITY - X

ReBulet to Assistant Attorney General Warren Olncy III, copies to your office dated June 30, 1955.

Expedite submission of information requested in reBulet.

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ALL INFORMATION CONTAINED

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SAC, New Orleans

July 26, 1955

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Director, FDI

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PRICITE OF THE WHITE CURISTIANS

TITERNAL CECURITY - X

Repulets to AAG Warren Olney III, ce's your office, dated June 30, 1955, and July 21, 1955.

There is being furnished you berewith for your information one Photostat of a document entitled "Information and Homborchip Application, Knights of the Unite Christians."

Incloquía

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DATE 12010 BY 2008 ELLY CECPP

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Tolson Boardman Nichols Belmont Harbo Mohr Parsons Rosen Tamm Sizoo Winterrowd Tele, Room Holloman Gandy

JUL 26 1955 MAILED 19 W. W.

Memorandum UNITED STATES GOVERNMEN

TO

: The Director, Federal Bureau of Investigation

DATE:

WEY: HWM: OW

FROM : Warren Olney III, Assistant Attorney General

Criminal Division

114-32-239

SUBJECT: Knights of the White Christians

Civil Rights

Reference is made to our memorandum of June 23, 1955, and to yours of June 30, 1955.

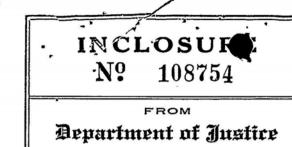
For your information and whatever value it may have, we are enclosing herewith two photostatic copies of a document entitled "Information and Membership Application, Knights of the White Christians", etc.

This document was recently referred to the Criminal Division by the Security Officer of this Department.

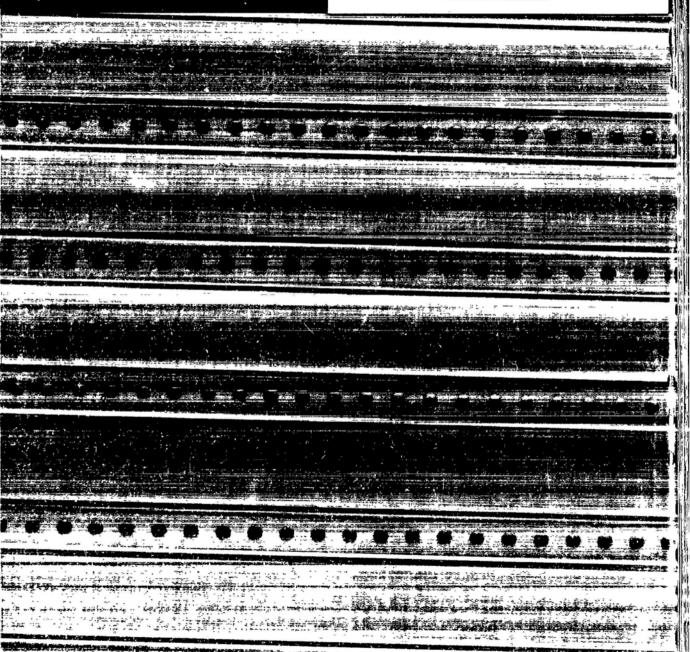
FBI

Enclosure No. 108754

JUL 2 1955



U. S. GOVERNMENT PRINTING OFFICE



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KNIGHTS OF THE WHITE CHRISTIANS

WHITE CHRISTIAN ARMY OF THE SOUTH-LEGION OF HONCR-GUARDIAN OF STATES' RIGHTS

Organized for the purpose of preserving Christianity, States' Rights, Segregation and the Traditions of the South as well as the Furity of the White Race.

We, of the Knights of the White Christians, intend to stop negros from attending white schools, restaurants, picture shows, hotels and etc. Segregation in the busses, street cars will be kept. We will prevent intergration and intermarriage between the White and negro (African) races. We will fight the efforts of Political Clergymen, Professional Politicians, Carpetbaggers, Socialists and Communists to indoctrinate and regimentate the white people of the South and the Nation. Our first allegiance is to Christ who gave us salvation and Christianity. Our next allegiance is to our native southland where we were born and our forefathers died to preserve. Because the South which is guaranteed States Rights, is a part of the United States of America we are loyal Americans. We are opposed to internationalism and the world court of the United Nations which includes communist countries as well as the shake-down artists of Europe, Asia and Africa. We are trying to stop the disintegration of the United States of America.

Our records prove that the negro race (African) has never, in any way, assumed equality of responsibility. The Holy Bible proves that social equality for negros would be in violation of the Law of Cod. The word of God was, (quote) -- "Let not thy cattle meander with a diverse kind-do not mix the seed-each to his own". God created the white and negro races for a purpose. He segregated them physically, mentally, morally and geographically. "What He has put asunder, let no man join together."

In southern states like Louisiana the negro (African race) pays a very insignificent amount of taxes yet, then the negros, receive most of the Social Security, public hospital, Old Age pension and Welfare benefits. In southern cities like New Orleans the negro citizens commit more than ninety per-cent (90%) of all crimes and other unlawful violations.

We, of the Unite Christians, have no respect for the decision of the United States Supreme Court, a politically appointed group by two corrupt political machines which control this country-Republican and remocratic Parties. The decision of the U.S. Supreme Court was not predicated upon the Constitution of the United States but upon political philosophy, personal philosophy and pressure groups such as political (not Christ) clergymen, socialist, carretbagger politicians and the newly acquired Sacred Black Cow of America, the National Association for the Advancement of Colored People. If you agree that all christian religions are sacred then help us separate them from the cesspools of political corruption. We have a record of indulgence by some of the non-tax-paying clergy in hot oil rackets, finance company, gambling and other material and worldly endeavors at a time when crime continues to increase and the spiritual welfare of the people is practically forgotten. Many churches spend more time sponsoring the racial rolitical issue than their clergymen spend preaching the word and teachings of Jesus Christ.

Practically all negros in this state, southland and country are dependent upon white people. If the white people did not employ negros or did not do business with places employing negros, what would happen to the National Association for the Advancement of the Colored People?

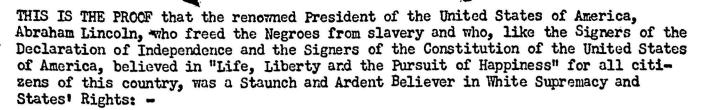
(Note the attached sheet which contains certified historical information.) A vast sum of money is needed for legal counsel, advertising and mailing. dition to dues, donations are very much needed to assure victory. Ladies membership fee is \$3.00 (Three Dollars) -- Men's Fee is \$5.00 (Five Dollars). Fill in application and mail same with money, check or money order in enclosed self-addressed envelope.

	NAME
	ADDRESS
1,3,55	Are you a Christian (All persons of the Christian faith realize that Christ and not the Church of each one's choosing, is to be worshipped. A Church is simply a meeting place to honor our Saviour.)
	Name of church you were baptized
	Date and place of birth
E	Amount enclosed in cash, check or money order \$
	4127100 SIGNATURE.

KNIGHTS OF THE VHITE CHRISTIANS

LOD-109337-4

THE TRUTH SHALL PREVAIL



Excerpt from speech by Abraham Lincoln at Charleston, Ill. Sept. 18, 1858 during his debates with Stephen Douglas FOURTH JOINT DEBATE, at CHARLESTON September 18, 1858 Mr. Lincoln's Opening Speech

"LADIES and GENTLEMEN: It will be very difficult for an audience so large as this to hear distinctly what a speaker says, and consequently it is important that as profound silence be preserved as possible.

While I was at the hotel today, an elderly gentleman called upon me to know whether I was really in favor of producing a perfect equality between the negroes and white people. While I had not proposed to myself on this occasion to say much on that subject, yet as the question was asked me I thought I would occupy perhaps five minutes in saying something in regard to it. I will say then that I am not, or ever have been, in favor of bringing about in any way the social and political equality of the white and black races - that I am not, nor ever have been, in favor of making voters or jurors of negroes, nor of qualifying them to hold office, nor to intermarry with white people; and I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality. And inasmuch as they cannot so live, while they do remain together there must be the position of superior and inferior, and I as much as any other man am in favor of having the superior position assigned to the white race. I say upon this occasion that I do not perceive that because the white man is to have the superior position the negro should be denied everything. I do not understand that because I do not want a negro woman for a slave I must necessarily want her for a wife. My understanding is that I can just let her alone. I am now in my fiftieth year, and I certainly never had a black woman for either a slave or a wife. So it seems to me quite possible for us to get along without making either slaves or wives of negroes. I will add to this that I have never seen, to my knowledge, a man, woman, or child who was in favor of producing a perfect equality, social and political, between neg oes and white men. I recollect of but one distinguished instance that I ever heard of so frequently as to be entirely satisfied of its correctness, and that is the case of Judge Douglas! old friend Colonel Richard M. Johnson. I will also add to the remarks I have made (for I am not going to enter at large upon the subject), that I have never had the least apprehension that I or my friends would marry negroes if there was no law to keep them from it; but as Judge Douglas and his friends seem to be in great apprehension that they might, if there were no law to keep them from it, I give him the most solemn pledge that I will to the very last stand by the law of this State, which forbids the marrying of white people with negroes. I will add one further word, which is this: That I do not understand that there is any place where an alteration of the social and political relations of the negro and the white man can be made except in the State Legislature - not in the Congress of the United States; and as I do not really apprehend the approach of any such thing myself, and as Judge Douglas seems to be in constant horror that some such danger is rapidly approaching, I propose, as the best means to prevent it, that the judge be kept at home and placed in the State Legislature to fight the measure. I do not propose dwelling longer at this time on the subject."

LINCOLN ON RACIAL EQUALITY

(NOTE: All the Signers of both the Declaration of Independence and the Constitution of the United States owned negro slaves. The Knights of the White Christians do not believe in slavery.)

If you are a Loyal Southern White Christian who believes that you are "MASTER OF YOUR CWN DESTINY AND CAPTAIN CF YOUR OWN SOUL", and possess the Moral Courage to Oppose, Fight and Help Eradicate Indoctrination and Regementation of the People, as Trained Pigs, as well as the Destruction of Dictatorship in any form - and - If You Respect the Racial Law of God-made Segregation and believe in your Native Southland, the Holy Bible, States Rights, and the Constitution of the United States with its true meaning, communicate with - -

KNIGHTS OF THE WHITE CHRISTIANS White Christian Army of the South

Guardian of States Rights Legion of Honor

ACT NOW BEFORE IT IS TOO LATE

REMEMBER - "IN UNITY THERE IS STRENGTH" and the fight to preserve your God-given and Constitutional Rights and the security of your home and family must be made now. P. O. BOX 2370 NEW CRLEANS, LA.

G. N. R. A.

Assistant Attorney General William F. Tompkins

August 4, 1955

Director, FBI

KUIGHTS OF THE WUITE CHRISTIANS
INTERNAL SECURITY - X

Reference is made to my memorandum dated June 30, 1955, to Assistant Attorney General Warren Olney III, concerning captioned organization.

For your information the referenced letter is being declassified. A separate memorandum to this effect is being directed to Assistant Attorney General Warren Olney III.

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YELLOW:

Tolson

Gandy _

Memorandum to Olney dated 8-4-55. Original memorandum to Olney returned with Department memorandum 8-2-55 requesting it be declassified. Two cc's of the Bureau memorandum was directed to Tompkins, which copies were not returned.

Boardman Nichols Belmont Harbo Mohr Parsons Rosen AUG 4 195 MAILED 19

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16 AUG 8 1955

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gx W

Assistant Attorney General Warren Olnoy III

August 4, 1955

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IMIGHTS OF THE PULTE CHRISTIANS TYTERNAL SECURITY - X

Reference is made to your memorandum dated June 23, 1955, your reference VO:M/H:vm/, 144-32-239, and my reply thereto dated June 30, 1955. Reference is also made to your memorandum dated August 2, 1955, your reference VO:AFC:ARG.

No inforration concerning the Knights of the Phite Christians was located in the files of this Fureau. New Orleans Office has been instructed to initiate an inquiry concerning this organization, the results of which will be furnished you promptly upon receipt thereof by this Bureau.

CFW: bas (4)

G. I. R. -1

YELLOW:

Bulet to Olney of 6-30-55 classified "Confidential" inasmuch as letter advised New Orleans Office being instructed to initiate inquiry relative to this organization which is an anti-integration group. Inasmuch as the information contained in that letter did not disclose the identity of these informants and inasmuch as the Department's request seems justified, information identical with that set forth in Bulet of 6-30-55 being set forth above.

ALL INFORMATION CONTAUTED HEREIN IS UNCLASSIFILID DATELAS 100 BY 3806) ELLIPORE 10H

Tolson ___ Boardman _ Nichols Belmont _ Tamm Winterrowd

Hice Memorandum . UNITED STATES GOWERNM

Director, Federal Bureau of Investigation

DATE: Aug

Mr. Sizoo Mr. Warrowd

Mr. Tolson Mr. Boardman Mr. Pilelel

W.O.44

Warren Olney III, Assistant Attorney Ceneral,

Criminal Division

Tela Hoor Mics Gardy

SUBJECT:

Knights of the White Christians

sent to our files in the usual manner.

FBI

Civil Rights

ALL'INFORMATION CONTAINED

Peference is made to your memorandum of June 30. 1955, under the caption: "KNIGHTS OF THE WHITE CHRISTIANS IMTIRMAL SECURITY - X" wherein you refer to our earlier memorandum to you dated June 23, 1955, inquiring whether there was any information in the Eureau files regarding the Knights of the White Christians.

Despite the fact that your memorandum of Jane 30 (returned herewith) informs us that you have no information concerning this organization, you have classified it "confidential," Since there seems to be nothing whatever to justify this classification, would you please have the matter declassified and return it to us so that it may be

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1emorandum UNITED STATES GOVERNMENT

Assistant Attorney General

: Warren Olney III

DATE: June 30, 1955

: Director, FBI

JUL 5- 1056 MICHAL CLAMP CALAN

SUBJECT: KNIGHTS OF THE WHITE CHRISTIANS

INTERNAL SECURITY - X

Reference is made to your memorandum dated June 23, 1955, your reference WO: MWH: vmw, 144-32-239, wherein you requested any information in the Bureau files regarding the captioned organization.

No information concerning the Knights of the White Christians was located in the files of this Bureau. The New Orleans Office is being instructed to initiate an inquiry concerning this organization the results of which will be furnished you promptly upon receipt at the Bureau.

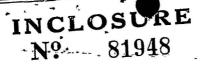
2 cc - Assistant Attorney General William F. Tompkins

DELLEVER DE BAZGOPZETTO GERTOS (61 פסן ניפוח אינו

RECEIVED CIVIL RIGHTS SECTION

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FROM

Department of Justice

7-849

U. S. GOVERNMENT PRINTING BILL

DATEGONO BY 3906 SCW/GCE/A



SAC, New Orleans (190-15770)

August 26, 1955

RECORDED-37
Director, PBI (62-102337) - 7

THEFT OF THE UTITE CONTENTALS

Rourlot 8-16-55.

You are instructed to continue your investigation of the cartioned organization in accordance with instructions set forth in SAC Letter 55-40 (N).

A report including the information set forth in relet and the results of additional inquiries should be submitted to reach the Bureau no later than 30 days after receipt of this communication by your office. This deadline must be mut without fail.

CFW:lfj/

ALL INFORMATION CONTAINED

AMERIN IS U. TLASSIFUED

DATE 6107 US BY 300038 UNITED

Tolson
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COMM - FBI AUG 26 1955 MAILED 19



en.

STANDARD FORM NO. 64

Memorandum • united states government

TO : DIRECTOR, FBI DATE: 8-16-55

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b7D

FROM SAC, NEW ORLEANS (100-15770)

SUBJECT TO THE WHITE CHRISTIANS INTERNAL SECURITY - X

P. O. Box 2370, New Orleans, La.

Re Bureau letter to Assistant Attorney General WARREN OLNEY, III dated 6-30-55, and 7-21-55, and Bureau letter to New Orleans dated 7-26-55.

The files of this office reflect that (protect identity), made available on 6-20-55, a copy of a leaflet entitled "INFORMATION AND MEMBERSHIP APPLICATION - KNIGHTS OF THE WHITE CHRISTIANS," which sets forth the stated aims and purposes of the organization. Referenced Bureau letter dated 7-26-55, reflects that the Bureau is in possession of the above mentioned leaflet and copies are not being furnished by this office. This leaflet bore the address

On 6-20-55, SA PAUL G. TAYLOR determined

that P. O. Box 2370 was rented by ALVIN-COBB, 2000 Salcedo in the name of KNIGHTS OF THE WHITE CHRISTIANS.

This office addresses a letter to the Bureau under date of 1-22-51, captioned "ALVIN A COBB; INFORMATION CONCERNING," which contained information to the effect that this office has had considerable contact with Mr. COBB, who has been a self-styled private investigator for 25 years. ALVIN A. COBB was an independent candidate against Mayor deLESSEPS S. MORRISON in the 1950 mayoralty election, being a self-styled Dixiecrat candidate, but the Dixiecrats openly disavowed supporting him. He received approximately 4,000 votes out of approximately 300,000 votes cast, and his limited campaign over radio and public address system consisted primarily of attacks on Mayor MORRISON and advocating a strong "white supremacy" vote. COBB is the subject of a closed case in this office entitled "ALVIN A. COBB; IMPERSONATION," New Orleans file 47-1223. This letter pointed out that COBB closely borders upon being a crank and that he is apparently a prolific letter writer and sender of telegrams.

ECW:pgb

(3)

ALL INFORMATION CONTACTED TRI IN IS UNCLASSIFIED DATE 4 20 100 BY 300 COLLUMBEE (PU

NECORDED - 71 69-10-23-11-



cobb was last in contact with this office on 6-26-53, when he furnished a non specific complaint concerning some building materials stolen from Camp Plauche. On this contact he launched into a speech on the iniquity of governing officials of the State of Louisiana, the Congress of the United States, and the City of New Orleans.

The files of the New Orleans Retailers Credit Bureau were checked by SA ERNEST C. WALL, JR., on 7-25-55, and contained a report dated 3-15-51. COBB'S address was listed as 2520 Marengo Street, His age was listed as 51 and his wife as CORA. He was employed as a real estate agent having been so employed for one or two years. The report contained the following statement concerning him: "Cobb is a native of New Orleans and for several years operated as a notary public. In 1934 engaged in business as the La. Investments and Claims Service, but discontinued in 1939 and held various political jobs with the City and State for five years. He then worked for various real estate developers as a salesman and in this connection was associated with the Superior Homes Inc. and Stewart Gast and Bros. In recent years he has acted as a real estate salesman, but no estimate of his income is offered. In some quarters he is considered eccentric. He has been a candidate for a number of public offices including Mayor, but has never been successful in getting elected." The Credit Bureau files reflect the following suits against COBB:

Suit, 8-2-36, Home Finance Company, in amount of \$30.17. Claim judgment 9-5-36.

Suit, 3-11-30, Unity Plan Company et als, in amount of \$20.43. Note paid.

Suit #352,274, 3-19-48, Hunter L. Harang. Claim \$65

Suit #293,379, 10-28-49, Lucien Rolland, in amount of \$1248. Judgment 1-18-50.

Suit #1,369,173, National Manufacturing and Stores Corporation, in the amount of \$56.92. Judgment 11-18-52.



NO 100-15770

Suit in amount of \$489 in name of Family Finance.

The files of the New Orleans Police Department were checked on 7-25-55, by SA ERNEST C. WALL, JR., and reflect the following arrests on COBB:

Arrested 12:20 PM, 4-20-40 by First Precinct on charge of Disturbing the Peace. No disposition.

Arrested 4:40 PM, 7-15-30 by Tenth Precinct for having no Operators License. No disposition.

Arrested 10:20 PM, 6-9-24 by Fifth Precinct on charge of Disturbing the Peace. No disposition.

Arrested 2:50 AM, 1-13-24 by Tenth Precinct on charge of Disturbing the Peace. No disposition.

Arrested 2:00 PM, 8-12-21 by First Precinct on charge of Disturbing the Peace. No disposition.

Arrested	2:30	PM,	9-17-27	f f	or	violati	ion	of	City	Ordnance
7490, Se	ction	6,	Article	7,	re	elative	of			•
No dispos	sition	1.								

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Arrested 10:50 PM, 7-4-22 for Fighting and Disturbing the Peace. No disposition.

In view of the existing instructions concerning organizations of this type, no further investigation is being conducted unless advised to the contrary by the Bureau. This matter is being placed in a closed status in this office.



FEDERAL BUREAU OF INVESTIGATION

Form No. 1 This case originated at

NEW ORLEANS

· · · · · · · · · · · · · · · · · · ·		
REPORT MADE AT NEW ORLEANS	period for which made 6/20; 7/25; 9/26/55 20-23/55	ERNEST C. WALL, JR.
KNIGHTS OF THE	WHITE CHRISTIANS	CHARACTER OF CASE INTERNAL SECURITY - X

SYNOPSIS OF FACTS:

DATE PLOUT AND PASSOR SERVICE IN THE PROPERTY OF THE PASSOR OF THE PASSO

Stated aims and purposes of subject organization is to preserve Christianity, states rights, segregation and the traditions of the South as well as the purity of the white race. Literature of subject organization states that they do not respect the decision of the U.S. Supreme Court on segregation which they describe as a politically appointed group by two corrupt machines and that the Supreme Court decision was not predicated upon the Constitution of the Literature of organization reflects it is opposed to integration in any form. Information appearing on information and membership application, leaflets entitled "The Truth Shall Prevail" and "Call To Duty" set forth. tigation reflects that ALVIN A. COBB, New Orleans, La., is organizer. COBB alleged to have stated he was reviving the Dixiecrat movement under the name of subject organization. Two acquaintances describe COBB as an advocate of white supremacy and state he is a "nut." Confidential Informants, familiar with some phases of Communist Party activity in the New Orleans area, possess no information on subject organization and know of no subversive activities on the part of COBB. Records of New Orleans Retailers Credit Bureau reflect 8 suits filed against COBB. Arrest record with New Orleans PD set forth.

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Ket ANG Gover where his 10/7/57

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AGENCY COLORS

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APPROVED AND FORWARDED:	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES			
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2 - New O	rleans (100-15770)	A.	EX-1	
, ζ	157 12 1955				

DETAILS:

AT NEW ORLEANS, LOUISIANA

The June 13, 1955 issue of the Times Picayune, a local newspaper, in the personal section, Page 42 Column 3, carried the following add:

"KNIGHTS of the WHITE CHRISTIANS Need the help of all loyal Southern White Christians to protect and preserve segregation, states' rights, and traditions of the South. Write P. O. Box 2370, New Orleans, La."

Confidential Informant T-1, New Orleans business woman, who has not been contacted with sufficient frequency to determine her reliability, made available to SA MILTON R. KAACK on June 20, 1955 the information and membership application of subject organization, which is set forth as follows:

"WHITE CHRISTIAN ARMY OF THE SOUTH--LEGION OF HONOR--GUARDIAN OF STATES' RIGHTS

"Organized for the purpose of preserving Christianity, States' Rights, Segregation and the Traditions of the South as well as the Purity of the White Race.

"We, of the Knights of the White Christians, intend to stop negros from attending white schools, restaurants, picture shows, hotels and etc. Segregation in the busses, street cars will be kept. We will prevent intergration and intermarriage between the white and negro (African) races. We will fight the efforts of Political Clergymen, Professional Politicians, Carpetbaggers, Socialists and Communists to indoctrinate and regimentate the white people of the South and the Nation. Our first allegiance is to our native southland where we were born and our forefathers died to preserve. Because the South which is guaranteed States Rights, is a part of the United States we are loyal Americans. We are opposed to internationalism and the world court of the United Nations which includes communist countries as well as the shake-down artists of

NO 100-15770

Europe, Asia and Africa. We are trying to stop the disintegration of the United States of America.

"Our records prove that the negro race (African) has never, in any way, assumed equality of responsibility. The Holy Bible proves that social equality for negros would be in violation of the Law of God. The word of God was, (quote)--"Let not thy cattle meander with a diverse kind-do not mix the seed-each to his own." God created the white and negro races for a purpose. He segregated them physically, mentally, morally and geographically. 'What He has put asunder, let no man join together.'

"In southern states like Louisiana the negro (African race) pays a very insignificant amount of taxes yet, then the negros, receive most of the Social Security, public hospital, Old Age pension and Welfare benefits. In southern cities like New Orleans the negro citizens commit more than ninety per cent (90%) of all crimes and other unlawful violations.

"We, of the White Christians, have no respect for the decision of the United States Supreme Court, a politically appointed group by two corrupt political machines which control this country -- Republican and Democratic The decision of the U.S. Supreme Court was not Parties. predicated upon the Constitution of the United States but upon political philosophy, personal philosophy and pressure groups such as political (not Christ) clergymen, socialist, carpetbagger politicians and the newly acquired Sacred Black Cow of America, the National Association for the Advancement of Colored People. If you agree that all christian religions are sacred then help us separate them from the cesspools of political corruption. We have a record of indulgence by some of the non-taxpaying clergy in hot oil rackets, finance company, gambling and other material and worldly endeavors at a time when crime continues to increase and the spiritual welfare of the people is practically forgotten. Many churches spend more time sponsoring the racial political issue than their clergymen spend preaching the word and teachings of Jesus Christ.

NAME_			-	
ADDRE	S		_	
(All Chri is t	ou a Christian ersons of the t and not the be worshipped to honor our	Church of A. Churc	each one's	s choosing,
Name	of church you w	vere baptiz	ed	····
Date	nd place of bi	rth		
Amoun	enclosed in c	ash, check	or money	order \$
			SIGN	VATURE "

T-l also made available on the same date a leaflet entitled "The Truth Shall Prevail", which is set forth as follows:

"THIS IS THE PROOF that the renowned President of the United States of America, Abraham Lincoln, who freed the Negroes from slavery and who, like the Signers of the Declaration of Independence and the Signers of the Constitution of the United States of America, believed in "Life, Liberty and the Pursuit of Happiness" for all citizens of this country, was a Staunch and Ardent Believer in White Supremacy and States' Rights: -

Excerpt from speech by Abraham Lincoln at Charleston, Ill. Sept. 18, 1858 during his debates with Stephen Douglas

FOURTH JOINT DEBATE, at CHARLESTON September 18, 1858
Mr. Lincoln's Opening Speech

"LADIES AND GENTLEMEN: It will be very difficult for an audience so large as this to hear distinctly what a speaker says, and consequently it is important that as profound silence be preserved as possible.

'While I was at the hotel today, an elderly gentleman called upon me to know whether I was really in favor of producing a perfect equality between the negroes and white people. While I had not proposed to myself on this occasion to say much on that subject, yet as the question was asked me I thought I would occupy perhaps five minutes in saying something in regard to it. I will say then that I am not, or ever have been, in favor of bringing about in any way the social and political equality of the white and black races - that I am not, nor ever have been, in favor of making voters or jurors of negroes, nor of qualifying them to hold office, nor to intermarry with white people; and I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality. And inasmuch as they cannot so live, while they do remain together there must be the position of superior and inferior, and I as much as any other man am in favor of having the superior position assigned to the white race. I say upon this occasion that I do not perceive that because the white man is to have the superior position the negro should be denied everything. I do not understand

that because I do not want a negro woman for a slave I must necessarily want her for a wife. My understanding is that I can just let her alone. I am now in my fiftieth year, and I certainly never had a black woman for either a slave or a wife. So it seems to me quite possible for us to get along without making either slaves or wives of negroes. I will add to this that I have never seen, to my knowledge, a man, woman, or child who was in favor of producing a perfect equality, social and political, between negroes and white men. I recollect of but one distinguished instance that I ever heard of so frequently as to be entirely satisfied of its correctness, and that is the case of Judge Douglas! old friend Colonel Richard M. Johnson. I will also add to the remarks I have made (for I am not going to enter at large upon the subject), that I have never had the least apprehension that I or my friends would marry negroes if there was no law to keep them from it; but as Judge Douglas and his friends seem to be in great apprehension that they might, if there were no law to keep them from it, I give him the most solemn pledge that I will to the very last stand by the law of this State, which forbids the marrying of white people with negroes. I will add one further word, which is this: That I do not understand that there is any place where an alteration of the social and political relations of the negro and the white man can be made except in the State Legislature - not in the Congress of the United States; and as I do not really apprehend the approach of any such thing myself, and as Judge Douglas seems to be in constant horror that some such danger is rapidly approaching, I propose, as the best means to prevent it, that the judge be kept at home and placed in the State Legislature to fight the measure. I do not propose dwelling longer at this time on the subject.'

LINCOLN ON RACIAL EQUALITY

(NOTE: All the Signers of both the Declaration of Independence and the Constitution of the United States owned negro slaves. The Knights of the White Christians do not believe in slavery.)

"If you are a Loyal Southern White Christian who believes that you are "MASTER OF YOUR OWN DESTINY AND CAPTAIN OF YOUR OWN SOUL", and possess the Moral Courage to

NO 100-15770 Oppose, Fight and Help Eradicate Indoctrination and Regementation of the People, as Trained Pigs, as well as the Destruction of Dictatorship in any form - and - If You Respect the Racial Law of God-made Segregation and believe in your Native Southland, the Holy Bible, States' Rights, and the Constitution of the United States with its true meaning, communicate with - -KNIGHTS OF THE WHITE CHRISTIANS White Christian Army of the South Guardian of States' Rights Legion of Honor ACT NOW BEFORE IT IS TOO LATE REMEMBER - "IN UNITY THERE IS STRENGTH" and the fight to preserve your God-given and Constitutional Rights' and the security of your home and family must be made now. NEW ORLEANS, LA." P. O. Box 2370 Confidential Informant T-2, of unknown reliability, made available on September 6, 1955 a leaflet entitled "Call To Duty" of subject organization which is set forth as follows: "If you are a WHITE CHRISTIAN--A LOYAL SOUTHERNER AND A PATRIOTIC AMERICAN -- Read this important message and act now before it is too late --"If you do not want your Children to be forced to attend school with negro children --"If you want to preserve segregation on the street cars and busses -- if you want to help preserve segregation in the public lounges, rest rooms, picture shows, restaurants, hotels, playgrounds and city park--"Will you, your family and your friends do your duty and help prevent the Communist infested National Association for the Advancement of Colored People from destroying the South--our traditions and security, as well as causing the disintegration of our Nation? "The N.A.A.C.P., which is, and has been promoted and financed by Anti-Christian and Pro-Communist groups, spends millions of dollars--not to educate negroes, but to educate uninformed and misinformed white people to accept negroes as social equals. - 7 -

"The fact that the N.A.A.C.P. stands for the advancement of the black race only proves that it is not a loyal and patriotic group. It is a pity that the N.A.A.C.P. which is promoted by white Anti-Christians would not promote equality of responsibility for negroes.

"An anti-crime and rape crusade for negroes, as well as a publicity truth campaign to acknowledge that from the beginning of time the white race has been the uncontested leader--the superior race in every field of endeavor, including science, discovery, invention, medicine, art, culture, industry, law, etc., is what a real American organization would promote.

"The Communists and other enemies of Southern white Christians use the words PREJUDICE, BROTHERLY LOVE and DISCRIMINATION as PROPAGANDA BAIT TO INDOCTRINATE AND REGIMENTATE UNINFORMED and MISINFORMED WHITE PEOPLE.

"The N.A.A.C.P. should be made to realize that 99% of all the negroes in the United States are employed by the white people and are dependent upon the white race for a livelihood.

"City and Federal politicians have conspired to sell your heritage--your way of life, as well as to defy the Law of God, who according to the Holy Scriptures in the Bible, said: "Let not thy cattle meander with a diverse kind--DO NOT MIX THE SEED--EACH TO HIS OWN."

"Insects, birds, fish, snakes and animals do not violate God's law of segregation -- why should intelligent people allow politicians to force them to do so?

"The Knights of the White Christians are pledged to fight for States Rights, Freedom of the Mind and Segregation. We are pledged to fight against Dictatorship, Communism and Minority Rule.

"President Abraham Lincoln was in reality the First Knight of the White Christians--Lincoln was for white supremacy and for preserving the purity of the white race. (See excerpt from Lincoln's speech in his debate with Douglas at Charleston, Ill., Sept. 18, 1858.

NO 100-15770 "REMEMBER -- Ancient history proves that racial integration causes disintegration of a nation. The time is short -- Help us help you by keeping the purity of the white race and preventing a tainted half breed mongrel citizenry. "Remember our victory will be your victory--our loss would be your penalty. "DON'T WAIT UNTIL IT IS TOO LATE. "Write KNIGHTS OF THE WHITE CHRISTIANS, P. O. BOX 2370, NEW ORLEANS, LA. Confidential Informant T-3, an employee of another government agency, advised SA PAUL G. TAYLOR on June 20, 1955 that P. O. Box 2370 is listed in the name of ALVIN COBB, 2000 Salcedo, in the name of the KNIGHTS OF THE WHITE CHRISTIANS. T-3 subsequently advised SA WALL on September 20, 1955 that P. O. Box 2370 is still listed in the name of ALVIN COBB. Major WILLIAM McNAMARA, Supervisor of Districts, New Orleans Police Department, advised SA WALL on September 22, 1955 that he is acquainted with ALVIN A. COBB who he stated is a "negro hater" and a staunch advocate of white supremacy. Major McNAMARA advised that COBB ran for Mayor in the city elections in New Orleans in 1950, and received only a meager vote. He stated that COBB had informed the Assistant Superintendent of the New Orleans Police Department that he was reviving the Dixiecrat Movement under the name of the KNIGHTS OF THE WHITE CHRISTIANS. Major McNAMARA stated that he had no further information concerning the above organization. Major McNAMARA stated that in his opinion COBB is a "nut." EUGENE DAKIN, Assistant to the Chief of Detectives. New Orleans Police Department, advised that he has been -9-

acquainted with ALVIN COBB over a period of years but he has not seen him in approximately three or four years. He stated that he does not possess any information concerning the KNIGHTS OF THE WHITE CHRISTIANS. DAKIN stated that COBB ran for Mayor of the City of New Orleans in the 1950 elections but received very few votes. He stated that in his opinion COBB is a "shady character" and is very eccentric.

Captain JAMES CRIPPS, Louisiana State Fire Marshal's Office, Room 111, Court House Building, Royal and Conti Streets, advised that he has known ALVIN COBB over a period of years but has had no contact with him for the past year or two. He stated that COBB comes from a very good family and that he has one brother who is a successful lawyer. Captain CRIPPS stated that COBB is a very strong advocate of white supremacy and in his opinion is a "nut". Captain CRIPPS stated that sometime ago he understood that COBB was going to Baton Rouge to see the Secretary of State to secure a charter for some movement in which he was interested. Captain CRIPPS stated that he had never heard of the KNIGHTS OF THE WHITE CHRISTIANS and was unable to furnish any information concerning this organization.

Confidential Informants T-4 and T-5, contacted on September 21, 1955, and Confidential Informant T-6, and T-7, contacted on September 23, 1955, who are familiar with some phases of Communist Party activity in the New Orleans area and who have furnished reliable information in the past, advised that they possess no information concerning the KNIGHTS OF THE WHITE CHRISTIANS and do not know of any subversive activity on the part of ALVIN COBB.

The files of the New Orleans Retailers Credit Bureau were checked by SA WALL on July 25, 1955 and contained a report dated March 15, 1951. This report reflected that COBB resided at 2520 Marengo Street and that his wife's name is CORA. His age at that time was listed as 51. He was employed as a real estate agent having been so employed for one or two years. The report contained the following statement concerning him:

"COBB is a native of New Orleans and for several years operated as a Notary Public. In 1934 engaged in business as the Louisiana Investments and Claims Service, business discontinued in 1939 and held various political jobs with the city and state for five years. He then worked for various real estate developers as a salesman and in this connection was

associated with the Superior Homes, Inc. and Stewart Gast and Brothers. In recent years he has acted as a real estate salesman, but no estimate of his income is offered. In some quarters he is considered eccentric. He has been a candidate for a number of public offices including Mayor, but has never been successful in getting elected." The Credit Bureau files reflect the following suits against COBB:

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Arrested 4:40 PM, July 15, 1930 by Tenth Precinct for having no Operators License. No disposition.

Arrested 10:20 PM, June 9, 1924 by Fifth Precinct on charge of Disturbing the Peace. No disposition.

Arrested 2:50 AM, January 13, 1924 by Tenth Precinct on charge of Disturbing the Peace. No disposition.



Arrested 2:00 PM, August 12, 1921 by First Precinct on charge of Disturbing the Peace. No disposition.

Arrested 2:30 PM, September 17, 1927 for violation of City Ordnance 7490, Section 6, Article 7, relative of No disposition.

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Arrested 10:50 PM, July 4, 1922 for Fighting and Disturbing the Peace. No disposition.

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ADMINISTRATIVE

Copies of this report are not being disseminated to outside agencies inasmuch as investigation reflects that ALVIN A. COBB, who is the organizer, has been described by persons contacted as a "nut."

This office addressed a letter to the Bureau under date of January 22, 1951, captioned "ALVIN A. COBB; INFORMATION CONCERNING," which contained information to the effect that this office has had considerable contact with Mr. COBB, who has been a self-styled private investigator for 25 years. ALVIN A. COBB was an independent candidate against Mayor delessers S. MORRISON in the 1950 mayoralty election, being a self-styled Dixiecrat candidate, but the Dixiecrats openly disavowed supporting him. He received approximately 4,000 votes out of approximately 300,000 votes cast, and his limited campaign over radio and public address system consisted primarily of attacks on Mayor MORRISON and advocating a strong "white supremacy" vote. COBB is the subject of a closed case in this office entitled "ALVIN A. COBB; IMPERSONATION," New Orleans file 47-1223. This letter pointed out that COBB closely borders upon being a crank and that he is apparently a prolific letter writer and sender of telegrams.

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INFORMANTS

Identity of Source	Date of Acti- vity and/or Desc. of Info.	Date Rec'd.	Agt. to whom Furnished	File No. Where Located
T-1:	Leaflets en- titled "Infor- mation & Mem- bership Appli- cation, KNIGHTS OF THE WHITE CHRISTIANS" and "The Truth Shall Prevail" ADMINIST	5 1 1.1	KAACK	100-15770- 1A-2 b6 b7c b7D

T-2: Anonymous source	Leafl title To Du	d "C		9/15/55		
т-3:	P. O. 2370 by AL COBB	rente		6/20/55	Orally to SA P. G. TAYLOR	Instant report
T-4:	Negat KNIGH WHITE TIANS versi vities	TS OI CHR and ve ac	F THE IS- sub- cti-	9/21/55	Orally to SA J. WOODROW GILMORE	Instant report
Т-5:	11	tī	11	9/21/55	Orally to SA E. C. WALL, JR.	Instant report
т-6:	11	11	11	9/23/55	Orally to SA E. C. WALL, JR.	Instant Report
T-7:	11	11	11	9/23/55	Orally to SA R. F. COOPER, JR.	report

<u>LEADS</u>

NEW ORLEANS DIVISION

AT BATON ROUGE, LOUISIANA:

Will check the records of the Secretary of State for the State of Louisiana to determine whether a charter was obtained by COBB in the name of the KNIGHTS OF THE WHITE CHRISTIANS.

AT NEW ORLEANS, LOUISIANA:

Will follow and report activities of the KNIGHTS OF THE WHITE CHRISTIANS.

Careful consideration has been given to those sources protected by T symbols in this report and sources were protected only where absolutely necessary.

REFERENCES

Bureau letter to Assistant Attorney General WARREN OLNEY III dated June 30, 1955, a copy of which was furnished to the New Orleans Division.

New Orleans letter to Bureau dated August 16, 1955. Bureau letter to New Orleans dated August 26, 1955.

SAC, New Orleans (100-15770)

October 10, 1955

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Director, FBI (62-102337)

KNICHTS OF THE VHITE CURISTIANS
INTERNAL SECURITY - X

Bil

Rerep Special Agent Ernest C. Wall, Jr., dated September 26, 1955.

The stated aims and purposes of the captioned organization according to information set forth in rerep are to preserve Christianity, state's rights, segregation and the traditions of the South as well as the furity of the white race. You are instructed to direct your inquiries relative to the captioned organization toward determining what action is being taken or advocated in an effort to achieve the aims and purposes set forth above.

You are also instructed to determine the names of the officials of this organization and the extent of their activities in connection therewith.

Copies of rerep furnished the Bureau have been declassified inasmuch as no information is set forth therein which warrants the classification of "Confidential." You are instructed to declassify your copies accordingly. In addition it is desired that copies of rerep be disseminated on a local level.

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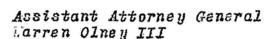
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October 7, 1955

Director, FBI

KNIGHTS OF THE WHITE CHRISTIANS
INTERNAL SECURITY - X
FBI File 62-102337

Reference is made to my memorandum dated August 4, 1955.

There is being furnished you herewith one copy of the report of Special Agent Ernest C. Wall, Jr., dated September 26, 1955, at New Orleans, Louisiana, concerning the captioned organization.

NOTE ON YELLOW:

Information concerning captioned organization was furnished Bureau by AAG Olney, By referenced memorandum, Olney was advised information received relative to captioned organization would be furnished him.

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Assistant Attorney General William F. Tompkins

October 7, 1955

Director, FBI

KNIGHTS OF THE WHITE CHRISTIANS ILTERNAL SECURITY - X FBI File 62-102337

There is being furnished you herewith one copy of the report of Special Agent Ernest C. Vall, Jr., dated September 26, 1955, at New Orleans, Louisiana, concerning the captioned organization.

You may desire to review the contents of this report in detail in connection with the provisions of Executive Order 10450.

Enclosure

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Dates

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Assistant chief of Staff, G-ZALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED verartment of the army

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attention: Unief, Legurity Division

Frumi

John Edgar Hoover, Director Federal Hereau of Investigation

bub ject:

CHANGE OF THE ALTH UNLESTAND LITE AL SCHATT - A

Reference is made to the report of special Agent Ernest D. Gell, Jr., dated Ceptember 26, 1955, at Hew orthens, louisians, concerning the captioned organization a copy of which was furnished you previously.

The report furnished you does not reflect the results of a full investigation of this organization but only informatica obtained through limited inquiries being made to ascertain the influence, if any, in this organisation of Eu blux blan absters or others who advocate repressive tectics against minorities; to determine whether its programs and activities bring it within purview of Executive Order 10450and to develop data regarding this group's potential for viclenc.

In the event an investigation of this organisation is initiated as a result of data obtained through inquirtes being conducted you will be furnished the results of the . rether than an inquiry is being conducted. 62-102337-

By courier sug investigation and at that time informed that an investigation 7 9 NOV RECORDED-92

The information furnished you concerning the captioned or sonization is for your confidential the Name 8 19551d Not be disseminated untaine your Azency.

2 0862 02 a o EX. - 124 2cc - Director of Anval Intelligence Department of the Naty

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SEE NOTE ON YELLOW PAGE TWO

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NOTE ON YELLOW:

Letter is being directed to all field offices conducting inquiries re these groups to disseminate copies of initial report on one of these groups prepared in future by cover letter advising as above and to advise Intelligence Agencies as above on cases in which reports previously disseminated.



Assistant Attorney General William F. Tompkins

November 4, 1955

Director, FBI

LNIGHTS OF THE MITE CHRISTIANS_ INTERNAL SECURITY - X FBI File 62-102337

DATE WILL BY STATES ON CHILD ON THE STATE OF THE STATES OF

Reference is made to the report of special Agent Ernest C. Wall, Jr., duted September 26, 1955, at well Origans, Louisiana, concerning the captioned organization a copy of which was furnished you previously.

The report furnished you does not reflect the results of of this organization but by only information obtained through limited inquiries being made to ascertain the influence, if any, in this organization of ku Klux Klan members or others who advocate repressive tactics against minerities; to determine whether its programs and activities brin; it within purview of Emecutive Order 10450 and to develop data regarding this group's potential for violence.

In the event an investigation of this organization is initiated as a result of data obtained through inquiries being conducted you will be furnished the results of the investigation and at that time informed that an investigation rather than an inquiry is being conducted.

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Tolson ____ Boardman __ Nichols ___ Belmont ___

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Sizoo _____ Winterrowd __ Tele. Room _ Holloman ___ Gandy ____ SAC, New Orleans (100-15770)

December 27, 1955

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Director, FBI (62-102337)-/4

EX-101

KNIGHTS OF THE WHITE CURISTIANS INTERNAL SECURITY - X

Reur airtel December 19, 1955, advising a report will be submitted as soon as a confidential source is developed who can furnish information concerning captioned organization.

It is desired that a report be submitted concerning this organization without further delay. This report should include information available obtained from public records, panelists, citizens who have furnished information to your office and established informants and sources. Your efforts to develop a source in this organization should be continued; however, the submission of a report should not be delayed until such a source is developed.

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COMM - FBI DEC 27 1955 MAILED 31 FEDERAL BUREAU OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE

AIRTEL

Transmit the following /1/2/1/2/2/2/2/2 message to:

Mr. FD-36
Mr. Nichola
Mr. Boardman
Mr. Beland
Mr. Beland
Mr. Mr. Mr.
Mr. Languag
Mr. Rosen
Mr. Tenne
Mr. Tenne
Mr. Nese
Mr. Winderraud
Tele. Rosen
Mr. Hollower
Mr. Hollower
Mr. Hollower

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FBI NEW ORLEANS DATE 6 2 120

12-19-55

DIRECTOR FBI

AIR MAIL

KNIGHTS OF THE WHITE CHRISTIANS INTERNAL SECURITY - X

Re 0-1 Form, advising report would be submitted by this office 12-19-55.

The records of the Secretary of State, State of Louisiana, do not contain any record of the above-captioned organization being chartered in the state of Louisiana. Inquiry through usual sources has failed to develop information concerning subject organization.

Efforts are continuing to develop a confidential source in regard to this organization.

A report will be submitted as soon as this is accomplished. $\dot{}$

CHILES.

END.

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3 - Bureau (62-102337) (AIR MAIL)

1 - New Orleans (100-15770)

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5.0 DEC 21 1955

ECW:eo (4)

Mr. Bolmout

Approved:

Special Agent in Charge

Sent M

Per

SAC, New Orleans (100-15770)

January 11, 1956

Director, FBI (62-102337)

KNIGHTS OF THE WHITE CHRISTIANS INTERNAL SECURITY - X

Re Bureau Form 0-1 dated November 23, 1955, which was returned by your office with the notation that a report would be submitted by December 19, 1955.

Bufiles fail to reflect receipt of this report. In the event you have not forwarded same you are instructed to do so no later than January 23, 1956. Your failure to meet this deadline will result in explanations being requested.

ALL INFORMATION CONTAINED

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| Parsons<br>Rosen                                          |      | ;   |

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# FEDERAL BUREAU OF INVESTIGATION

| FORM NO. 1 THIS CASE ORIGINATED AT NEW ORI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 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| Knights of the White Fost Office Box 2370 reside 2000 South Sa through one source to papers from early Junoticed since that confice the White Bureau of Finance for the file an application was legally register Registrar of Conveys for permit and has a for the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a mentation contained in file or the City of New source of constant a should be in a | o, New Orleanizedo St., that organizedo St., that organizedo Marco St., that organizedo Marco St., that or City of New York of the St. The orleans. Or Colleans. Or Colleans. Or Colleans. Orleans. Orlea | new Orleans, Eation advertibly 10, 1955, Organization of fusitation of fusitation of fusitation of fusit funds and set funds and organization red with the Fity official to city official to city official to city official to city official funds and seconder of McState, Baton F | IN A. COBB cont La. Informatical Information Contained Information Information Contained Information Information Contained Information Informat | inues to on obtained eans news- sements ated New rmit. The or of required show it t with the application nveyances OBB is "nut" who or organiza- New |
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| 6 - Bureau (62-1023)<br>1 - G-2, 4th Army, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 37) (REGISTE)<br>7t. 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| l - ONI, 8th ND, Nev<br>l - OSI, Barksdale A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | v Orleans. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A. (REGISTER                                                                                                                                                                                                                                                                        | ED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TALLES                                                                                                                                               |

2 - New Orleans (100-15770) PROPERTY OF FBI--This report is loaned to you by the FBI, and neither it nor its contents are to be distributed outside the agency to which loaned.

DETAILS:

## AT NEW ORLEANS, LOUISIANA

Confidential Informant T-1, an employee of another Government agency who has furnished reliable information in the past, advised on December 5, 1955, that ALVIN A. GCORB continues to reside at 2000 South Salcedo Street, New Orleans, Louisiana.

Confidential Informant T-2, an employee of another Government agency who has furnished reliable information in the past, advised on January 9, 1956, that the Knights of the White Christians continue to maintain the mailing address of Post Office Box 2370, New Orleans, Louisiana.

Confidential Informant T-3, an employee of another Government agency who has furnished reliable information in the past, advised on January 10, 1956, that the Knights of the White Christians maintain the mailing address of Post Office Box 2370, New Orleans, Louisiana, and have maintained this mailing address since May 20, 1955. T-3 stated that the records of his department reflect that ALVIN A. COBB, whose business is listed as a research specialist and land recovery, resides at 2000 South Salcedo Street, New Orleans, Louisiana.

On January 16, 1956, T-3 advised that the Knights of the White Christians continue to maintain the above mentioned mailing address.

Captain JAMES CRIPPS, Louisiana State Fire Marshal's Office, Room 111, Court House Building, Royal and Conti Streets, advised on December 9, 1955, that he has not been in contact with COBB since the date of the last contact and knows nothing concerning COBB's present activities. Captain CRIPPS stated that he has made inquiry concerning the Knights of the White Christians but has been unable to develop any information concerning other persons connected with the organization or any activities of the organization.

RICHARD L. VOELKER, JR., an attorney and former Special Agent of the Federal Bureau of Investigation, Room 401, National Bank of Commerce Building, advised on December 14, 1955, that he has never heard of any organization by the name of the Knights of the White Christians. He stated that he knows ALVINGCOBB by sight

but knows nothing concerning COBB's present activities. Mr. VOELKER subsequently advised on December 29, 1955, that he had been unable to develop any information concerning the Knights of the White Christians.

Subsequently, on January 17, 1956, Mr. VOELKER advised that he had been in contact with an attorney in the City of New Orleans who is interested in the segregation issue and that this attorney had stated that there was no one connected with the Knights of the White Christians except ALVIN COBB. This attorney informed Mr. VOELKER that no one with any sense would join the organization.

M. HEPBURN MANY, Assistant United States Attorney, advised on December 14, 1955, that he has heard of an organization called the Knights of the White Christians but knows nothing whatsoever concerning its activities.

Confidential Informant T-4, a responsible New Orleans attorney who has not been contacted with sufficient frequency to make a determination of his reliability, advised on December 15, 1955, that he has never heard of an organization called the Knights of the White Christians. T-4 made a search of literature in his possession and located a leaflet entitled "Call to Duty," which he made available. T-4 stated that he does not know ALVIN COBB very well but that COBB ran for various public offices in the past. He stated that from his knowledge of COBB he considers him to be a "screw ball." The leaflet entitled. "Call to Duty" is not being set forth at this time inasmuch as it was incorporated in a previous report.

DAVID HANLIN BECKER, manager of the Amdes Fruit Company, 1601 Pere Marquette Building, a former Special Agent of the Federal Bureau of Investigation, advised on January 10, 1956, that he recalls having noticed an advertisement appearing in a New Orleans newspaper in the name of the Knights of the White Christians but does not know anything concerning the activities or the officers of the organization.

Confidential Informant T-5, a New Orleans businessman who has furnished reliable information in the past, advised on December 15, 1955, that

ALVIN COBB contacted to print 3,000 to 4,000 leaflets

D / I

entitled "Call to Duty." T-5 stated that he knows nothing

concerning the activities of the organization called the Knights of the White Christians and does not know anyone connected with the organization other than ALVIN A. COBB.

Confidential Informant T-6, a New Orleans businessman who has furnished reliable information in the past, advised on January 17, 1956, that he had noticed advertisements appearing in the personal sections of New Orleans newspapers in the name of the Knights of the White Christians from early June, 1955, until July 10, 1955. However, since that time, he has not noticed any further advertisements in the newspapers by the Knights of the White Christians. T-6 stated that he had been informed that the organization experienced difficulty with the City Attorney's Office for the City of New Orleans for solicitation of funds without a permit and that an article concerning this had appeared in one of the daily newspapers. T-6 further advised that he had been told by the parent of a student at McMain Junior High School that some people were distributing pamphlets for the Knights of the White Christians on the school premises at the start of this school year. These individuals were asked to leave the school premises by the officials but continued distribution of the pamphlets on the street corner near the school.

The New Orleans States, a New Orleans daily newspaper, in its issue of Tuesday, July 19, 1955, page 14, column 1, carried an article entitled "May Face Suit in Funds Drive," which is set forth as follows:

"The city has threatened to prosecute an organization known as the 'Knights of the White Christians' for failure to get a city permit to solicit funds for the group.

"Assistant city attorney Raoul Sere said the group organized 'to protect and preserve segregation' will be prosecuted if it can be shown it has collected any funds as a result of an advertisement which appeared in New Orleans newspapers.

"City Revenue Collector Lee G. Lowe has notified Alvin A. Cobb, named as sponsor of the organization, that the advertisement violates a city ordinance requiring a city permit to solicit funds for charitable or civil purposes.

"He cites an advertisement in which it was stated 'Knights of the White Christians need the help of all loyal Southern

white Christians to protect and preserve segregation, states rights and traditions of the south.

"Lowe in a letter to Cobb said the organization was requesting contributions of \$3.00 from women and \$5.00 from men.

"Penalty for violation of the city permit ordinance, he said, is a \$100.00 maximum fine or 90 days in jail, or both.

"Sere asked that any citizens who have contributed to the organization notify him at City Hall."

Colonel HENRY CURTIS, City Attorney for the City of New Orleans, made available on January 18, 1956, the files of his office which reflect that his office received a communication from the Orleans Parish District Attorney's Office forwarding a communication from JAMES W. BARR, manager of the Better Business Bureau of New Orleans, Inc., relative to the solicitation of funds in the name of the Knights of the White Christians without a city permit. The City Attorney's Office by letter dated July 12, 1955, requested the Collector of the Bureau of Finance for the City of New Orleans to conduct an investigation. The file contained a letter dated July 14, 1955, from LEE G. LOWE, Collector of the Bureau of Finance, addressed to the Knights of the White Christians, attention Mr. ALVIN A. COBB, advising that solicitation of funds by the Knights of the White Christians was in violation of City Ordinance #17,925 CCS amending ordinance #14,896 CCS and subjected him to Section 12 of the above ordinance. The letter further pointed out that it would be necessary for the organization to file an application with the Finance Bureau to solicit funds after which the application would be processed by the Mayor's Advisory Committee on Public Solicitations. The letter further stated that before a solicitation permit could be processed where an assumed business name had been adopted, it would be necessary to submit evidence that the name "Knights of the White Christians" had been legally registered under the Assumed Business Names Act in the office of the Registrar of Conveyances.

Mr. LEE G. LOWE, Collector, Bureau of Finance, City of New Orleans, advised on January 18, 1956, that he had addressed the aforementioned communication to the Knights of the White Christians for the attention of Mr. ALVIN A. COBB but had not received any reply to this communication. He stated that the

organization had not filed an application for a permit for the solicitation of funds and that he had checked with the Registram of Conveyances and the organization had not registered with that office. Mr. LOWE stated that in September, 1955, the parent of a student at the McMain Junior High School had complained to him about a scurrilous circular entitled "Call to Duty" which was handed to her child at the McMain Junior High School. Mr. LOWE stated that his office has not received any further complaints of any activities on the part of the organization or any solicitation of funds by the organization. Mr. LOWE stated that ALVIN A. COBB has been a source of harrassment to city officials for the City of New Orleans and on one occasion it was necessary for him to request COBB to leave his office. Mr. LOWE stated that in his opinion ALVIN A. COBB is a "nut" who should be in a mental institution.

Mr. JAMES C. O'HANLON, clerk, State Recorder of Mortgages, Room 103, Court House Building, Royal and Conti Streets, advised on December 12, 1955, that the records of his office did not contain any charter on the Knights of the White Christians.

## AT BATON ROUGE, LOUISIANA

Mr. THOMAS C. GLAZE, supervisor, Corporation Section, Office of the Secretary of State, advised on October 24, 1955, that he was unable to locate any record of the Knights of the White Christians having filed a copy of its charter with his office. Mr. GLAZE stated that this was required for any corporation doing business in the State of Louisiana.

## ADMINISTRATIVE

Investigation was conducted by the reporting agent on February 13 and 16, 1956, in an effort to observe COBB and ascertain his activities in the vicinity of 2000 South Salcedo Street, with negative results.

### INFORMANTS

Careful consideration has been given to sources concealed in this report and T symbols were utilized only in those instances where it was necessary to protect the source.

| Identity of<br>Source                                          | Date of Activity<br>and/or Descriptio<br>of Information | Date<br>on Received | Agent to<br>Whom<br>Furnished | Number              |
|----------------------------------------------------------------|---------------------------------------------------------|---------------------|-------------------------------|---------------------|
| T-1:                                                           | Leaflet entitled "Final Call to Duty"                   | 2-24-56             | SA Ernest<br>C. Wall, J       |                     |
| who is being designated a Confidential Informant at he request | is                                                      |                     |                               | b6<br>b7С<br>b7D    |
| tt .                                                           | January 1956<br>issue of<br>"Southern Digest            |                     | SA Wall                       | 100-15770-<br>1-A-8 |
| tt                                                             | Meeting 2/29/56                                         | 4-20-56             | SA Wall                       | instant report      |
| •                                                              | TÆAT                                                    | ng.                 |                               |                     |

#### LEADS

NEW ORLEANS

At New Orleans, Louisiana:
Will follow and report the activities of the Knights of the White Christians.

REFERENCE
Report of SA ERNEST C. WALL, JR., New Orleans, 1/20/56
ADMINISTRATIVE PAGE

- 5 -

## <u>ADMINISTRATIVE</u>

Careful consideration has been given to those sources concealed in this report and "T" symbols have been utilized only in those instances where it is necessary to protect the source.

Investigation at Baton Rouge, Louisiana, was conducted by SA JULIAN A. MARTIN.

SA MILTON R. KAACK participated in the interview of Colonel HENRY CURTIS, City Attorney for the City of New Orleans, and with Mr. LEE G. LOWE, Collector, Bureau of Finance for the City of New Orleans.

## INFORMANTS

| IDENTITY OF<br>SOURCE                                                  | DATE OF ACTIVITY<br>AND/OR DESCRIPTION<br>OF INFORMATION | DATE<br>RECEIVED | AGENT TO<br>WHOM<br>FURNISHED       | FILE NUMB<br>WWERE<br>LOCATED | ER               |
|------------------------------------------------------------------------|----------------------------------------------------------|------------------|-------------------------------------|-------------------------------|------------------|
| Tal                                                                    | Background - Residence ALVIN COBB                        | 12/5/55          | Orally to<br>ERNEST C.<br>WALL, JR. | Instant<br>report             |                  |
| New Orleans, La<br>who is designat<br>a confidential<br>because of his | ed<br>informant                                          |                  |                                     | ,                             | ь6<br>ь7с<br>ь7р |
| T-2                                                                    | Mailing address<br>of Knights of the<br>White Christians | 1/9/56           | н                                   | n                             |                  |
| Orleans, La., w<br>is being design<br>a confidential<br>because of his | ho<br>ated<br>informant                                  |                  |                                     |                               |                  |

# INFORMANTS (cont'd)

| IDENTITY OF SOURCE                                                     | DATE OF ACTIVITY<br>AND/OR DESCRIPTION<br>OF INFORMATION                                            | DATE<br>RECEIVED   | AGENT TO<br>WHOM<br>FURNISHED                                 | FILE NUMBER<br>WHERE<br>LOCATED | _                |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------------------|------------------|
| T-3                                                                    | Background                                                                                          | 1/10/56<br>1/16/56 | Orally to<br>ERNEST C.<br>WALL, JR.                           | Instant<br>report               |                  |
| Orleans, La., w<br>is being design<br>a confidential<br>in view of his | rho<br>ated<br>informant                                                                            |                    | `                                                             |                                 |                  |
|                                                                        | Negative re activ-<br>ities of Knights o<br>White Christians;<br>ALVIN COBB conside<br>"screw ball" | f                  | Orally to<br>MILTON R.<br>KAACK and<br>ERNEST C.<br>WALL, JR. |                                 |                  |
| is being design<br>a confidential<br>at his request                    | ated                                                                                                |                    |                                                               |                                 | ь6<br>ь7с<br>ь7р |
| T-5                                                                    | Information re printing of leafle "Call to Duty"                                                    | 12/15/55<br>t      | п                                                             | 11                              |                  |
| New Orleans, La<br>who is being de<br>a confidential<br>at his request | signated                                                                                            |                    |                                                               |                                 |                  |
| m≈6                                                                    | Advertisements of<br>Knights of the Whi<br>Christians appeari<br>in local newspaper                 | te<br>ng           | Orally to<br>ZACK J. VAN<br>LANDINGHAM<br>ERNEST C. W<br>JR.  | an d                            |                  |
| New Or La., who is beinated a confide informant at hi                  | ng desig-<br>ntial                                                                                  |                    |                                                               |                                 |                  |

## REFERENCE

Report of SA ERNEST C. WALL, JR., dated September 26, 1955, at New Orleans.

SAC, New Orleans (100-15770)

January 31, 1956

Director, FBI (62-102337)

KNIGHTS OF THE WHITE CHRISTIANS INTERNAL SECURITY - X

Rerep of Special Agent Ernest C. Wall, Jr., dated January 20, 1956.

A review of rerep reveals the captioned organization continues to exist although it is relatively inactive. Therefore, you are instructed to maintain this case in a pending status and continue to submit reports.

The status of copies of rerep furnished the Bureau has been changed to pending. You are instructed to change your copies accordingly.

o-Ito N.O. Alder Ind solver for

EFF 62-102337-17

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# Alvin Cobb Hits NAACP, Rummel

The National Association for the Advancement of Colored People, Archbishop Joseph Francis Rummel, politicians and the Communist party were the principal targets of speakers at a segregation rally in L. E. Rabouin school auditorium.

Alvin A. Cobb, president of the Dixiecrats Democratic Association of Louisiana and one of the grand knights of the Knights of White Christians, was master of ceremonies and principal speaker.

Cobb said New Orleans is a segregation "testing ground" set up by "federal carpetbaggers and scallawags."

In his talk, Cobb referred to the NAACP as the National Association for the Advancement of the Communist Party.

"The tool of communism is integration," he said. "There's no argument about that at all."

Other speakers on the program included Mrs. H. A. Thiserge, Mrs. A. T. Smith, Madison Dickinson and Louis Genella.

Mr. Tolson
Mr. Nichols

Mr. Beardman

Mr. Holmont

Mr. J. 20

Fr. Wolf

W. J. 20

Fr. Wolf

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# FEDERAL BUREAU OF INVESTIGATION

| Reporting Office                                                                                                                                                  | Office of Origin                                                                                                                | [ Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investigative Period                                                                                                     |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------|
| NEW ORLEANS                                                                                                                                                       | NEW ORLEANS                                                                                                                     | 4-25-56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2/13,16,20,23,24;                                                                                                        |           |
| TITLE OF CASE                                                                                                                                                     | NEW ONLIERING                                                                                                                   | Report made by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3/8; 4/11,20/56                                                                                                          | Typed By: |
| (.)                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | eo        |
| KNIGHTS OF THE WHIT                                                                                                                                               | E CHRISTIANS                                                                                                                    | ERNEST C. W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |           |
| ×                                                                                                                                                                 |                                                                                                                                 | CHARACTER OF CAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |           |
| HEREIN IS UN                                                                                                                                                      | TON CONTAINED  CLASSIFIED  CLASSIFIED  CLASSIFIED                                                                               | INTERNAL SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CURITY - X                                                                                                               |           |
| Synopsis:                                                                                                                                                         |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |           |
| Knights of The White "Final Call To Duty Vocational High Sch A Confidential Info in attendance and A speaker. COBB crite NAACP, politics, Con Other speakers list | ," announcing a me<br>ool Auditorium, Ne<br>rmant reports that<br>LVIN COBB was Mast<br>icized Archbishop<br>mmunists, and labo | eting at the ew Orleans, I t approximate ter of Ceremo JOSEPH FRANCOR leaders du                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c. E. Rabouin couisiana, 2/29/56. Cly 175 people were onies and principal cis RUMMEL, the aring his speech.              |           |
| Courthouse Building                                                                                                                                               | in JAMES CRIPPS, I<br>Royal and Conti<br>BB had been distri<br>White Christians.<br>ad been pasted to                           | Louisiana Sta<br>Streets, adv<br>ibuting a lea<br>Captain CRI<br>the door in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ate Fire Marshal, 11<br>vised on February 20<br>aflet in the name of<br>IPPS advised that on<br>the Men's Room of<br>ts. | ,         |
| Approved MPC 2                                                                                                                                                    | Special Agen<br>in Charge                                                                                                       | ıt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Do not write in spaces below                                                                                             |           |
| Copies made:                                                                                                                                                      | • • •                                                                                                                           | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10                                                                                                                       | 0000      |
| 1 - ONI, 8th ND, Ne<br>1 - OSI, Barksdale<br>2 - New Orleans (10                                                                                                  | Ft. Sam Houston, wo Orleans, La. (R) AFB, Shreveport, 100-15770)                                                                | M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          | CORDED-11 |
| 規と力。 トランチ                                                                                                                                                         | t: *                                                                                                                            | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | acoli                                                                                                                    |           |
| COPIES DESTROYED                                                                                                                                                  |                                                                                                                                 | TAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ser.                                                                                                                     |           |
| 848 DEC 11 1964                                                                                                                                                   |                                                                                                                                 | The state of the s |                                                                                                                          |           |
| 58 MAY 4 19 <b>56</b> 3                                                                                                                                           | o. 9                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |           |

NO #100-15770 Subsequently on February 23, 1956, Captain CRIPPS made available copies of the leaflet entitled Final Call to Duty," which is set forth as follows: "FINAL CALL TO DUTY "White Christians - Patriotic Americans And Loyal Southerners Are Hereby Called To Duty - To Meet In Peaceful Assembly To Learn The Truth About Communism With It's Plan Of Integration Which Seeks to Exterminate The White Race, To Breed Hatred And Internal Trouble In Order To Cause The Disintegration Of Our United States Of America. "Learn The Truth Taken From The Bible Concerning God's Laws Of Segregation. "Learn The Guarantee Of Segregation In The Constitution Of The United States Known As 'States Rights.' "Hear The Real Facts And The Undeniable Proof As To How The National Association For The Advancement Of The Communist Party Has Gained Strength And Control Over Our Country. "Learn How You Can Help Protect The Heritage And Purity Of The White Race And Legally Preserve Segregation In Parochial Schools, Public Schools, And All Public Places Of Amusement, Sports, Transportation, and Etc. "If you Want To Preserve The White Race And Keep Our Country Free From The Communist N. A. A. C. P., Join With Your Friends And Attend Meeting "WEDNESDAY, FEBRUARY 29th, 1956 L. E. RABOUIN VOCATIONAL HIGH SCHOOL AUDITORIUM 727 Carondelet St. - 8:00 P.M. "Hear The Prominent Leaders Who Are Fighting Your Battle To Preserve Segregation - Join Their Army Of Real Americans. "Sponsored By Friends And Members Of Dixiecrats Of Louisiana And Knights Of The White Christians. "Printing Donated By Union Printer And Believer In Segregation And Freedom Of Conscience. - 2 -

Mr. LEE G. LOWE, Collector, Bureau of Finance, City of New Orleans, advised on February 24, 1956, that the Knights of the White Christians have never filed an application for a permit to solicit funds in the city of New Orleans, and have not registered with the Registrar of Conveyances under the Assumed Business Names Act. Mr. LOWE advised that he has not received any additional information indicating any further activities on the part of the Knights of the White Christians in New Orleans.

Confidential Informant New Orleans T-1, a New Orleans businessman who has furnished reliable information in the past, made available on February 24, 1956, a copy of the aforementioned leaflet entitled "Final Call To Duty," which is being retained in the file of this case.

T-1 made available on March 8, 1956, a copy of a January, 1956, issue of a publication entitled "Southern Digest" which was distributed at the meeting of the Knights of the White Christians at the L. E. Rabouin Vocational High School Auditorium, New Orleans, Louisiana, on February 29, 1956.

Information appearing in the "Southern Digest" reflects it is a monthly publication and has the address P. O. Box 112, New Orleans, 3, Louisiana.

T-l advised on April 20, 1956, that an individual whom he considers reliable, attended the meeting of the Knights of the White Christians held at the L. E. Rabouin High School Auditorium on February 29, 1956. This individual advised T-l that there were approximately 175 people in attendance, most of whom appear to fall into a "well-dressed" middle-class category.

T-l stated that according to his source, ALVIN A. COBB served as Master of Ceremonies at the meeting and was the main speaker. During his speech, COBB criticized Archbishop JOSEPH FRANCIS RUMMEL of the Roman Catholic Church in New Orleans for his stand on the issue of racial segregation. COBB also etibicized Mayor delessers S. MORRISON for his association with Negroes at a New Orleans restaurant in 1946. COBB stated that the NAACP is a tool of Communism, and is made up of a ridiculous group of mongrels and low-down white trash whose objective is to misinform and educate the white people to accept the Negro as his brother. COBB also remarked that the

Communists are for integration because they want to release the black horde against the white people. COBB further stated that labor leaders were in favor of integration. Other individuals who reportedly spoke at the meeting were Mr. M. MATTISON DICKERSON, described as being age 79, who resides at 1201 Constantinople Street, New Orleans, Louisiana, LOUIS-GENELIA, age 50 - 54, Little Woods, Louisiana, who reportedly is the Chairman of the Citizens Group of the Gentilly Section of New Orleans, Mrs. HARRY THIBERGE, described as being about 77 years of age, who resides at 2115 Esplanade Avenue, New Orleans, and Mrs. A. T. SMITH, 3437 St. Charles Avenue, New Orleans, Louisiana.

The "New Orleans Times-Picayune," a local daily newspaper in its issue of March 2, 1956, carried an article on Page 3, Column 6, entitled "ALVIN COBB HITS NAACP, RUMMEL." This article stated that the NAACP, Archbishop JOSEPH FRANCIS RUMMEL, politics and the Communist Party were the principal targets of speakers at a segregation rally in the L. E. Rabouin High School Auditorium.

ALVIN A. COBB, President of the Dixiecrats Democratic Association of Louisiana and one of the Grand Knights of the Knights of the White Christians, was Master of Ceremonies and principal speaker. COBB said New Orleans is a "testing ground" set up for federal carpetbaggers and scallawags. In his talk, COBB referred to the NAACP as the National Association for the Advancement of the Communist Party. COBB reportedly stated that the tool of Communism is integration. The article further reflected that other speakers on the program included Mrs. H. A. THIBERGE, Mrs. A. T. SMITH, MATTISON DICKERSON, and LOUIS GENELLA.

## FEDERAL BUREAU OF INVESTIGATION

| <u>c</u>                   |                                        |         |                       |                 |             |          |
|----------------------------|----------------------------------------|---------|-----------------------|-----------------|-------------|----------|
| REPORTING OFFICE OF ORIGIN |                                        | DATE    | INVESTIGATIVE PERIOD  |                 |             |          |
| NEW ORLEANS NEW ORLEANS    |                                        | 7/12/56 | 6/6; 7/5,9,11/56      |                 |             |          |
| TITLE OF CASE              |                                        |         |                       | REPORT MADE BY  |             | TYPED BY |
|                            |                                        |         |                       | ERNEST C.       | WALL, JR.   | sam      |
| ( ,                        |                                        |         |                       | CHARACTER OF CA | SE          |          |
| KNIGHTS O                  | THE WHI                                | TE CHR  | ISTIANS               |                 |             |          |
|                            | LL IV.<br>ERLIVI IS UX<br>ERLIVI IS UX |         | oogserolece<br>HHAMED | INTERNAL S      | ECURITY - X |          |

SYNOPSIS:

Established sources report no activity of the Knights of the White Christians. ALVINGOBB continues to maintain mailing address, Post Office Box 2370, New Orleans, La. AGENCY RABOR, 6-2 ONT, OST

REQ. REC'D DATE FORW. HOW FORW.

DETAILS:

Confidential Informant T-1, an employee of another Government agency, advised on July 11, 1956, that ALVIN COBB continues to maintain the mailing address, Post Office Box 2370, New Orleans, Louisiana.

Confidential Informant T-2, a New Orleans businessman who has furnished reliable information in the past, advised on June 6, 1956, that no information has come to his attention reflecting any activity on the part of the Knights of the White Christians.

SPECIAL AGENT IN CHARGE APPROVED DO NOT WRITE IN SPACES BELOW COPIES MADE: 6 - Bureau (62-102337) (REGISTERED) 1 - G-2, 4th Army, Ft. Sam Houston, RECORDED-66 Texas (REGISTERED) 1 - ONI, 8th Naval District, New E9 JUL 17 1956 INDEXED-66 Orleans (REGISTERED) 1 - OSI, Barksdale AFB, Shreveport, Louisiana (REGISTERED) 2 - New Orleans (100-15770)

COPIES DESTROYED 8:48 DEC 11 1964

NO 100-15770 Captain JAMES CRIPPS, Louisiana State Fire Marshal's Office, Room 111, Courthouse Building, Royal and Conti Streets, advised on July 9, 1956, that he had not received any information concerning any activities of the Knights of the White Christians. Mr. LEE G. LOWE, Collector, Bureau of Finance, City of New Orleans, advised on July 5, 1956, that he has not received any information reflecting any activity on the part of the Knights of the White Christians or any information concerning any activities of ALVIN COBB. - C -- 2 -

(request)

### ADMINISTRATIVE

Inasmuch as contacts with established sources fail to reflect any activity on the part of subject organization, this case is being placed in a closed status subject to being re-opened should any information reflecting activity on the part of the organization be received by this office.

Careful consideration has been given to sources concealed in this report and T symbols were utilized only in those instances where the identities of the sources must be protected.

### INFORMANTS

| Identity of Source                                           | Date of Activi-<br>ties and/or des-<br>cription of Info            |         | Agent<br>to whom<br>furnished  | File<br>where<br>located |                  |
|--------------------------------------------------------------|--------------------------------------------------------------------|---------|--------------------------------|--------------------------|------------------|
| T-1                                                          | COBB continues<br>to maintain<br>mailing address<br>P.O. Box 2370. | 7-11-56 | Orally, ERNEST<br>C. WALL, JR. | Instant report.          |                  |
| being designated confidential informant in view of position. |                                                                    |         |                                |                          | b6<br>b70<br>b71 |
| T-2,                                                         | Negative re<br>activity of<br>Knights of White<br>Christians.      | 6-6-56  | Orally, ERNEST<br>C. WALL, JR. | Instant report.          |                  |
| New Orleans                                                  |                                                                    |         |                                |                          |                  |

## FEDERAL BUREAU OF INVESTIGATION

| REPORTING OFFICE                | OFFICE OF ORIGIN                        | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INVESTIGATIVE PERIOD                 |                  |
|---------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|
| NEW ORLEANS                     | NEW ORLEANS                             | NEW ORLEANS 5/25/60 5/16 - 19/60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | /60              |
| TITLE OF CASE                   | ,                                       | REPORT MADE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | TYPED BY         |
| ٨                               |                                         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DROW GILMORE                         | mjw              |
| KNIGHTS OF THE WE               | ITMP CUDICMIANC                         | CHARACTER OF C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ASE                                  |                  |
| ( MITTER OF THE ME              | TITE-OUNTOLINIO                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                  |
| `,                              |                                         | RAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IAL MATTERS                          |                  |
| , <b>)</b>                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | •                |
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| XXXXXX                          | · · · · · · · · · · · · · · · · · · ·   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | <del>~~~~</del>  |
| REFERENCE:                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                  |
| TOUT ENGINEE ;                  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                  |
| Report                          | of SA ERNEST C. Y                       | MALL, NO, 7/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2/56.                                |                  |
| /                               | , ,                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                  |
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|                                 | ۷.                                      | 2x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                  |
| INFORMANTS:                     | ALL INTORTONIES CON                     | TAINED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                  |
| Idoutitu at a                   | HERBIN IS UNGLASSIFI                    | ED accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                  |
| Identity of Source              | SETTERIN 1100 BAZA                      | omamia-1 F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ile Where Located:                   |                  |
| <u></u>                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | •                |
| NO T-L is                       |                                         | _ I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nstant Report                        |                  |
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| New Orlea                       | ns, Louisiana                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | age 6                                | $\supset$        |
|                                 | , Louisiding                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (                                    |                  |
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| 1. B                            |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                  |
| PROVED MILES                    | SPECIAL AGENT<br>IN CHARGE              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DO NOT WRITE IN SPACES BELOW         |                  |
| OPIES MADE!                     | THE OTHER PROPERTY.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 177777 01                            | , , , , , ,      |
| 5 Bureau (62-1023               | 37) (RM)                                | 1/2/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 02331-21                             | REC- 73          |
| I - G-2, 4th Army,              | Ft. Sam Houston (                       | (RM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | REC- 48          |
| 1 - ONI, 8th ND, Ne             | w Orleans, La. (R                       | (M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 7120- 48         |
| 3 - New Orleans (1              | AFB, Shreveport (00-15770)              | (RM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 000                                  | Tores            |
| o men or reams (r               | .00-13770)                              | 9 MAY 31.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 960                                  | W Z              |
| AGENCY I'm one oxy              | . 1                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | ***              |
| REO. NECA DIV. COX A            | ERAB                                    | STATE OF THE PARTY |                                      | A ·              |
| HOW FORM, 6/7/60                |                                         | N. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 1/6                                | 1                |
| BY Schtigot                     | *************************************** | Ÿ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .   "\                               |                  |
|                                 | <del>(New</del>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A Profile                            |                  |
|                                 |                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LA Vi                                |                  |
| ODERTY OF TRI                   | 8                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17                                   | <del></del>      |
| ROPERTY OF FBI.—This report 196 | aried to you by the FBI, and neitl      | her it nor its contents are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to be distributed outside the agency | to which loaned. |
| O COUNTY O                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                    |                  |

| INFORMANTS | continued |
|------------|-----------|
|            |           |

| results | Confidential informants contacted with negative are identified as follows: |
|---------|----------------------------------------------------------------------------|
|         | contacted May 16, 1960, by SA J. WOODROW GILMORE;                          |
|         | contacted May 17, 1960, by SA J. WOODROW GILMORE.                          |

b7D

### ADMINISTRATIVE:

An additional copy of this report has been prepared for the New Orleans Office in the event of need for possible further dissemination purposes.

# UNITED STATES DEPARTMENT OF USTICE FEDERAL BUREAU OF INVESTIGATION

G-2, 4th Army, Ft. Sam Houston, Texas (RM)

ONI, 8th ND, New Orleans, Louisiana (RM)

Copy to: OSI, Barksdale AFB. Shreveport, Louisiana (RM)

Report of:

SA J. WOODROW GILMORE

Office:

NEW ORLEANS

Date:

MAY 25, 1960

File Number:

NO 100-15770; BU 62-102337

Title:

KNIGHTS OF THE WHITE CHRISTIANS

Characters

RACIAL MATTERS

Knights of the White Christians. stated ALVIN COBB, an eccentric and a crackpot who extols the virtures of segregation, asked him to distribute literature in behalf of segregation; considers COBB harmless. Confidential informants have no information concerning COBB or Knights of the White Christians.

DATEMBULL BASSONSEN OCELONS C -

### DETAILS:

AT NEW ORLEANS, LOUISIANA

b6 b7C

| NITH C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11.5 100 12.     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| advise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| has worked at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>- 110</del> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| During this period of time, ALVIN COBB, whom he describ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed as b6         |
| an eccentric and cracknot and who resides in the immedi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ate b7c          |
| vicinity of has occasionally dropped in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | at ·             |
| and has usually always engaged in 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | oud              |
| conversation with him in extoling the virtures of and s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tres-            |
| sing continued necessity for segregation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| stated COPP asked him about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ٦                |
| be would like to make a little autonomy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | , if             |
| he would like to make a little extra money by distribut a circular to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| a copy of the circular with and told him he would be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | left             |
| some more literature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | b70              |
| TONO ME OUT MOREC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| identified the circular left with him as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | heing            |
| a sheet of paper with the caption "Knights of White Chr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | istians"         |
| flanked on either side by a picture of the confederate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | flag.            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| The left hand side of the circular carries a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | picture          |
| OI ABRAHAM LINCOLN with the caption "Lincoln Did Not Be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | lieve            |
| in Integration." The article concerning LINCOLN stated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | that             |
| arthough opposed to slavery, LINCOLN emphatically did no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ot be-           |
| lieve Negroes should be granted citizenship or equality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| The following is an excerpt from LINCOLN, which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2h               |
| purports to have been taken from Pages 145-146, Volume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,               |
| Collected Works of Abraham Lincoln, Rutgers University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Press,           |
| 1953:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
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| "I will say, then, that I am not, nor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| ever have been, in favor of bringing about in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| any way the social and political equality of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| the white and black races, that I am not, nor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| ever have been, in favor of making voters or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| jurors of Negroes, nor of qualifying them to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| hold office, nor to intermarry with white peop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | те,              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>      |
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| 5/19/60 NEW ORLEANS, LA. File # NO 100-1577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                |
| at File #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del></del>      |
| SA J. WOODROW GILMORE/mjw 5/20/60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
| Date dictated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

and I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality, and inasmuch as they cannot so live, while they do remain together, there must be the position of superior and inferior, and I, as much as any other man, am in favor of having the superior position assigned to the white race."

In the center of the leaflet appears the photograph of General ROBERT E. LEE with the inscription "Immortal Spirit of the South" appearing thereunder.

On the right side of the leaflet appears a picture of THOMAS JEFFERSON with a notation that JEFFERSON believed Negroes should be departed to Africa and that JEFFERSON who wrote the Declaration of Independence created the immortal phrase: "All Men Are Created Equal."

The following excerpt by JEFFERSON was said to have been taken from Page 164, Life, Writings and Opinions of Thomas Jefferson, by B. L. Rayner, published New York 1832, Library of Congress:

"Nothing is more certainly written in the book of fate than that these (Negro) people are to be free; nor is it less certain that the twe races, equally free, cannot live in the same government. Nature, habit, opinion have drawn indelible lines of distinction between them. It is still in our power to direct the progress of emancipation and deportation peaceably, and in such slow degree, as that the evil will wear off insensibly....."

In the center and at the bottom portion of the leaflet is printed the caption "Religious Creed," under which the following appears:

"Protect Without fear the Segregation Laws Created by Almighty God. Protect and Preserve Southern Traditions and Our American Heritages. Re-Create a Government Of The People, for The People and By The People. Protect and Preserve the Constitution of the United States of America. Work and fight for Our Constitutional States Rights. Resist and Rebel Against Intergration which is the Spearhead of Communism. Work and Sacrifice in the Name of Freedom and Justice. Boycott Churches, TV Advertised Products, Stores, Business and Sporting Events that promote Racial Intergration. Defy, Resist and Combat Tyranny and Dictatorship."

At the right side of the leaflet appears a tear-off portion reading as follows:

"Crease Well and Tear Here

"KNIGHTS OF WHITE CHRISTIANS
"MAIL TO P.O. BOX 2732, N.O., LA.

| Name _                            | -                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address                                                               |  |
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| Age _                             |                                                                   | _ Sex _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Phone                                                                 |  |
| "I believe in the creed Signature |                                                                   | creed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ed of the K.W.CPlease send information "Minimum age to join, 1 years" |  |
| tribute                           | the matter of t<br>these <b>carculars</b><br>wi<br>te, he refused | the subject that the subject that the subject to th | orted to                                                              |  |

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| and a crackpot and obsessed but entirely harmless to the stated COBB had never suppormentioned the Klu Klux Klan amentioned his own organization | on, the Knights of the White o ask on this occasion if he | ь6<br>ь7С |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|
| and in fact had coincided winot desired to distribute the                                                                                        | 7                                                         | ъ6<br>ъ7С |
| described COBB                                                                                                                                   | as follows:                                               |           |
| Sex                                                                                                                                              | Male E. APPROX: 1910                                      |           |
| Race                                                                                                                                             | White                                                     |           |
| Age                                                                                                                                              | Approximately 50                                          |           |
| Height                                                                                                                                           | 518"                                                      |           |
| Weight                                                                                                                                           | 130-140 lbs.                                              |           |
| Build                                                                                                                                            | Light                                                     |           |
| Hair                                                                                                                                             | Dark                                                      |           |
| Complexion                                                                                                                                       | Medium                                                    |           |
| Marital Status<br>Residence                                                                                                                      | Married                                                   |           |
| restraine                                                                                                                                        | Broad Street District                                     |           |
|                                                                                                                                                  | New Orleans, Louisiana                                    |           |
| Occupation                                                                                                                                       | Believed to be an attorney                                |           |
| Peculiarities                                                                                                                                    | Eccentric and a crackpot                                  |           |
|                                                                                                                                                  |                                                           |           |

The Klux Klux Klan has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

cally advised this office May 18, 1960, concerning COBB's contact with and his request that her son distribute leaflets concerning the Knights of the White Christians.

**b6** 

b7C

dvised on May 18, 1960, that she could furnish no additional information.

New Orleans confidential informant T-1,

advised May 17, 1960, that approximately five weeks previously an advertisement had appeared under the 'personal\* section of the Sunday edition of the New Orleans Times Picayune, a local daily newspaper publication at New Orleans, Louisiana, reading as follows:

"Knights of the White Christians. Write P.O. Box 2732, New Orleans, La."

NO Mediatated that this ad had appeared only once in the newspaper. In answer to this ad, he had a reliable source write a letter to the Post Office Box making inquiries concerning the Knights of the White Christians, but recieved no reply.

NO T-I stated that he was of the opinion that ALVIN COBB, who appears to be a "nut," had made this one insertion in the newspaper for the purpose of giving old friends or cone tacts an opportunity to get back in touch with him.

He stated no other activity concerning either COBB or his Knights of the White Christians had come to the attention of his agency during the past three years.

Lieutenant TIMOTHY BARRY CASEY of Hospital Keesler Air Force Base, Biloxi, Mississippi, brought to the attention of this office by letter of April 22, 1960, the fact that about a month previously an advertisement had appeared in the personal section of the Times Picayune offering information

on a group called the Knights of the White Christians.

WARREN NORDELL in charge of the Library of the New Orleans Times Picayune advised on May 16, 1960, that he was unable to locate any recent references in their files to either ALVIN COBB or to the Knights of the White Christians.

Miss HELEN HILLMAN in charge of the Bookkeeping Department and H. A. DABOLD, Tax Assessor of the Bureau of Revenue, City of New Orleans, advised May 17, 1960, that ALVIN COBB had not registered for any organizational license to do business in the City of New Orleans.

Miss HENRIETTA H. VOEGEL in the office of the Recorder of Mortgages advised May 17, 1960, that review of the records in her office reflected that the Knights of the White Christians had not been chartered to do business in the City of New Orleans.

C. E. NEWMAN, Chief Clerk in the Office of the Registrar of Conveyances, advised May 17, 1960, that the Knights of the White Christians had not been registered under the Assumed Business Names Act.

New Orleans confidential informants acquainted with some communist and subversive activities in the New Orleans area advised in May of 1960 that they had no information in their possession concerning either ALVIN COBB or the Knights of the White Christians.

- NEW ORLEANS BRANCH

NATIONAL ASSOCIATION FOR THE ADVANCEMENT

COLORED PEOPLE

1821 Orleans Avenue

WHitehall 7-3027

New Orleans, Louisiana

August 15, 1960

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Justice Department
Washington, D. C.

Dear Mr. Hoover:

The enclosed is for your information and guidance in a country of democratic ideals and laws.

DATE (18) ON OLASSIFTED BELLECE PL

ENCL: 1

Arthur J. Chapital, Sr.

President New Orleans Branch NAACP

62-102337-

NOT RECORDED 149 SEP 6 1960

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ENCLOSURE.

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76-1960 M FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
SEP 27 1964
WESTERN UNION

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ward.

Mr. Tolcom
Mr. Belico it

Mr. Poler

Mr. Poler

Mr. Poler

Mr. Poler

Mr. Proter

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Miss Holmes

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BIAÓO5 738P EDT SEP 27 64 NSAO51 NS LLAO64 NL PD NEW ORLEANS LA 27 J EDGAR HOOVER, DIRECTOR

FEDERAL BUREAU OF INVESTIGATION WASHDC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4210 BY 390008001111

RELATIVE TO YOUR A.P. NEWS REPORT PUBLISHED IN N.O. TIMES PICAYUNE SEPT. 27TH, I STATE AS FOLLOWS:

#1 - EVERYTHING YOU STATED IS UNTRUE AND CONTRARY TO 2/X
ALL YOUR PUBLICATIONS THROUGHOUT THE YEARS PREVIOUS TO THE TYRANNICAL RULE OF THE KENNEDY PRO-COMMUNIST DICTATORSHIP RECORDED

MCT-23

1 SEP 30 1964

#2 - YOUR "ISOLATION" DURING THE VICIOUS, UNJUST, UN-AMERICAN AND ANTI-WHITE RACE DICTATORIAL RULE OF THE JUSTICE DEPT. BY

THE IRISH FABIAN ROMAN ROBERT KENNEDY IS UNDENIABLE.

#3 - IT APPEARS YOU ARE NOW BEING USED TO MISINFORM THE
PUBLIC AND CREATE PUBLIC APATHY TO PLEASE AND BENEFIT SUCH
CHARACTERS AS LNDON JOHNSON, EARL WARREN, MARTIN LUTHER KING.

MR. MOHR FOR THE DIRECTOR

3

Olin A. Cell no Oak Nec crank, prolific letter writer described as "nut" \_/~ WALTER REUTHER AND HUMPHREY, AS WELL AS THEIR PRO-COMMUNIST AND BLACK ANARCHY ORGANIZATIONS SUCH AS - AMERICANS FOR DEMOCRATIC ACTION, BLACK MUŞLIMS, CORE, N.A.A.C.P., AND OTHERS - ALL FOR THE POLITICAL BENEFIT OF THE DEMOCRATIC PARTY.

#4 - CAN YOU DENY THAT THE "DIVIDE TO CONQUER PLAN OF THE COMMUNIST PARTY SPEARHEADED BY BLACK ANARCHY, REVOLUTION, RIOT AND BLOODSHED HAS BEEN PROMOTED AND PARTLY FINANCED BY OUF FEDERAL DEMOCRATIC PARTY RULERS?

#5 - ARE YOU AFRAID TO APPEAR WITH ME ON A NATIONAL T.V.

NEWS CONFERENCE FOR DEBATE, OR, SHALL A FEDERAL GUESTAPO OF

F.B.I. AND FEDERAL MARSHALLS BE USED TO DESTROY ME AND OTHER

LOYAL AND COURAGEOUS AMERICANS WHO CRY OUT AGAINST TYRANNY

AND A ONE WORLD ORDER OF COMMUNISM WITH HEADQUARTERS IN THE

UNITED NATIONS EMPIRE.

#6 - NAKITA KRUSCHEV SAID HE WOULD TAKE THIS COUNTRY WITHOUT FIRING A SHOT - MY BLOOD AND THE BLOOD OF MILLIONS OF WHITE CHRISTIANS ARE READY TO PROVE KRUSCHEV A LIAR.

#7 - I WILL DIE FOR MY GOD AND MY COUNTRY, ARE YOU WITH ME OR SHALL YOU BE USED BY THE DEMOCRATIC PARTY TO ROCK THE AMERICAN PEOPLE TO SLEEP WHILE THE CANCER OF COMMUNISM BRINGS DECAY TO WHAT WAS ONCE THE GREATEST NATION ON EARTH AND THE WORLD PARADISE FOR ALL FREEDOM LOVING PEOPLE ?

I AWAIT YOUR REPLY,
ALVIN A COBB 1916 ROBERT ST NEW ORLEANS LA.

CC-no D Loach.

ATTON CONTAINED

Mr. Arthur J. Chapital, Sr. President
New Orleans Branch
National Association for the
Advancement of Colored People
1821 Orleans Avenue
New Orleans, Louislana

Dear Mr. Chapital:

enclosure, has been received. Thank you for bringing

Your letter of August 15, 1000, with

this material to my attention, and you may be certain

it will be made a matter of official record.

MAILED 9
AUG 2 3 1960
O COMM-FRI

1 - New Orleans - Enclosures (2)

1 - Investigative Division - Enclosures (2)

NOTE: Bufiles reflect that a reliable confidential informant adviced in November, 1941, that a "Smash Hitler Rally" was held in New Orleans, Louisiana, (exact date not furnished) and among those in attendance was Arthur Chapital, Sr. This informant stated that Chapital was Vice President of the National Alliance of Postal Employees and was close to the Communist Party, if not a member. The informant furnished no additional information to substitute his allegations, nor has the Bureau received information from any other source to serve the purpose. Knights of the White Christians is subject of a racial matter investigation. Buille (32-102337) The stated aims and purposes of this organization are to preserve Christianity, states rights, segregation and the traditions of the South,

well as the purity of the White, race. There is nothing identifiable in Files

HHA: bew(5) with "America's Legion of France"

Sincerely yours,

Je Edgar Muoye

Tolson Mohy Barsolts

Rosen \_\_\_\_\_ Tamm \_\_\_\_ Trotter \_\_\_\_ W.C. Sulliv

V.C. Sullivan \_\_\_\_\_ Tele Soot \_\_\_\_\_S Ingr

### FBI

|                 |                                                 | Date: 12/15/64                                                                                                                                                                                                                  |             |
|-----------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Transmit the    | following in                                    | (Type in plaintext or code)                                                                                                                                                                                                     |             |
|                 | A TIMET                                         |                                                                                                                                                                                                                                 |             |
| Via             | AIRTEL                                          | AIRMAIL (Priority)                                                                                                                                                                                                              |             |
| 77.6            |                                                 |                                                                                                                                                                                                                                 | T           |
| 1/2/1           | TO:                                             | DIRECTOR, FBI (62-102337)                                                                                                                                                                                                       |             |
| d. "            | FROM:                                           | NEW ORLEANS (100-15770) (P)                                                                                                                                                                                                     |             |
|                 | SUBJECT                                         | KNIGHTS OF THE WHITE CHRISTIANS                                                                                                                                                                                                 | ,           |
| •               |                                                 | (°)                                                                                                                                                                                                                             | · /         |
|                 | dated 11                                        | Re New Orleans airtel to the Director ./17/64.                                                                                                                                                                                  |             |
|                 | memorand                                        | Enclosed herewith are 8 copies of a letterhead lum concerning the above captioned organization.                                                                                                                                 |             |
|                 | furnished<br>Division<br>informat:<br>future co | The confidential source mentioned in the letterhead memorandum is who has d information in the past. The New Orleans has been able to check the accuracy of the ion furnished by and therefore communications will reflect that | ь7D         |
|                 | 2 - New                                         | Orleans)  ALL INFORMATION CONTAINED  HEREIUT STUDIOS EVOCOLOSIUM COET  DATE LAST LAST AND                                                                                                   | <b>د</b> رو |
| 1               | A =                                             | Belanterspringen Schoolsterschaft Statistics                                                                                                                                                                                    |             |
| ſ <sub>\$</sub> | G West                                          | 17 DEC 18 1834                                                                                                                                                                                                                  |             |
| Approv          | ed:                                             | SentM Per                                                                                                                                                                                                                       |             |



## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New Orleans, Louisiana December 15, 1964

### KNIGHTS OF THE WHITE CHRISTIANS

On November 21, 1964, a confidential source advised that Alvin A Cobb is presently in the process of attempting to re-organize an organization known as the Knights of the White Christians. It is to be noted that Alvin Cobb has been previously identified as being the Exalted Cyclops for the United Klans of America, Inc., Knights of the Ku Klux Klan at New Orleans, Louisiana.

On November 25, 1964, the confidential source made available a brochure entitled "Proclamation - White Christians", a copy of which is enclosed with this communication.

On December 1, 1964, the confidential source advised that he has just learned that Alvin Cobb had secdred a meeting place for the Knights of the White Christians. This source advised that Alvin Cobb is going to use both the name of the Knights of the White Christians, as well as the name of the Knights of the White Camellia. Source stated

|              | Source advised |
|--------------|----------------|
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| advised that |                |
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE LIST 100 BY SOUS LUNGS [AL

ENCLOSURE

# KNIGHTS OF THE WHITE CHRISTIANS

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A characterization of the United Klans of America is set forth on the attached page.

Enclosure (1)

### APPENDIX

### UNITED KLANS OF AMERICA, INC. KNIGHTS OF THE KU KLUX KLAN (UNITED KLANS)

Records of Superior Court of Fulton County, Georgia, show that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

A source advised on February 27, 1961, that United Klans was formed as a result of a split in U. S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy and segregation of the races.

The first source and a second source advised in July, 1961, that United Klans, Knights of the Ku Klux Klan of America, Inc., merged with Alabama Knights, Knights of the Ku Klux Klan. The merged organization established headquarters in Suite 401, The Alston Building, Tuscaloosa, Alabama. The organization is directed by Robert Shelton, Imperial Wizard, and is the dominant Klan group in the South with units in several southern states.

On August 14, 1961, the second source advised that the organization formerly known as United Klans, Knights of the Ku Klux Klan of America, Inc., would be known in the future as United Klans of America, Inc., Knights of the Ku Klux Klan. The second source said the name was changed by a resolution adopted by the National Klonvocation held July 8, 1961, at Indian Springs, Georgia.

Second source advised that at a meeting at Prattville, Alabama, on October 22, 1961, a majority of the Klaverns of the U. S. Klans, Knights of the Ku Klux Klan merged with the United Klans of America, Inc., Knights of the Ku Klux Klan.

### APPENDIX

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR-CONCLUSIONS OF
THE FBI. IT IS THE FREE TO THE FBI. IT IS THE FREE TO THE FBI. IT IS THE FREE TO THE FBI. IT IS CONTENTS AND IS LOCALLY AND THE CONTENTS AND THE FBI. IT IS CONTENTS AND THE FBI. IT IS CONTENTS AND THE FBI. IT IS CONTENTS AND THE FIRST AND THE FREE TO T

Be prepared to FIGHT OR SURRENDER to the Black and Mongrel violence and anarchy which spearheads THE DIVIDE TO CONQUER PLAN OF THE GODLESS CONSPIRACY OF COMMUNISM:

Fear will bring surrender, mongrelism, communism and slavery. True Americanism, loyalty to the WHITE Race, our God-given rights and our native Southland means victory.

THIS IS THE PROOF -- ANSWER THE CALL OF WHITE RACE FREEDOM NOW IS THE TIME TO ACT

News Reports: New York A-P, in the New Orleans States-Item, May 13, Page 6-B: The office of civilian marksmanship of the army has supplied large quantities of army munitions to the TRYPOD RIFLE CLUB, membership about 400 Harlem negroes, many, possibly all with known criminal records, N.Y. Police suspect they have killed four White people, for the sole reason that they were white.

Your attention is called to the U.S. News and World Report, March 30, Pages 34, 35 & 36, concerning Negroes, their leaders and thinking: "a turn towards bloodshed" "Now beginning to be predicted openly" "moving towards uncontrollable violence" "take the law into their own hands" "we have waited too long" "But how are you going to discipline twenty million Negroes?" "Anybody who thinks he can do it out of his head (Farmer)" "Forming Negro rifle clubs (Malcolm X)" "A 150,000 strong task force now in training in the north are to invade Louisiana within three weeks (King)" Avowed purpose is to create mob violence and anarchy, resist law enforcement officers and National Guard Troops, break down State Law and destroy white government. The Molotov cocktail, tested in Jacksonville, arms and munitions furnished by Federal Government, for black hands to use against white people.

There are about ten million negroes in public schools being brainwashed and led to believe that all white people are bad and are the cause of all their troubles (?); they are filled with hatred against the whole white race and are determined to take revenge; they have no fear of police, National Guard or Law restrictions; they are determined to use force to take possession of and control over all white owned property and force the whites into involuntary servitude. (See Article 13 The Constitution of the United States.)

Inside Report. By Rowland Evans and Robert Novak, Washington Post 5-19-64

Sen. J. William Fulbright (D. Ark.), chairman of the Senate Foreign Relations Committee, made his highly publicized trip overseas just to duck voting against President Johnson on amendments to the Civil Rights Bill.

The President arranged the "duck out" in order to keep down the votes against the bill.

All Southern senators or opponents of the President's Civil Rights Bill are being offered---at taxpayer's expense---all-expense-paid trip to anywhere in the world with a send-off from the President. (National Enquirer, May 31, 1964 - WASHINGTON PIPELINE by John Henshaw)

"..as informed sources in Washington assert, FIFTY-FIVE Senators--a majority, mind you -- are now kept in line by BLACKMAIL made possible by highly-trained and expert "call-girls" operating, at the expense of American taxpayers, in collaboration with secret agents who installed concealed microphones and hidden cameras, including infra-red equipment. That it is said, explains the massive resistance that would be opposed to any proposal for an open and searching investigation." (Prof. Revile P. Oliver, noted writer, world traveller, former Director of Research in a secret agency of the War Dept. during World War 11 and now an outstanding professor in the University of Illinois, in his MARXMANSHIP printed in March issue of AMERICAN OPINION.)

\*\*\*\*\*\*

WASHINGTON PIPELINE by John Henshaw in National Enquirer of March 29, 1964 LBJ WEIGHS SHAKE-UP OF CONGRESS LEADERS

Washington, -- President Johnson is considering a major shake-up of his top Congressional leadership. In private White House discussions with party leaders, the President had indicated that he would like to replace Senate Majority Leader Mike Mansfield (D. Mont.) with Sen. Hubert Humphrey (D. Minn.) and House Majority Leader Carl Albert (D. Okla.) with Rep. Jack Brooks (D. Tex.). Both Mansfield and Albert are ailing and the latter has had occasional fainting spells.

When the changes ar ade, Sen. Mansfield will be kicked upstairs to become President pro tempore of the Senate, a position now held by the aging Sen. Carl Hayden (D. Ariz), who will resign the post. Rep. Albert will be offered a federal judgeship.

Other proposed changes would give the job of Rep. Hale Boggs (D. La.), the House "whip" to Representative Richard Bolling (D. Mo.), a member of the powerful House Rules Committee. Rep. Boggs also would receive a

federal judgeship.

In the Senate, Sen. George Smathers (D. Fla.), despite his involvement in the Bobby Baker affair, will be made Senate Democratic "whip" Sen. Humphrey will vacate. The unresolved question: When should the Prosident try to push the changes in Congress? (NOTE: What about LBJ's bosst of his respect for the "SEPAKATION OF POWERS OF THE THREE BRANCHES OF GOVERNMENT???????????

### CHARACTER SKETCH OF ADAM YARMOLENSKY

ADAM YARMOLENSKY is accused by Gon. Walker of having been instrumental in bringing the charges for his expulsion from the Army and masterminding the proceedings. In his testimony before the Stennis Committee he stated,
"The information I have on Mr. Yermolinsky is that he was questioned during
"the information when he was in the army." He said, "They-the Young
Communist League-believe and I was inclined to believe that a so-called
Communist League-believe and I was inclined to believe that a so-called
Communist government was a desirable end." His mother belongs to many
Communist fronts, joined in an advertisement last spring to abolish the
House Un-American Activities Committee: his father has had Communist connoction on a grant from the Fund for the Republic. Adam Yarmolinsky, himself, interrogated only the attorneys for accused Communist and wrote a slanted report attacking the Federal Security operations. As a result he was made eventually executive secretary of Ford Foundations. Yarmolingky attended the American Youthe Congress in 1941, solicited for the Spanish War Roller, an operation conducted by the Young Communist League---. He is known throughout the Doronse Dept. as an "operator". He did not indulge in name calling, but his connection with communist has certainly been close, and his activities have aided communism. And during an era when he was investigating accounty and finding that certain areas of administration invostigating socurity and finding that certain areas of administration were too secure; the t there were two people shortly thereafter left and went through Mexico to Mescow. He declared that current subversion was just popular hystoria. He has admitted having attended meetings or the Young Communiant Longue.

His rathor, Abraham Yarmolonaky, a writer and lecturer, who with his wife, Bebosto Doltoch, favor Soviet Russia. He was born in Haisin, Russia, educated at the University of Neuchatel, Switzerland; came to the U.S. in 1913 and attended New York City College. Was an instructor in Russian language, N. Y. City Colle go. Both have been and are still lecturing and writing highly Soviet slanted material. Both were members of The John Roed Clubs, cited as subversive by un-American Activities Committee. Sponsored Citizens Committee for Herry Bridges and other similar organization. (Taken from Pacifica Foundation hearings by Internal Security Committee).

WASHINGTON WORLD June 8, 1964 by Robert S. Allen & Paul Scott SEEKS AID FOR REDS

in launching a worldwide campaign to incite Western youth against their systems of government and social orders, including that of the U.S. even though they have to pull governments tumbling down over their heads.

Attending Conoral Robert F. Kennedy has made his first far-reaching political commitment since the assassination of his prother.

Po has decided to go fitter the leadership of what is known in U.S. in telligonee quarters as "the Feverition of youth" flaring throughout the world. .. . "

While no decision has been made on the political route to be followed to reach this objective, already young Kennedy has begun to align himself and his political future with the "revolutionary" aims of the youthful leaders of Africa, Asia, and Latin America, who represent a wide range of ideologic This highly controversial commitment will be highlighted by Kennedy in a

series of June commencement addresses and in summer meetings with young officials from underdeveloped countries and civil rights groups.

According to Justice Department aides, the young attorney general's position was outlined in a little-publicized speech in Toronto, Canada, in which he urged support for the youthful revolutionary leaders:

"We must recognize that the young in many areas of the world today are in the midst of a revolution against the status quo. Their anger is turned on the system which has allowed poverty, illiteracy and oppression to flourish for centuries."

\*\*\*\*"And we must recognize one central fact: They all prevail. They will achieve their idealistic goals, one way or another: If they have to pull governments tumbling down over their heads, they will do it. But they are going to win a share of the new world."

As proposed by Kennedy in his Canadian trial balloon, he will call for U.S. government support for such controversial revolutionary leaders as: Kenneth Kaunda, 39, head of the Northern Rhodesian Nationalist Movement, left-leaning foreign minister of Tanganyika; Jonas Savimbi, 30, Angolian exile leader, who has a ceret Russian ties Sekou Toure, 38, president of Guinea leader, who has a scret Russian ties, Sekou Toure, 38, president of Guinea and an avowed Marxist; Tom Mboya, 34, minister of justice in Kenya, and Rufino Heckonova, 33, left-leaning Philippines minister of finance.

\*\*\*\*To stress these ties even further, Kennedy will disclose plans to contact these young "revolutionary" leaders by inviting a number of them to visit him in Washington before the November election.

\*\*\*\*This significant Kennedy decision comes at a time when Premier Krushchev is launching a worldwide campaign to incite Western youth against

Krushchev is launching a worldwide campaign to incite Western youth against their systems of government and social orders, including that of the U.S. \*\*\*\*Under the direction of Vladimir Semichastny, head of the KGB (the

Kremlin's espionage organization) and former chief of all Soviet youth movements, this undercover communist campaign is aimed at taking over revolutionary youth movements throughout the world, as well as creating new ones.

\*\*\*\*In private testimony before the House Appropriations subcommittee in charge of his budget, FBI Director J. Edgar Hoover warned that Russia was setting up a communist-oriented youth movement within the U.S. and other

Western nations.

\*\*\*\*\*He disclosed that the Reds were planning to call a national youth conference in Chicago in June to enlist college students; unemployed youths

The conference in Chicago in June to enlist college students; unemployed youths and Negroes in the new organization. (The Hall Syndicate, Inc.)

WASLINGTON WORLD June 8, 1964 \$1.5 BILLION ESPIONAGE BUDGET RUSSIA INCREASES EFFORTS TO PLACE RED AGENTS IN SENSITIVE U.S. JOBS

The Soviets are spending many more millions of dollars for espionage in the U.S. to feed the files of their "foreign intelligence directorate" than on wheat to feed their belt-tightened people. A high official of the KGB (Soviet Committee of State Security), who defected to the West, revealed to FBI Director J. Edgar Hoover that the Russians' external intelligence apparatus has an annual budget of \$1.5.

Apparently the warn new glow of co-existence is not melting Soviet realism. Mr. Hoover, in a recent off-the-record report to a group of congressmen, reported that the USSR is not only increasing its espionage activities but putting them on a broader-ranged long-term operational basis. The FBI Director, an awesome scientist in his field, disclosed that the Soviets have intensified their efforts to seep agents into the FBI itself, the Central Intelligence Agency, the State Department, and the U.S. Information Agency. Undoubtedly Hoover would not have singled out these agencies if he did not have specific evidence to prove that new Soviet spy "nets" similar to those operating in the late 1930's, were functioning in Washington.

The FBI Director gave only one clue to possible Soviet infiltration techinques. He revealed that Soviet units across the U.S. were seeking hright youngsters and offering to pay their way through American Universi ties and scientific institutions if the young men and women pledged to seek \*\*\*\*government jobs after graduation -- and then "cooperate" with Moscow's

intelligence.
\*\*\*Hoover also declared flatly that the Soviet Union was financing the Communist Party, U.S.A. There are those cynics who jest about "Moscow gold But to knowledgeable observers there is nothing "opera Bouffe" about defi-"Moscow gold." nite documented tracing of routes, techniques and personalities who funnel Soviet cash into Communist Party coffers. It is not only a question of subversion. It is a matter of a foreign government maintaining an apparatus \*\*\*\*in the U.S. which gives the semblence of an independent POLITICAL ENTITY\*\*
AN APPARATUS WHOSE AGENTS CAN CREATE INCIDENTS, RIOTS, OR FILL A HALL WITH THOUSANDS OF DEMONSTRATORS whose promouncements can be used against us by Soviet propagandists.

The American Communist Party, much like a fake "fire sale" store, always The American Communist Party, much the artance that appears on the verge of bankruptcy. But just last month, for example, Communist leaders -- in an attempt to get into the act -- sent congressmen and many others an attractive eight-page, tan-colored, finely printed broand many others an attractive eight-page, tan-colored, finely printed brochure on poverty in the U.S. (BFK claims he was the originator of the "Ant Poverty bill and is furious at LBJ for having beat him to it). (NOTE: LB. "speaking from the heart" but seemed a little frustrated, "We've got \$900

million in the budjet. e took it out of the military base program -- by cutting out inefficient bases. Congress doesn't have to appropriate any money. We've showed 'em just where the money is. Yet we just can't get 'em to move, from Washington Post May 21, 1964 article by Drew Pearson - top columnist for LBJ.)

This brochure is but one of many mailings. In addition, the communists have a large and varied press for its 10,000 members. Here are at least nine publications which are Communist media, according to Hoover's sworn testimony before a congressional committee: The Worker, The Morning Freheit, The Peoples' World, Political Affairs, Mainstream, Freedomways, Communist Viewpoint (a Communist youth publication), Labor Today (a union magazine), and La Nueva Voz. In addition, a communist newspaper in the Chinese language has begun to appear sporadically in New York's Chinatown.

NATIONAL ENQUIRER June 28, 1964
WASHINGTON PEPELINE by John Henshaw

WASHINGTON -- Attorney General Robert Kennedy is seriously considering challenging President Johnson for the top spot on the Democratic national ticket.

Bobby has secretly directed his supporters to find out how many delegates he could muster against Johnson if he should decide to go for the big one. Stephen Smith, Bobby's brother-in-law, is now quietly gothering the political intelligence on which Kennedy will make his big decision.

Smith, who was scheduled to head the election campaign for JFK, will make his report at a Hyannisport, Mass., meeting of the Kennedy clan. Also scheduled to attend are such Kennedy supporters as Joseph Tydings, Democratic Senatorial candidate in Maryland, and Pierre Salinger, former White House press secretary and now Democratic Senatorial candidate in California.

press secretary and now Democratic Senatorial candidate in California.

Bobby has privately confided to close political associates in the Justice Department that if he currently has the backing of more than 40% of the delegates to the Democratic National Convention, he will make the fight for nomination as the Presidential candidate. If not, he will then seek the Senatorial nomination from New York, rather than try for the number two spot on the ticket with LBJ.

NATIONAL ENQUIRER, March 15, 1964 WASHINGTON PIPELINE by John Henshaw RFK SENT TO TOKYO SO JOHNSON AIDES COULD SNEAK LOOK AT BAKER FILES

Washington, D.C. -- The Republican hierarchy -- which had been dejected by the lopsided opinion polls giving President Lyndon Johnson the edge over all possible Republican contenders - is now elated by reports of the growing feud between the President and Attorney General Robert Kennedy. Republic an leaders hope it will bl ossom into a crucial Democratic split in this year's Presidential election.

Feeding these Republican hopes are the following bits of information about the Johnson-Kennedy friction which GOP leaders have learned since the return of Bobby from his Malaysia mission.

That mission was preceded by a strategy meeting of the President with a small group of close advisers. The subject of the discussion was the Bobby Baker case—which the Justice Department had launched before Johnson moved up to the Presidency as well as other possible cases that would involve past and present associates of the President.

During the session it was decided that it was imperative to have a look at what the Justice Depa rtment has assembled in its files on the subject -- and that it was essential to get the Attorney General out of Washington for a few days.

Since Bobby Kennedy had previously been employed by his late brother, President John F. Kennedy, to deal with President Sukarno of Indonesia, and since Sukarno was again embroiled in a dispute with Malaysia, an urgent mission for Bobby to Sukarno—in Tokyo on a state visit was devised. The mission was so urgent that Bobby barely had time to pack, and no time to hide the secret files on Johnson and his former aide, Bobby Baker, and other Johnson friends.

Bobby Kennedy accepted the mission, in part because his friends were about to launch a campaign to make him the Democratic Vice Presidential candidate this year and this mission, if successful, would add an aura of statesmanship to his candidacy.

But during Bobby's absence, Johnson's men made a thorough examination of his files. As a result, Johnson was infuriated because of the material which the Attorney General had assembled on him and his friends--RFK was even more furious when he came back to find the cupboard bare.

President Johnson's trusted friends also photostated the files on Don Reynolds, a key witness against Bobby Baker.

Republicans feel that the Johnson-Kennedy feud can only get more bitter as

convention time approache, with the split bound to spill into public recrimination and a split on the Democratic ranks. Ensequently, the Republican Presidential nomination has again become well worth fighting for.

WASHINGTON PIPELINE by John Henshaw

National Enquirer, 7-5-64

Washington -- Attorney General Robert Kennedy is pulling backstage political strings to get Jacqueline Kennedy a major role at the Democratic

National Convention in Atlantic City.

Kennedy, who is now privately maneuvering to force an open contest for the Vice-Presidential nomination so that he can seek the post, wants Jackie to appear on the program to keep the Kennedy image burning brightly before the delegates as they vote on the number two position.

Bobby's secret strategy calls for three of the Kennedy clan - Senator Ted Kennedy (D.Mass.), brother-in-law Sargent Shriver and Mrs. John F. Kennedy--

to appear before the convention.

Ted Kennedy is seeking the role as keynote speaker and Shriver wants a seat on the important Platform Committee, which will write the program that Johnson must seek election on. Bobby, Ted, and Sargent all have been elected delegates to the convention.

WASHINGTON PIPELINE by John Henshaw

National Enquirer, May 1964

SALINGER SAYS BOBBY WON'T LEND KENNEDY NAME TO JOHNSON TICKET

WASHINGTON - Former White House press secretary Pierre Salinger is saying flatly that Attorney General Robert Kennedy nor Peace Corps director Sargent Shriver will accept the Vice Presidential nomination with President Johnson. According to Salinger neither of the two members of the Kennedy clan wants to be in the position of permitting Johnson to use the name Kennedy to further his own political ambition.

Salinger, who is making a bid for the Democratic nomination for Senator from California, made these private views known to his California political

advisers in a series of secret talks.

He also speculated that if -- because of scandals in his administration -Johnson's popularity began to slip before the Democratic Convention opens
late in August, Bobby Kennedy would answer to a "draft" from his many
followers and seek the Democratic Presidential nomination.

Salinger, who hid his political plans from President Johnson until he was. ready to make his public statement, is still miffed at President Johnson's caustic remarks to visitors that Salinger is a "big buffoon." (NOTE: Bobby picked Salinger to be his late brother's press secretary.)

picked Salinger to be his late brother's press secretary.)

\*\*\*\*HERALD DISPATCH, Negro newspaper of Los Angeles, Calif., in boasting of Salinger's victory at the polls, stated categorically that "the voice of President Kennedy, six months dead," authorized them to vote and work for Salinger. (What is this: a voice from the throne of their deified god and master??? Some have claimed JFK to be the "risen Christ" come to save the world from its madness, oracle from the long past come to life; they say Kennedy was a great student of ANCIENT HISTORY???????

LBJ AND RFK by Henry J. Taylor

Washington News 6-25-64

Unknown to the public, and presumably to the Attorney General, President Johnson now has a private poll under his belt on R.F. Kennedy. "It could make an empty drum out of RFK's blitz for second place," is the way an impeccable Johnson confidant described it.

Our lives, and the future of the U.S. enter heavily here. This place, the man standing for perhaps eight years "one heartbeat from the Presidency", may prove more consequential than the Republican Presidential nomination itself.

For his own purposes the President bypassed Low Harris and other usual Democratic pollsters. The finding shows Mr. Johnson that he would run better nationally with Sen. Hubert H. Humphrey on his ticket than with RFK.

Other influences are involved, including whom the Republicans nominate, but if this preference over Mr. Kennedy - which coincides with Mr. Johnson's own preference - holds firm, Mr. Johnson has equipped himself to squelch any claim that he must choose Mr. Kennedy

claim that he must choose Mr. Kennedy.

The President has certainly behaved very decently in trying to soften public revelations, including those that began in this column last February, detailing the Attorney General's carefully paced blitz to force his acceptance on Mr. Johnson.

\*\*\*\*\*\*Psychologically, it seems, Mr. Kennedy still does not accept Lyndon-Johnson as President of the United States, but more as an interloper who errived in the White House on the Kennedy coattails.

To demonstrate this attitude, Johnson confidents call attention to Mr. Kennedy's boon companion-writer-friend Paul Mass: slip-up in a Saturday Evening Post article.

LOOK, April 23, 1963 by Col. White (retired)
(Excerpts)

### REVOLUTION IN THE PENTAGON

(A man with a steel grip and a diamond-hard mind has seized control of the Pentagon is examined in the following pages by a Pulitzer Prize-winning reporter. Theodore White.)

reporter, Theodore White.)
Page 36. "McNamara was a contributor to NAACP and the American Liberties Union, a recognized egghead in a university community. This McNamara, a vivid, rambling conversationalist, first joined a monthly group of ten of An Arbor's leading businessmen-intellectuals. -----

A new Secretary of Defense has only two ways of imposing his authority on the 3,500,000 men and women of the American military establishment, all of whom get orders from this building; One is by power of the budget, the second by power of appointment.---
One is struck immediately by how top-heavy McNamara's choice have been

One is struck immediately by how top-heavy McNamara's choice have been Ivy Leaguers. --- They are part of the invisible web of government, gossip, and private connections that link Pentagon with White House and state.

Yet one tradition can no longer stretch over the vast diversity of American life, and so, as a balance to his Ivy Leaguers, McNamara has developed another civilian team that can be called only the "Think Staff."---Adem Yarmolinsky, for example, McNamara's personal counsel and troubleshooter,

bridges both groups. ----STRICOM. As a result of World War ll experience, combat control of the
armed forces has been taken away from Army, Navy and Air Force and placed in
the hands of the Unified Command that cut across service lines. (NOTE: Remember Oxford fiasco') -- When trouble breaks out, STRICOM can react in one of
two ways; it can rush forces to strengthen the geographical Unified commands
or, if fighting threatens in places not cl osely covered by a geographical
command such as Central Africa, etc. STRICOM can marshal its own force, from
company to army size, and go into action itself. Its mobility is total;

company to army size, and go into action itself. Its mobility is total;
headquarters can move into combat by air.
\*\*\*\*\*STRICOM IS EVEN PLANNING TO FIGHT A WAR IN THE RUIN LEFT AFTER A NUCLEAR HOLOCAUST. At any time of day or night, Sec. McNamara may plug in a conference call to all the unified CINCS(Commanders-in-chief) around the world.---

In the future, STRICOM can become just a training command, preparing joint forces for combat duty with the unified commanders overseas. Or it can win a much greater battle role than it has today.---
\*\*\*\*\*This has been the decision and the change. The civilians who control the Pentagon now offer the White House an entirely new instrumentation of power and a doctrine to manage it. They now offer the President "options."

Since "options" is another key McNamara word that has colored all Washington thinking, we should examine what "options" mean, and where the word has brought us.

"Options" means simply that civilian leadership should have at all times a variety of choices, an orchestration of forces, a range of responses that will permit instant dispatch of a company to quell a SOUTHERN riot, a battalion to beef up the Panama Canal defenses, a division to stabilize the Congo--or a total commitment in a clash over Berlin.--
\*\*\*\*\*The Army, Navy and Air Force are now service organizations- they train, equip, procure and make ready armed forces that they no longer command, the forces they make ready are handed over to the NINE GREAT UNIFIED AND SPECIFIED COMMANDS, which ALONE operate our military MACHINE. These commands act only AT THE DIRECT ORDERS of the SECRETARY OF DEFENSE, who is advised by the uniformed Chief of Staff beneath him and directed by the President above him.

\*\*\*\*\*STRICOM is not only a new system of using power. IT IS in FACT ALSO A

NEW POWER:

Saturday Evening Post, March 9, 1963

### THE MCNAMARA MONARCHY by Hanson W. Baldwin

(Hanson W. Baldwin is one of the world's foremost military-affairs writers: He is the military editor of the New York Times, where he has worked since 1929. In 1944 he won a Pulitzer Prize for his reporting on the war in the Pacific. A graduate of Annapolis in 1924) (excerpts)

The "unification" of the armed services sponsored by Sec. of Defense Robert McNamara poses some subtle and insidious dangers-creeping dangers that are political, military and administrative. And they could present, in their ultimate form, almost as great a threat to a secure and free nation as the attempted military coup, envisioned in the recent novel, "Seven Days In May." For the kind of "unification" being practiced and preached today has ominous overtones. It is dangerous to the nation's political system of checks and

For the kind of "unification" being practiced and preached today has ominous overtones. It is dangerous to the nation's political system of checks and balances, dangerous to the continued development of sound military advice and effective military leadership, dangerous to managerial and administrative efficiency.----

Mr. McNamara has mot t succeeded in forcing al the services to speak, officially or unofficially, with one public voice .-- And the progress he has made carries its own political dangers.

The latest reorganization of the state-controlled National Guard, still opposed by some governors, may ultimately extend Washington's power over the Guard. Such developments represent dangerous weakening of our tradi-

tional military checks and balances.

Equally threatening to the nation's future is the concentration of politico-military power, not merely in Washington but in one department. It places more and more power over the military-industrial complex in the hands of a few men in the executive branch of government; The dollar volumes of military contracts amount to more than \$20 billion annually, with billions more in backlog orders out-standing. The individual services no longer have the final power to contract. The awarding or cancellation of contracts-which may make or break companies and affect thousands of workers is now ultimately controlled by a very few men in the top echelons of the Defense Department:

The opinions of the Joint Chief of Staff, unless they happen to coincide

with Mr. McNamara's, are usually given short shifts .---

The "one-voice" unification trend in the Pentagon presents another potential danger: the development of future generations of officers who will be essentially military "yes-men" and conformists. ----

Gen. Matthew B. Ridgway, U.S. Army (retired), spoke in 1960 against reduction of "everything to its lowest denominator, one service, one uniform-to the dead level of mediocrity, "jacks of all trades, masters of none, a group of "yes" men always in unanimous agreement - what insidiously dangerous philosophy."

\*\*\*\*\*\*\*If the Pentagon ever does speak with one voice, if the nation's armed forces do come, as the trend now indicates, to represent a monolithic military-political point of view, both freedom and security will be in jeopardy through the slow erosion of democracy into a garrison state and the stagnant

conformity that leads TO COMBAT INEFFECTIVENESS.

Washington World, May 18, 1964, page 9

### ARMY BEEFS UP CIVIL AFFAIRS UNITS FOR POST-WAR OCCUPATION DUTIES

The U.S. Army is stressing its "significant" needs in the event of was for "military government" or "civil affairs" capabilities, according to Army secretary Stevens Ailes. ----

If there should be another war, problems U.S. occupation forces must be \*\*\*\*prepared to resolve would include control of the civilian population, food and medical supplies, the care of displaced persons, resumption of public health measures, molilization OF LOCAL LABOR TO ASSIST THE MILITARY OCCUPATION FORCES, AND ESTABLISHMENT of local governmental units and the staffing of such units by citizens of the occupied territory, \*\*\*\*Today, the Army has direct responsibility for the execution of several major civil affairs activities. One is the civil administration of Ryukyu Islands (Okinawa). There the U.S. exercises all powers of administration, veto over legislation and jurisdiction over the territory and its inhabitants in accordance with the peace treaty with Japan .---

The Army has 77 civil affairs units in the READY RESERVE. Each has a Civil affairs-military government assignment in support of one or more of the Army's contingency plans. Sec. Ailes pointed out that in event of a general thermonuclear war, the civil affairs reserve units would be of "incalculable value to our country during the initial recovery period." (See Executive Orders10995 throughl1005 issued 2-16-62 under which the President is empowered to take over, in its entirety, the complete life, properties, professions, and even the social and religious life of the entire nation.

Anyone wanting copies of these may write and regardly them from a copies of these may write and regardly them from a copies of these may write and regardly them from a copies of these may write and regardly them from a copies of these may write and regardly them from the copies of these may write and regardly them. Anyone wanting copies of these may write and rezeive them free of cost) Also study the Civil Rights Bill, which is designed for the purpose of granting the Attorney General all power of enforcement of these E.O's)
With their unique organization and qualifications, he said, "it is most

logical to assume that these Reserves units will be able to lend great initial assistance to Civil Defense and the Office of Emergency Planning in handling recovery and reconstitution problems." ----

\*\*\*\*\*He said the Army has an office of the Chief of Civil Affairs as a sepa-rate part of the Army staff and a Civil Affairs School with expanded civil action courses.

\*\*\*\*\*\*

Washington Post, Sept. 11,1963 GUARD AGAIN PROVES LOYALTY IN RIGHTS CRISIS by John G. Norris, Staff Reporter

For the fourth time in recent years, the National Guard of a Southern state was called into Federal service during a desegregation dispute yesterday and once again the all-white troops obeyed the President's orders without question.

This further proof of the discipline and reliabile y of U.S. National Guardsmen has significance for two reasons: It has been a key factor in settling the local crisis, and a welcome sign that the American reserve forces can be counted upon for any kind of emergency. (Kennedy said he was "just trying out his system" in Miss.

If there was any weakness in the National Guard of today, it might well have been uncovered in the abrupt switch from State service and Governor's orders to bar the entrance of Negroes from heretofore all-white schools.

Most of the Guardsmen almost certainly opposed intergration.

But in Oxford, Mississippi, last year, a Mississippi guard armored cavalry troop obeyed President Kennedy's proclamation and Pentagon orders- rescued the Federal marshals from mob assault on the Ole Miss. campus just as their tear gas stocks were exhausted.----

ALABAMA TROOPS WITHDRAWN - According to the story, the Guardsmen had tears in their eyes on the latter occasion-but carried out their orders.

### DON'T EVER FORGET THAT ---

"The Kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed. saying: Let us break their bands asunder, and cast away their cords from us." Psalms 2:2-3. And when you my Christian friend will say: "I will not be afraid of ten thousands of people that have set themselves against me (us) round about." Psalm 3:6 Then shall we start winning but not before.

Help us get these facts into circulation, your contribution is badly needed.

ON ĠUARD

Station A

Alexandria, La.

P.S. Hear Richard Cotten's conservative viewpoints Monday through Saturday 9:15 P.M. central time, 1570 on your dials. The station is the 250,000 watt voice from Acuna Aquilla, Mexico.

· Word is that LBJ has some nefarious scheme up his sleeve to prevent an honest vote count- be on your GUARD and when, and if, you find anything out let us know...and we will do the same.

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|     | <b>⊙KNIGHTS OF</b>        | THE WHITE CHRISTIANS, THE WHITE CAMELIA, LEE PATRIOTS, EE CLUB              | BASSING STONE BASSING  |
| ,   | RM                        | Re New Orleans airtel to Bureau, 12/                                        | 15/64.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     |                           | Title marked changed to include addit                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Y   |                           | ights of the White Christians.                                              | , /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | head memora               | Enclosed are original and seven copicendum concerning the above-captioned s | es of a letter-<br>subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | ] 'X                      | The confidential source mentioned in                                        | the enclosed b6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | LHM is New Orlean         | s, La., who requested that his ident:                                       | ity be protected. b7D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|     |                           | Copies of the enclosed LHM are being th ICG at New Orleans, L               | QESSEMINA DOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|     | Bureau<br>2 - New Or      | (Encls) (E) 43                                                              | - 1-26 gg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|     | 9)                        | EX-116                                                                      | 3 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | () ENCLOSURE              | 3                                                                           | 200 Orn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | ,                         | NCY: ACSI, ONI, OSI, SEC SER<br>DEPT ISD, CRD                               | C. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|     | BY                        | W. FA                                                                       | Si Din h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 1                         | wit. 'x                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Sent

Approved (A)

C \* Wici Special Agent in Charge



## UNITED STATES DEPARTMENT OF STICE

### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New Orleans, Louisiana April 29, 1965

KNIGHTS OF THE WHITE CHRISTIANS, KNIGHTS OF THE WHITE CAMELIA, ROBERT E. LEE PATRIOTS, ROBERT E. LEE CLUB

On March 10, 1965, the meeting place of the Knights of the White Christians was observed by a Special Agent of the Federal Bureau of Investigation. This meeting place is a store located in a vacant building at the intersection of Baudin and South Lopez in New Orleans. The entrance to this meeting place is 3201 Baudin Street, New Orleans, Louisiana. It was observed that there was a sign displayed near the entrance to the meeting place which stated Robert E. Lee Club legally chartered by the Louisiana Secretary of State.

On March 24, 1965, Mrs. Dorothy Cashio, Administrative Assistant, Incorporations Division, Secretary of State, State of Louisiana, Baton Rouge, Louisiana, advised a Special Agent of the Federal Bureau of Investigation that a search of the records of the Secretary of State did not reflect any certificate of incorporation or charter which had been issued to any organization known as the Knights of the White Christians, Knights of the White Camelia, or the Robert E. Lee Club.

On April 4, 1965, a confidential source of the New Orleans Office made available a copy of a letter which had been distributed to all of the news media in the New Orleans area. A copy of the letter is attached hereto.

ALL INFORMATION CONTAINED
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[ENCLOSURE]

Congressman Edwin E. Willis
Chairman Un-American Activities
Committee
Washington, D. C.

Predicated upon records of proof that I have consistently been Louisiana's outstanding segregation leader since 1948, I hereby state as follows:

I was amazed at your unfounded attack on loyal American anti-Communist organizations. Is it now a Federal crime to fight Communism which is now destroying our nation? Further, I have never read a more vicious, bigoted, untruthful and prejudiced attack than you made on the White Knights of the Ku Klux Klan and the Minute Men. You have by the news media, tried and convicted the only loyal armies of America who are willing to suffer persecution and death to save our country from the cancer of Communism. Has such action been predicated on Federal control instructions -- or -- from the self-made black Communist ruler of this country, Martin Luther King -- or, perhaps, instructions from your infallable world leader, the Pope of Rome?

Isn't it true that our Federal Government has become notorious with the exposure of scandals, homosexuals and traitors? It is equally true that no member of the Minute Men or Ku Klux Klan was ever a homosexual or traitor to our country. Further, no crimes against a Minute Man or Klansman has been proven in more than forty (40) years. Should all Roman Catholics be charged with murder, or otherwise condemned, because the Roman Catholic Church leaders murdered more than nine million (9,000,000) Protestants during the Spanish Inquisition? Records prove Klansmen and Minute Men are sworn enemies of Communism, yet the Roman Catholic Church and other religious groups made a peaceful co-existance deal with the godless conspiracy of Communism can you deny that the negro race as a group is the most parasitical, crime ridden, diseased, savage and immoral race of humans as well as other living creatures? Louisiana's first self-proclaimed Communist, Congressman T. Hale Boggs, as well as Senator Russell Long have betrayed our Southland, now you seek to crucify.

Why don't you investigate, expose and punish Communists as well as those guilty of treason by giving comfort, aid, food and commodities to Communist countries? Perhaps you would define such action as tribute in the name of peace and brotherly love

Page #2 Congressman Edwin E. Willis

April 1st., 1965

Black anarchy is the "DIVIDE TO CONQUER PLAN" of the Communist conspiracy.

The recent disclosure after nineteen hundred (1900) years by the Roman Catholic Church, which declared the Jews did not crucify Christ, makes possible your chance to charge the Ku Klux Klan with the crime.

Communism, which concerns you not, will be destroyed because of patriotic groups like Minute Men and the Ku Klux Klan who fight under the banner of Almighty God who created segregation.

Jesus Christ said, "FORGIVE THEM FATHER, FOR THEY KNOW NOT WHAT THEY DO", so therefore as a white Christian patriot of the Southland I only have contempt and pity for you and hope that the white Christians who elected you will extend pity and forgiveness.

In the name of God and Country,

ROBERT E.

AAC

KNIGHTS OF THE WHITE CHRISTIANS, KNIGHTS OF THE WHITE CAMELIA, ROBERT E. LEE PATRIOTS, ROBERT E. LEE CLUB

Detective Bernard Windstein, Intelligence Unit, New Orleans Police Department, advised that the Knights of the White Christians continues to meet at 3201 Baudin Street, New Orleans, Louis iana. Windstein advised that this organization has a membership of approximately eight to ten individuals. He stated that the general purpose of this organization is the preservation of segregation in the State of Louisiana.

Alvin A. Cobb, who is listed as the president of the Robert E, Lee Patriots, is a known segregationist who resides in New Orleans, Louisiana. Alvin A. Cobb was previously the Exalted Cyclops of the United Klans of America, Knights of the Ku Klux Klan, in New Orleans, Louisiana. Cobb left the United Klans of America in the early part of September, 1964, at which time he started an organization known as the Enights of the White Christians. During the course of his association with the organization known as the Enights of the White Christians, he used the name Robert E. Lee Eifle Association. In addition, during the same period, mail for the United Elans of America was received at a Post Office Box numbered 2610, which was registered to Alvin Cobb, Enights of the White Christians, New Orleans, Louisiana.

It is, therefore, believed that the organization known as the Knights of the White Christians is the same organization as the Knights of the White Camelia, Robert E. Lee Patriots, and the Robert E. Lee Club in that all of these names have been used by Alvin A. Cobb in the past and there is only one organization presently in existence which is headed by Alvin A. Cobb. Cobb has distributed literature using the name of the Knights of the White Camelia on one day and on the following day has sent out invitations to attend a meeting using the same mailing address bearing the name Knights of the White Christians. In addition, Cobb recently had literature printed and had the printing bill made out to Mr.

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KNIGHTS OF THE WHITE CHRISTIANS, ENIGHTS OF THE WHITE CAMELIA, ROBERT E. LEE PATRIOTS, ROBERT E. LEE CLUB

New Orleans.

b6 b7C

Detective William Nolan, New Orleans Police
Department, Intelligence Unit, advised on April 12, 1965,
that Alvin A. Cobb continues to head the organization known
as the Knights of the White Christians and has advised members
of this organization that he uses the name Robert E. Lee
Patriots and the name Robert E. Lee Club to cause confusion
in the minds of those law enforcement agencies attempting
to investigate his organization.

Attached hereto is a characterization of the United Klans of America, Knights of the Ku Klux Klan.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its comtents are not to be distributed outside your agency.

EX 1051

PLAINTEXT

5/7/65

TELETYPE [2-102337-26 URGENT

1 - Mr. Knickrehm

TO SAC NEW ORLEANS

FROM DIRECTOR FBI

rederal burgau of investigation u. s. department of justice communications section MAY 7 1965

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RACIAL SITUATION, BOGALUSA, LOUISIANA, RM.

BY TELEGRAM DATED MAY SIX LAST ALVIN A. COBB FOUR ONE ONE FIVE CARONDELET STREET, NEW ORLEANS, LOUISIANA, SENT THE FOLLOWING TELEGRAM TO THE DIRECTOR: "CONSIDER THIS ADVANCE NOTICE AND WARNING OF THE GREAT POSSIBILITY OF A BLACK AND WHITE COMMUNIST ATTACK UPON WHITE CHRISTIAN AMERICANS FRIDAY. MAY 7TH THE COMMUNIST PARTY OF AMERICA SEEKS TO CREATE IN BOGALUSA, LA. "SACRIFICE INCIDENTS" TO FURTHER THEIR EVIL CAUSE. CHRISTIANS DO NOT INTEND TO SURRENDER TO THREATS AND INTIMIDATION OF BLACK ANARCHY AND COMMUNISM. WE PREFER DEATH RATHER THAN LIVE IT IS THE DUTY OF THE FEDERAL GOVERNMENT TO PROTECT AND PRESERVE THE RIGHT OF PEACEFUL ASSEMBLY. REMEMBER WELL THAT A COMMUNIST MARTIN LUTHER KING ATTACK COULD VERY WELL LIGHT THE Torch of white christian freedom throughout this land: for what GREATER LOVE HATH ANY MAN THAN TO LAY DOWN HIS LIFE TO SAVE HIS COUNTRY FROM THE CANCER OF COMMUNISM WHICH IS EATING AWAY OUR

Tolson Belmont Mohr DeLoach Casper Callahan Conrad F'elt Gale Rosen Sullivan Tavel Trotter

Tele. Room Holmes ABK: all XEROX (3) MAY 26 1965

OF WHITE CHRISTIANS."

SEE NOTE PAGE TWO

LE INFORMATION CONTAINER

GREAT NATION WHICH WAS BOUGHT WITH THE WORK, SACRIFICE AND BLOOD

BYGLZY

PF

TELETYPE TO NEW ORLEANS RACIAL SITUATION BOGALUSA, LOUISIANA

BUREAU FILES REFLECT THAT ONE ALVIN COBB IS KNOWN
TO YOUR OFFICE AS A FORMER EXALTED CYCLOPS OF THE UNITED
KLANS OF AMERICA, KNIGHTS OF THE KU KLUX KLAN AND WHO LEFT
THAT ORGANIZATION TO FORM A NEW ORGANIZATION CALLED THE
KNIGHTS OF THE WHITE CHRISTIANS. ALVIN A. COBB IS ALSO
KNOWN TO YOUR OFFICE AS A PROLIFIC LETTER WRITER AND SENDER
OF TELEGRAMS. NEW ORLEANS IMMEDIATELY ADVISE APPROPRIATE
LOCAL AND STATE LAW ENFORCEMENT OFFICIALS. RE COBB'S COMMENTS.

NOTE: A rally is being held tonight in Bogalusa, Louisiana,

by a group which calls itself United Conservatives of Bogalusa. This group is made up of the OKKK and other rabid segregationist. The spokesmen for this organization are Dewey Smith, a member of the OKKKK, George Singleton, a leader in the White Citizens Council and Saxon Farmer a well known segregationist from Bogalusa, Louisiana. Our NO Office and local and state law enforcement agencies in Bogalusa are aware of this rally. Our NO Office is being instructed to advise local and state law enforcement agencies in Bogalusa of the remarks made by Cobb and interview him regarding his statements. The CRD of the Department of Justice has been advised.

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FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAY 7 1965

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MAIL ROOM TELETYPE UNIT



Mr. M. A. Jones, 4264 Director Miss Osborne, 4264 Mr. Tolson Mr. Fulton, 5625 Mr. Daunt, 310 OPO Mr. Belmont, 5736 Mr. Mohr, 5525 Mr. Hyde, 5525 Mr. Cotter, 5230 Mr. McGowan, 2712 Mrs. McNeely, 6207 IB Mr. C. Q. Smith, B-110 Mr. Callahan, 5515 Mr. Casper, 5234 Mr. Conrad, 7621 Mrs. Crookston, 4509 Mr. Deloach, 5640 Mr. Felt, 5256 Mr. Gale, 1742 File Review, 1319 IB Mail Room, 5531 Reading Room, 5533 Records Branch, 7712 7. Rosen, 5706 Shinyan, 807 RB r. Tavel, 7746 Serialize Special and return Mr. Trotter, 4130 IB File Special Service Unit, 6524 Miss Gandy, 5633 Telephone Room 5633 Room 4248, Library Mr. Clayton, 5744 Mrs. Brown, 5744 Mr. Adcock, 5634 Mr. Leinbaugh, 5632 Mr. Wick, 5640 Room Miss Lurz, 5640 CORRESPONDENCE AND TOURS SECTION Mr. Stapleton, 1734-447 Mr. Frauson, 1734-447 Mr. Morrell, 4718-2153 Mr. Malmfeldt, 4718-2153 Mr. Cumming, 1734-447 Mrs. Owens, 1734-447 Miss Easley, 4738-414 Miss Smith, 4710-2198 Mr. Williams, 4724-481 Mr. Engelmeier, 4724-879 Mr. Creedon, 4714-432 Mr. Meincke, 4714-416 Mr. Peck, 4730-2436 Mr. Graves, 4718-2153 Mr. Evans, 4732-413 Mr. Perrine, 4716-430

Mr. Peck, 4730-2436 Mr. Perrine, 4716-430 Mr. Stefansson, 4716-438 Mr. Johnson, 4730-2467 Mrs. Lynn, 4736-622 Miss Toby, 4728-429 Miss West, 4736-2213

Mrs. Huff, 4718-2153 Miss Kitchen, 4718-2153 Miss Lewis, 4726-481 Miss Ross, 4726-879 Mrs. Daniello, 4726-879 Mr. Graves, 4718-2153
Mr. Evans, 4732-413
Please See Me
Please Call Me
Per Your Request
Per Call
For Your Information
Appropriate Action
Please Note & Return
Room 4734
Room 4736

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D. C. MORRELL

RM. 4718 EXT. 2153

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION MAY 6 1965 WESTÉRN UNION

Miss Holmes Miss Gandy

ALL INFOFMATION CONTAINS...

BIA010 618P EDT MAY 6 65 (13)NSA265 NS LLJ242 DL PD NEW ORLEANS LA 6 338P CST HON J EDGAR HOOVER

DIRECTOR FEDERAL BUREAU OF INVESTIGATION WASHDC

CONSIDER THIS ADVANCE NOTICE AND WARNING OF THE GREAT POSSIBILIT OF A BLACK AND WHITE COMMUNIST ATTACK UPON WHITE CHRISTIAN AMERICANS FRIDAY, MAY 7TH IN BOGALUSA, LA. THE COMMUNIST PARTY

THEIR EVIL CAUSE. WE WHITE CHRISTIANS DO NOT INTEND TO SURRENDER

TO THREATS AND INTIMIDATION OF BLACK ANARCHY AND COMMUNISM.

OF AMERICA SEEKS TO CREATE "SACRIFICE INCIDENTS" TO FURTHER

WE PREFER DEATH RATHER THAN LIVE IN FEAR. IT IS THE DUTY OF THE FEDERAL GOVERNMENT TO PROTECT AND PRESERVE THE RIGHT OF

PEACEFUL ASSEMBLY. REMEMBER WELL: THAT A COMMUNIST MARTIN LUTHER

KING ATTACK COULD VERY WELL LIGHT THE TORCH OF WHI

FREEDOM THROUGHOUT THIS LAND: FOR WHAT GREATER LOVE HATH ANY

MAN THAN TO LAY DOWN HIS LIFE TO SAVE HIS COU

MR. MOHR FOR THE DIRECTOR

MAY 26 1965

CANCER OF COMMUNISM WHICH IS EATING AWAY OUR GREAT NATION WHICH
WAS BOUGHT WITH THE WORK, SACRIFICE AND BLOOF OF WHITE CHRISTIANS,

ALVIN A COBB 4115 CARONDELET ST

(05).

U.S. DEHT & JUSTICE

May 6 6 32 PM 186

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CC: MR. DELOACH

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1 - Mr. Belmont 1 - Mr. Mohr 1 - Mr. DeLoach

- Mr. Sullivan

uly 29, 1965 Mr. D.J. Brennan HEREIN IS UNCLASSIFIED SELVI OCE PA 1 - Mr. Baumgardner

ROBERT E. LEE PATRIOTS

1 - Mr. Phillips 1 - Mr. Rosack

On July 28, 1965, Jack N. Rogers, Committee Counsel, Joint Legislative Committee on Un-American Activities, State of Louisiana, advised that he had talked to Alvin A. Cobb, 4115 Carondelet Street, New Orleans, Louisiana, approximately six weeks ago. During this interview, Cobb advised Mr. Rogers that his organization, Robert E. Lee Patriots, was organizing "suicide squads for the purpose of taking care of the communist leaders of this country." When asked who these leaders were, Cobb replied that he was referring to President Johnson, Vice President Humphrey, Attorney General Katzenbach and the members of the United States Supreme Court.

Cobb is well known as an avid segregationist who □ ≧ previously headed the United Klans of America, Inc., Knights, of the Ku Klux Klan, in New Orleans, Louisiana. He left this Klan group in mid-1964 to form his own organization, the purpose of which was to prepare the members to protect themselves for the time when Martin Luther King, Jr., came "to take over New Orleans.

Cobb advised Agents of this Bureau on July 28, 1965, that the Robert E. Lee Patriots was still an active organization. He stated he did not advocate violence but wanted to prevent "the further take over by the niggers and communists," by the ballot and education of the white race. Cobb further stated he had never advocated the assassination of President Johnson as he felt that Johnson was still a great deal better than Vice President He then made a long rambling tirade concerning vice President Humphrey, Attorney General Katzenbach and the United States Supreme Court Justices. He denied the existence of any "suicide squads" and added that he had never advocated violence to remove the President, Vice President or the Attorney General from office.

Mr. Rogers appeared at the Riddell Building on 7-28-65 See memorandum at which time he furnished the above information. Sullivan to Belmont dated 7-29-65. Additional information contained in New Orleans teletype 7-28-65: Copies being furnished the Attorney General, Deputy Attorney General, Assistant Attorney Generals Yeagley and Doar, Secret Service, President's Commission on Equal Opportunity and the Supreme Court REC/162-10/23

ORIG TO WHITE HOUSE

ALL INFORMATION CONTAINED

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OCT 8 1965 Emr - MM

# Memorandum

MR. SULLIVAN

DATE: 7/29/65

FROM

A. H. Belmon

cc Mr. Belmont

Mr. Sullivan

Mr. Baumgardner

SUBJECT:

KLAN ACTIVITY IN THE STATE OF LOUISIANA Racial Matters (KLAN)

On the afternoon of 7/28/65, Mr. Harold F. Reis, Executive Assistant to the Attorney General, called relative to information which had been furnished to the Department by the Bureau to the effect that one Jack N. Rogers of the Joint Legislative Committee on Un-American Activities, State of Louisiana, had advised the Bureau that one Alvin A. Cobb (head of the Robert E. Lee Patriots organization) had organized suicide squads to take care of President Johnson, Vice President Humphrey, AG Katzenbach, and members of the Supreme Court.

Mr. Reis wanted to know whether this was of sufficient seriousness to warrant placing guards with the AG.

I told him the information had been furnished by Rogers, who is not considered reliable, and that we had information concerning Alvin Cobb but had received no such allegation concerning Cobb. I told Reis that we are having agents interview Cobb at once to pin this matter down, and we would send a letter to the Department on 7/29/65.

A letterhead memorandum was sent to the AG on 7/29/65, by routing slip, along with other dissemination of this material.

ROBERT E. LEE PATRIOTS

AHB:CSH (4)

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SAC, New Orleans (100-15770)

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Director, FBI (66-102337) = D3 ::11

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ROBERT E. LEE PATRIOTS
RACIAL MATTERS - (ORGANIZATION)
BUDED 9/10/65

ReNOtel 7/28/65.

You should review New Orleans files, conduct further investigation as warranted and promptly submit a report, captioned as above, concerning the background, membership, and activities of the Patriots. Include in this report all pertinent information regarding the association of Alvin A. Cobb with the Robert E. Lee Patriots.

Bufiles reveal that Alvin Cobb was interviewed 5/13/65 as reported in New Orleans report of SA Maurice A. Kelliher, 6/30/65, captioned "Unknown Subject: Bombing of the First Unitarian Church, 1800 Jefferson Avenue, New Orleans, Louisiana, 5/11/65, New Orleans file 174-39. During this interview Cobb criticized Presidents Roosevelt, Kennedy, and Johnson. Include in your report all such statements made by Cobb on this and other occasions which are critical of high government officials.

Handle report in accordance with Section 122, Manual of Instructions. Disseminate locally to Secret Service and military intelligence. Submit your recommendations as to whether current activities of Cobb and the Robert E. Lee Patriots warrant further investigation.

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#### NOTE:

Tolson \_\_ Belmont \_ Mohr \_\_\_ DeLoach \_ Casper \_\_

Callahan . Conrad \_\_ Felt \_\_\_

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Alvin Cobb, a former Exalted Cyclops of the United Klans of America in New Orleans, has formed an organization called the Robert E. Lee Patriots. A complete report on Cobb and the Patriots is being requested from the New Orleans Division.

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ALL INFORMATION CONTAINED

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FBI NEW ORLS

PM CST URGENT 7-28-65 RJB DATE

TO DIRECTOR /62-102337/

FROM NEW ORLEANS /100-15770/ 3P

ROBERT E. LEE PATRIOTS, RM.

RE TELEPHONE CALL OF MR. FRED BAUMGARDNER OF THE BUREAU

THIS PM.

FOR THE INFORMATION OF THE BUREAU ALVIN A. COBB IS WELL KNOWN TO THE NEW ORLEANS DIVISION AS BEING AN AVID SEGREGATIONIST. COBB WAS PREVIOUSLY THE HEAD OF THE UNITED KLANS OF AMERICA. KNIGHTS OF THE KU KLUX KLAN, IN NEW ORLEANS DURING THE MIDDLE OF NINETEEN SIXTYFOUR, BUT LEFT AS HE WANTED TO START HIS OWN ORGANIZATION. THE NEW ORLEANS DIVISION HAS FURNISHED PREVIOUS INFORMATION CONCERNING COBB AND HIS ORGANIZATION KNOWN AS THE ROBERT E. LEE PATROITS. THE LAST COMMUNICATION WAS AN AIRTEL TO THE BUREAU DATED APRIL TWENTYNINE, NINETEEN SIXTYFIVE, AND CAPTIONED "KNIGHT OF THE WHITE CHRISTIANS, KNIGHTS OF THE WHITE CAMELLIA, ROBERT E. LEE PATRIOTS, ROBERT E. COBB WAS LAST INTERVIEWED BY THE NEW ORLEANS LEE CLUB, RM."

BELLICAT FOR THE DIRECTOR

AUG 10 1965

END PAGE ONE

PAGE TWO

DIVISION ON MAY THIRTEEN, NINETEEN SIXTYFIVE, IN CONNECTION WITH THE BOMBING OF THE FIRST UNITARIAN CHURCH IN NEW ORLEANS, LOUISIANA. DURING THIS INTERVIEW COBB CRITICIZED PRESIDENT JOHNSON, PRESIDENT ROOSEVELT AND MARTIN LUTHER KING.

COBB'S INTERVIEW AT THAT TIME CONSISTED OF A LONG RAMBLING DISJOINTED STATEMENT CONCERNING INTEGRATION.

ON THIS DATE COBB WAS CONTACTED IN AN ATTEMPT TO ARRANGE AN INTERVIEW WITH COBB. COBB STATED THAT HE WOULD PREFER, TO TALK TO THE FBI ON THE TELEPHONE IN THAT HE KNEW MR. HOOVER'S AGENTS HAD MORE IMPORTANT THINGS TO DO THAN TO TALK TO HIM. MR. COBB STATED THAT HE WOULD NOT BE HESITANT ABOUT TALKING TO ANY FBI AGENT AT ANY TIME. FURTHER ATTEMPTS TO OBTAIN, AN APPOINTMENT FOR AN INTERVIEW MET WITHOUT SUCCESS. COBB WAS THEN ADVISED OF HIS RIGHTS AS WELL AS THE IDENTITY OF THE SPECIAL AGENT TO WHOM HE WAS TALKING. THE AGENT TO WHOM MR. COBB WAS TALKING WAS SAL COBB WAS ASKED IF THE ROBERT E. LEE PATRIOTS WAS STILL AN ACTIVE ORGANIZATION. HE ADVISED THAT THEY WERE BUT THAT THEY HAD NO SPECIFIC MEETING PLACE AND THAT HE, COBB, HANDLED THE CONTACTS WITH THE MEMBERS ON A PERSONAL BASIS. COBB WAS

b6 b7C PAGE THREE

ASKED THE PURPOSE OF THE ROBERT E. LEE PATRIOTS TO WHICH HE REPLIED TO PREVENT THE FURTHER TAKEOVER BY THE "NIGGERS AND COMMUNISTS." COBB WAS ASKED HOW HE INTENDED TO PREVENT THIS AND HE STATED BY BALLOTS AND EDUCATION OF THE WHITE RACE. COBB WAS ASKED ABOUT SO CALLED SUICIDE SQUADS WITHIN HIS ORGANIZATION. HE ADVISED THAT HE DID NOT ADVOCATE VIOLENCE.

COBB STATED THAT HE HAD NEVER ADVOCATED THE KILLING OF PRESIDENT JOHNSON AS HE FELT THAT JOHNSON WAS STILL A GREAT DEAL BETTER THAN VICE PRESIDENT HUMPHREY. COBB NOTED THAT IN THE EVENT OF JOHNSON'S DEATH HUMPHREY WOULD BE HIS REPLACEMENT AND CERTAINLY JOHNSON WAS THE LESSER OF THE TWO EVILS.

COBB THEN CONTINUED INTO A LONG RAMBLING TIRADE CONCERNING VICE PRESIDENT HUMPHREY, ATTORNEY GENERAL KATZENBACH, AND THE SUPREME COURT JUSTICES.

COBB DENIED HAVING ANY SUCIDE SQUAD OR ADVOCATING
VIOLENCE TO REMOVE PRESIDENT JOHNSON, VICE PRESIDENT HUMPHREY
OR ATTORNEY GENERAL KATZENBACH FROM OFFICE. IT SHOULD BE
NOTED THAT COBB REFERRED TO MR. HOOVER AS THE ONLY HOPE OF
THE AMERICAN PEOPLE AND THAT HE, COBB, WOULD NEVER DO ANYTHING
ILLEGAL WHICH WOULD DISPLEASE THE DIRECTOR OF THE FBI.

END

WA .... SML

TU CLRP

CONTINUED--OVER

HOT RECORDED. 145 AUG 11 1965

TO

FJB:pah

70 AUG 13 19657-29

Memorandum to Mr. A. H. Belmont RE: KLAN ACTIVITY IN THE STATE OF LOUISIANA

he interviewed Cobb about six weeks ago and Cobb told him he was organizing "suicide squads." These 'suicide squads" were to have for their purpose the elimination of communist leaders in the United States. Mr. Rogers asked Cobb who he considered to be communist leaders. Mr. Cobb replied, President Johnson, Vice President Humphrey, Attorney General Katzenbach and members of the Supreme Court. Mr. Rogers said that he evaluates Cobb as a slightly mentally unbalanced person who could be extremely dangerous. We have advised Secret Service of Cobb's reported statements concerning the "suicide squads" and the persons he delineates as communist leaders in the United States. We have also advised Vice President Humphrey's office, the Attorney General's office and Chief Justice Warren's office.

In order to pin this information down and to let Cobb know that his reported activities in this regard were known to the FBI, he was interviewed by an Agent of our New Orleans Office on 7/28/65. During the course of the interview, Cobb advised that the Robert E. Lee Patriots organization is still active and has for its purpose the prevention of further take overs by the "niggers and communists." Cobb said he did not have any "suicide squads" in his organization. He added that he does not advocate violence. He said he has never advocated the killing of the President, or the Vice President, or the Attorney General, and that he does not advocate violence in any form. Cobb ended the interview by stating Mr. Hoover is the only hope of the American people and that he, Cobb, would never do anything illegal which would displease the Director of the FBI.

#### **OBSERVATIONS:**

Rogers is a very slippery individual to interview. He makes positive flat statements but, when efforts are made to pin him down as to his sources and their reliability, he then admits he cannot prove his statements. He has furnished us information in the past which, when we checked it out, had no basis in fact. He also has consistently refused to make available to us his sources which would have been of considerable assistance to us in trying to check out some of the information Rogers has furnished. It is felt that any information which this man furnishes must be taken with a grain of salt.

Memorandum to Mr. A. H. Belmont RE: KLAN ACTIVITY IN THE STATE OF LOUISIANA

## ACTION:

- (1) When we have completed our review of the report of the Joint Legislative Committee on Un-American Activities which Rogers left with us, a separate memorandum will be submitted.
- (2) There are attached copies of a letterhead memorandum to be forwarded by routing slips to Mr. David B. Filvaroff of the Vice President's office; the Attorney General; the Deputy Attorney General; Assistant Attorneys General Yeagley and Doar; the Chief Justice of the Supreme Court; and Secret Service. These confirm the information which Rogers gave us and which was orally given on 7/28/65 to the Vice President's office, the Attorney General's office, Secret Service and the Marshal of the Supreme Court. We are also forwarding this information by letterhead memorandum and routing slip to Mr. Watson of the White House.

JAN WYS SPORT J.

UNITED STATES VERNM

# Memorandum

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DIRECTOR, FBI (62-102337)

DATE: 8/13/65

FROM

SAC, NEW ORLEANS (100-15770)

SUBJECT:

KNIGHTS OF THE WHITE CAMELIA RACIAL MATTERS

Re Bureau letter dated 8/6/65 captioned "ROBERT EVLEE PATRIOTS, RACIAL MATTERS - (ORGANIZATION) and New Orleans teletype to Director dated 7/28/65.

Information concerning the Knights of the White Camelia has been previously furnished to the Bureau under the caption of the "ROBERT E. LEE PATRIOTS" and any additional information received or any information not previously reported will be included in the communication concerning the Robert E. Lee Patriots,, which is due to be submitted on or before 9/10/65.

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62-102337-37, 38 CHANGED TO 157-4161-9, 10

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### UNITED STATES GOT RNMENT

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TO

DIRECTOR, FBI (62-102337)

DATE:

9/1/65

SAC, NEW ORLEANS (100-15770)

SUBJECT:

KNIGHTS OF THE WHITE CAMELLIA, KNIGHTS OF THE WHITE CHRISTIANS, ROBERT E. LEE PATRIOTS RACIAL MATTERS

Re New Orleans letter to the Bureau, 8/13/65.

For the information of the Bureau, ALVIN A. COBB is the subject of New Orleans File 157-2857, and a report is being prepared concerning this individual and will be submitted to the Bureau prior to 9/15/65.

17/11/11/11/2014 The New Orleans Division has followed the activities of ALVIN(COBB and his various organizations through use of racial informants, as well as through interviews with persons who have been previously associated with COBB in his various organizations. The sum and substance of the information obtained by the New Orleans Division is that COBB is a segregationist as well as a braggart who very rarely depends on facts when making statements. COBB has been known to the New Orleans Office for many years as a segregationist and a cronic complainant. He has reported to the FBI in New Orleans various items of interest from the criminal conspiracy in the New Orleans to the fact that Communists are scattered throughout the City of New Orleans planning to overthrow the Government.

ALVIN COBB was originally involved in an organization known as the Knights of the White Christians as far back as June, 1955. At this time COBB had had an organization known as the Knights of the White Christians. A letter was furnished to the Bureau on 8/16/55 setting forth background information concerning ALVIN COBB and the organization known as the Knights of the White Christians. In addition to this, subsequent reports have been submitted to the Bureau under the caption "KNIGHTS OF THE WHITE CHRISTIANS", Bufile 62-102337 Both of these letters and reports were submitted to the Bureau as background concerning ALVIN COBB and his various organizations.

Bureau (RM) - New Orleans

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

NO 100-15770 TM:jas

Additional reports were submitted concerning the Knights of the White Christians up to and including 5/25/60, at which time the organization became inactive. In the early portion of 1964, a racial informant of the New Orleans Division advised that ALVIN COBB, while he was head of the United Klan in New Orleans, used the name Knights of the White Christians, as well as the Knights of the White Camellia, to rent a post office box.

Subsequent investigation by the New Orleans Division has determined that COBB has used both the names Knights of the White Christians and Knights of the White Camellia on separate days during the same week. Information relating to the Knights of the White Christians and the Knights of the White Camellia, both names used by COBB, has been furnished to the Bureau as information has been received.

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During recent days, COBB has taken to using the name Robert E. Lee Patriots. A letterhead memorandum concerning the Robert E. Lee Patriots was furnished to the Bureau on 4/29/65 in Bufile 62-102337. For point of information for the Bureau, COBB

b7D

nor was he able to pay his monthly rent at the building which he used for the meeting of his organization known as the Robert E. Lee Patriots or Knights of the White Camellia or Knights of the White Christians.

b7D

NO 100-15770 TM:jas

In view of this, the New Orleans Division will conduct no further investigation concerning the Robert E. Lee Patriots or Knights of the White Christians or Knights of the White Camellia, in that it is not believed that COBB or his organization falls within the criteria for an organization-type investigation.

All information concerning COBB and his various organizations has been disseminated to ICG and Secret Service on a continuing basis. Therefore, no further dissemination is being made at this time.

62-102337-40,41 CHANGED TO 157-4161-11,12

ALL PRECENTION CONTAINED
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DATE 400 BY SECUENCE OF

OCT 8 1965

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# FEDERAL BUREAU OF INVESTIGATION

| Porting office          | office of Origin           | DATE ,                               | INVESTIGATIVE PERIOD                    | **************************************             |
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| *                       |                            | SA                                   |                                         | /scr                                               |
| ALVIN ANTHONY CO        | OBB. aka.                  | CHARACTER OF                         | CASE                                    | b6                                                 |
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NO 157-2857/scr

#### ADMINISTRATIVE:

Two extra copies of this report are being furnished to the Bureau, one of which is for incorporation into Bufile 62-102337 captioned, KNIGHTS OF THE WHITE CHRISTIANS, KNIGHTS OF THE WHITE CAMELLIA, ROBERT E. LEE PATRIOTS; RM (ORGANIZATION)".

The other copy of this report is for dissemination to Secret Service, Washington, D.C., in view of the fact that subject falls within Category 5(c) Agreement Between the FBI and Secret Service Concerning Presidential Protection.

A copy of this report is being furnished locally to Secret Service, ICG, ONI, New Orleans, as well as OSI, Barksdale AFB, Louisiana, in view of their respective interests in Klan matters.

B\* (COVER PAGE)

## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

1 - ONI, New Orleans (RM) 1 - ICG, New Orleans (RM)

Copy to:

1 - Secret Service, NO (RM)

1 - OSI, Barksdale AFB (RM)

Report of:

Office: NEW ORLEANS

b6 · b7C

Date:

Field Office File No.:

March 16, 1966

Bureau File No.:

157-2857

157-4170

Titl "

ALVIN ANTHONY COBB

Character:

RACIAL MATTERS (KLAN)

Synopsis:

On 10/5/65, NO T-1 advised ALVIN COBB organizing group called United White Christians Anti-Communist League of the South.

ALL INFORMATION CONTAINED -

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DETAILS:

DATEGIAN

A characterization of the United Klans of America, Inc., Knights of the Ku Klux Klan (UKA) is attached in the appendix section of this report.

#### I. BACKGROUND

Residence

4115 Carondelet Street, New Orleans, Louisiana.

Employment

Retired.

# Current Position in Organization

On October 5, 1965, NO T-1 advised that ALVIN COBB was attempting to organize a new group called the United White Christians Anti-Communist League of the South, wherein he was attempting to induce various factions of New Orleans area Klan organizations to join his new group.

#### Automobiles

# NO 157-2857/scr

# E. Activity of Subject

| On October 5. 1965. NO T-1 advised                          |  |  |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|--|--|
| ALVIN COBB, whom he                                         |  |  |  |  |  |  |
| described as a former leader of the United Klan in the      |  |  |  |  |  |  |
| New Orleans area, and that COBB was                         |  |  |  |  |  |  |
| endeavoring to have a meeting with all of the other various |  |  |  |  |  |  |
| Klan groups in the New Orleans vicinity. The source stated  |  |  |  |  |  |  |
| that COBB was going to try to induce these                  |  |  |  |  |  |  |
| various factions to incorporate under the name of United    |  |  |  |  |  |  |
| White Christians Anti-Communist League of the South.        |  |  |  |  |  |  |
| Further, the source stated                                  |  |  |  |  |  |  |
| rattitel, the source stated                                 |  |  |  |  |  |  |
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| NO T-1 further advised                                      |  |  |  |  |  |  |
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| NO 157-2857/scr                                                                                                                                                                                                                                                                                                                                                                   |                  |
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|                                                                                                                                                                                                                                                                                                                                                                                   | ь6<br>ь7с<br>ь7D |
| According to the source, COBB  On January 4, 1966, NO T-2 advised that ALVIN A.  COBB  and was attempting to form a political organization and wanted to have a group in Bogalusa. The source stated this political organization would be known as the United White ChristiansAnti-Communist Legion of the South, with a mailin address of P.O. Box 2407, New Orleans, Louisiana. |                  |
|                                                                                                                                                                                                                                                                                                                                                                                   | ь6<br>ь7с<br>ь7р |



In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana March 16, 1966

Title:

ALVIN ANTHONY COBB

Character:

RACIAL MATTERS (KLAN)

Reference:

New Orleans report of

SA March 16, 1966.

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All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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. ay 0, 1966

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62-100000-42 REC 33

Ecnorabic Robert C. Dyrd United Elates Conate Lachington, D. C. 20010 C

ily dear legator:

I kave received your consequention of why 2rd with the letter addressed to you from the Palph W. Martham of Faden City, West Virginia.

Although I would like to be of ecrylco to your constituent, the FBI does not focus clearances of any type for individuals in other private or public comployment. At the request of certain governmental agencies, information in our files and arrect records in our Mentilication Division are made available for their official use. In transmitting such data, however, we make no recommendation or comment concerning the person involved. With recerd to applications for employment which involve the handling of classified material, the appropriate governmental a juncy will take the elect to effect any needed clearance.

I rewait that I am upable to be of appleience in this matter and tract that ir. Laridam will understand. I am returning your coactituent's letter as you requested.

MAILED 19 1966 COMM-FBI

Electroly yours,

J. Edgar Hoover

Licciocuro

Tolson

Casper. Callahan

Contad.

Rosen Sallivan .

Tavel Trotter Tele, Room Holmes

Felt Gale

Mohr . Wick

Del.oach

2 - Pittsburgh - Enclosures (2)

NOTE: Senator Byrd is on the Special Correspondents' List. No subversive record in Bufiles for Ralph W. Markham. The organization, Knights of the White Camelia, is carried on the Attorney General's List of Subversive Organizations.

BGH:cms (7)

United States Senate

FORMATION CONTAINED May 2, 1966

Respectfully referred to Congressional Liaison Federal Bureau of Investigation Department of Justice Washington, D. C.

for such consideration as the communication herewith submitted may warrant, and for a report thereon, in duplicate to accompany return of inclosure.

By direction of

Robert C. Byrd, U. S. S.

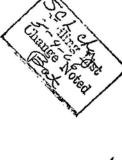
ltr. from Mr. Ralph W. Markham, 119 East Madison Street, Paden City, West Virginia

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#### TRUE COPY

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DATE 497 100 BY STOKSCUM 1882 1991

Ralph W. Markham 119 E. Madison St Paden City W. Va. 26159

Dear Sir,

KNIGHTS OF THE WHITE CAMELLIA

I would like to ask you to do me and my family a favor. To start at the beginning. In 1936 I was working at Union Carbide in South Charleston, W. Va. in the Construction Dept. The Construction Superintendent was a man named George Deitrich. man had formed an organization called The Knights of the White Camelia. Most of the men I worked with belonged to the organization. They asked me to join telling me I would keep my job. Our work depended on new additions as you well know indicates how long you work. I attended two (2) of the meetings. The first meeting I was sworn in. The second meeting I could see there was political overtones so I never went again. In 1942 I read in the paper about George Deitrich being questioned about Knights of the White Camelia. Due to this I must be under a cloud with The FBI. I filed an application for The National Lead Co. In Cinn. Ohio. In a few weeks I received a letter stating my application had been lost. They asked me to return and file another application. I noticed on the back of the application questions such as was I ever a communist also Knights of the White Camelia was listed as a subversive organization since I hadn't noticed this on the first application I called the girls in the employment office and explained this to her she asked if I had ever resigned and of course I said no. She advised me to write an explanation and file it with the application which I did. After I filed the application my neighbors told me The FBI had been asking questions about me. I never heard from National Lead Co. again. I wrote to The National Lead Co. but they never answered my letter. Now my problem is this. I want to clear myself with The FBI for I have a chance for a Civil Service Job and I must have this clearance. I enlisted in the Navy in 1943 and fought for my country until the war was over. I consider myself a loyal American Citizen and would never do anything to harm our Nation. I realize now I should have cleared this situation years ago so I want to start now to clear it up. You would have the eternal gratitude of my family and I if you could advise me where I stand and how I can clear this whole thing from my record.

10. No.

Respectfully yours

Ralph W. Markham OHIO (2-10251)-L/V

119 E. Madison St.

Paden City, W. Va. 26159

ENCLOSE:

MILITED BY BY BY THE STATE AND BY TO BY THE STATE AND BY TO BY THE STATE OF THE AND BY THE STATE OF THE AND STATE OF THE AND BY THE STATE OF THE AND T family a fourt To start at the higining In 1936. I was working at union barbide in South Charlet, 1 1/a. in the Construction in the Construction Superintendent was a non in the George Mitich This from had farmed an organization Called The Knights of the White Con wella. most of the much I well weeth belonged to the organization They asked me to inentalling me I would keep my job our work i perdid an new additions as you well know indicates how long you want I attended two (2) of the muitings. The first multing I was sworn in. The second meeting I cantal and there was political interies se I never ment agrice In 1942 I read in the paper about George Deitrick heiging questioned bout Knights of the White Comilia. Que to theo I in application for The realist and Lead Es. In Cum Olio In a few rucks I received a letter stating my Typication had been lost. Theyasked me to return " ill file another application. I noticed on the rack of the application questions such as maso vas totid as a subbersine organization since I hadra The employment of the and splanted the genter and interest and this to her when the work of the and the to her will are the and course of the action of the an explanation

Adjule it with the explication which I stid, The filed the application in neighbors told in The FB. I had been whom questioned about mi. I never heard from Matinas Lead co. again. I surate to the national Lead to but they receive I weard the star myself-with The I. B. I. In I have The chance for a Civil General Jak and I must have This clearance. I enticated in the many in 1943 and frugat for my country with the was murauer I consider myself a hoyal american Cityon and insuld never do anything to harmour nation. i) realize now I should have cleared this situation years rego so a want to start moul to clear it up. if we would have the etimal gratitude of my family and I if you could aduce you where I stand and face I can clear this what thing from my record? Ralph H. markham St. Toden lity, W. Va. 26159

ay 14, 1970

Mr. Bishop Mr. Casper Mr. Callahan.

Mr. Tolson

Mr. Conrad. Mr. Felt. Mr. Gale

Mr. Rosen Mr. Sullivan

Mr. Tavel Mr. Soyars.

c/o General Delivery LL DWFORLAT.
Covington, Louisiana Dear Sir:

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1.11% Tele. Room. I recently read with amazement that you were allowed to testify in behall is of Holmes Black Power in Federal Court in an effort to desecrate the Confederate Battle flag which is the symbol of my native Southland. Why is it that you have not testified against the elements of Black Power and Hippyism which have desecrated the national emblem of my country; namely, Old Glory? Why not have the Negroes for whom you wage your battle have a Federal suit filed to have the Lincoln monument destroyed because it is a symbol of racism? If you ever read the history of this country you would know that notwithstanding the fact that Lincoln freed the negroes from slavery in this country after they had been originally bought from African slave owners, that he, Lincoln, was opposed to Negroes socializing with whites as well as not being allowed to vote. I suggest you read his debate speech with Douglas in 1865.

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1 . Car.

Why not work with the Negroes to have the Federal courts rule that all Confederate museums, monuments, graveyards and tombs be destroyed as a tribute to Black anarchy and "Supreme Black Power" that commits ninety-eight percent (98%) of the crime in this country, including anarchy, treason, rape, dope, narcotics, murder, arson, armed robbery, theft and all other kinds of crime and violence?

Having read the "Communist Manifesto" and the "Black Power Manifesto" as well as the Honorable J. Edgar Hoover's book "Masters of Deceit", combined with the fact that for more than twenty-five (25) years I have worked and sacrificed to eradicate the Communist enemy within this country, I would like to know what is your motive relative to your contribution to national disunity that could well lead to more and more "Black Anarchy".

Further, your unwarrented racist attack upon the Ku Klux Klan because of their "Freedom of Belief" in the "Thoroughbred Purity of the White Race" could also be used as an attack against "racial integrators" that breed "Purity of Decendancy Blood" of race horses, dogs, cattle, cats, etc. I suggest you read Louisiana history regarding the fact that the Ku Klux Klan, all American patriots, freed this state from Black carpetbagger tyrannical rule in 1874.

Further, the records prove that the so-called acts of violence of the Ku Klux Klan, which were mostly predicated on "Black rape visited upon white females", constitutes since the year 1864 less than one-fiftieth (1/50th) of one percent of the violence committed by Negroes in the last two (2) years.

This country did not have the communist spearheads of Black Power and Hippy un-American revolution prior to the infamous "Black Friday" "Supreme Negro Civil Rights" decision of communist doctrine Earl Warren and his controlled U. S. Supreme Court.

Like millions of other real white Southern American patriots, I love the Confederate Flag as the Flag of the South which is the symbol of the States Rights war which our ancestors fought, sacrificed, bled and died for - a just cause. Would you like Sherman to lead another march of infamy, persectuion and tyranny?

If the real white Southern American patriots did not love the persecuted South which is a part of our country, how could we love the Republic of the United States of America?

Further, the Confederate Battle Flag is the symbol of this country prior to the destruction of the U.S. Constitution and the Bill of Rights. The Confederate Flag now is the symbol of justice which opposes injustice, tyranny and centralization of power.

"Breathes there a white man with a soul so dead who never to himself has said, 'This is my own, my native Southland'"?

9 MAY 20 1970

CORRESPONDENCE



#### TO HIS HONOR THE PRESIDENT OF THE UNITED STATES

bv

# A LOYAL SOUTHERNER AND PATRIOTIC AMERICAN ARMED WITH TRUTH IN A JUST AND RIGHTEOUS CAUSE

### "TRUTH CRUSHED TO EARTH SHALL RISE AGAIN"

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This Godless Country which was originally conceived and given birth by the White Race, with the help of God, at the price of work, sweat, blood and death is doomed to perish from the earth because of Tyranny, Injustice and the Eradication of Real Law Enforcement.

Federal "Masters of Deceit" have made Crime legal and Loyalty illegal. The government pretends to war against communism in foreign countries while protecting the enemy from within.

My Southland is the "Whipping Boy" of the Northern and Eastern federal power with the help of Southern Scalawag Traitors to the White Race and south such as Louisiana's Governor John McKeithen and the Mayor of New Orleans, the Negro Race leader, Moon Landrieu.

The Truth is the South furnishes the necessities of life which has kept their country alive, such as oil, gas, cotton, sugar, salt, sulphur, food and etc., and more especially its patriotic manpower.

White Southerners have been loyal to a country that has betrayed them, and second to Communisim, is their worst enemy.

Therefore, Be it Known that the Republic of the United States of America is in a state of decay because of the rapid growth of Communism within the borders of Our Country which was nourished and promoted by President Franklin D. Roosevelt's "New Deal"; President John Kennedy's "New Frontier" and President Lyndon Johnson's "Great Society". From the aforementioned Presidential "Communist Doctrine" was born the Infamous Communist Supreme Civil Rights for Negros in 1954 as the Spearhead of Communism. The Tool of Communism was Earl Warren and his Unamerican Controlled U.S. Supreme Court with the help of the Unjust Justice Department controlled by the Kennedy Klan and the Infamous Johnson-Humphrey Freedom Destroyers. Further, the negros who are the Spearhead of Communism are descendants of the Black Africans who were purchased from their African Chief Slave holders by Northern Carpetbaggers and lowly citizens of England who sold them for profit in the manufacturing and industrial sections of the North and East. When found to be useless, the Black Savage Slaves were sold to Southern Plantation owners. The slaves were fed, clothed, housed and well taken care of which was better than their savage life in the jungle where disease, creeping death and cannibals were alwyas a threat. History proves that Abraham Lincoln, who set them free was himself for White Supremacy and did not believe the Negro even had a right to vote.

Further, the Negro Spearhead of Communism has been under the clever leadership of the National Association for the Advancement of the Communist Party and it's various cancerous arms and allies including the Tax Free Financial Business, Political and Racist Roman Catholic Empire which is now rehearsing the "Martin Luther Reformation Period" and the "Spanish Inquisition Infamy". Further, another ally is the Zionist Jews; "Sons of Israel", whose banner is Marxism and Stalinsim – Creators of Communism. Other allies are Union Labor Racketeer Leaders, self declared Communists, Con Game Religious leaders, Power, Glory and Money seeking "Price Tag Politicians", and Tax Evasion Foundations such as the Kennedy Klan, Ford and Rockefeller Foundations.

Be it further known, that the negros in this country pay less than one cent (1¢) on every hundred dollars paid in Federal, State, City and other taxes.

Negros commit ninety eight percent (98%) of all crime including Rape, Murder, Armed Robbery, Arson, Burglary, Theft, Criminal Assault and etc. the most Lawless, the most Immoral, the most Dishonest, the most Destructive, the most Vicious, the most Prejudiced and the most Ungrateful.

Negros by means of Negro Block Voting, Anarchy, Threats, Violence, Blackmail and White Race Haters, receive ten (10) times as much benefit from White Tax money that the White Poeple receive even though they constitute only ten percent (10%) of the U.S.A. population.

The controlling power of this country is, and has been, the Roman Catholic Empire, the Kingdom of Israel, the N.A.A.C.P. and the Inflation Creators known as Union labor leaders. The Presidents have been just a political expediency "Charlie McCarthy".

In conclusion, Mr. President, I ask you, "What Profits a presidential candidate to gain all the votes and suffer the loss of his country?

Is political power so dear that it must be bought at the price of Communism and Slavery? Being very well qualified to deliver a public address and present "Proof of the Truth" of the aforementioned allegations I pray that my Savior Jesus Christ will use His Power to inspire the great leaders of Destruction, heretofore mentioned, to take such action as will give me the opportunity to Prove the Truth.

Breathes there a man with a soul so dead who never to himself has said, "This is my own, my native land."

Respectfully submitted,

TIONAL AMERICAN PATRIOTS

P. O. Box 2443

New Orleans, La. 70116

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If you are not loyal to your own native southland and its heritages, traditions and cause, how in the Hell can you be loyal to your country!

It is not that I love my country less, but I love my native Southland more!

In the name of God, Truth, Justice, as well as my native Southland and country,

I am a Proven Loyal American.

Alvin A. Cobb

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Alvin A. Cobb

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54 SEP? 1970 AUG 31 1970

MR. TOLSON DO-6 OFFICE OF DIRECTOR MR. SULLIVAN FEDERAL BUREAU OF INVESTIGATION MR. MO JUNITED STATES DEPARTMENT OF JUSTICE MR. CALLAHAN MR. CASPER . MR. CONRAD. MR. FELT -MR. SOYARS. MR. JONES \_ TELE. ROOM \_ MISS HOLMES -MRS. METCALF \_ MISS GANDY .

Hon. Irvin Magri PANO Chairman 911 Veterans Memorial Boulevard Metairie, Louisiana 70005

Dear Sir:

Please accept this communication in Good Faith, because same is forwarded to you because both I and several thousands of local members of this organization believe you to be a sincere, outstanding and Intellectually Dedicated Symbol of Law Enforcement. Further, you represent our only hope in this City, which is part of our present day "American Jungle". According to our records, compiled by expert investigators, the Federal Tyrannical Despots in this land (which once was our country) have by Appeasement, Tribute and the mixed philosophy of both Socialism and Communism made Crime, Communism, Anarchy and Treason Legal. We are convinced that according to record the only crimes that exist are as follows:

- 1. To be a Determined and Courageous American Patriot.
- 2. To be a Real Loyal White Southern Christian.

3. To Reject Forced Racial Integration.

- 4. To operate gambling, unless it has been Legalized by State Legislature and City Hall, especially when Public Officials are involved.
- 5. Freedom of Choice and Sovereign States Rights.
- 6. For Law Enforcement Officers in the performance of their duty not to willingly be PIG targets.

In the belief that if you expect any cooperation from the Characters who rule City Hall you will be disappointed, we are hopeful of securing Law Enforcement from our Police Department--Backed Up by the Determine and Courageous Good Citizens of this City.

Further, only the aforementioned will prevent the alternative of "Vigilante" Do It Yourself Law Enforcement.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4 SO BY OF SOLD (C

Alvin A

Alvin A. Cobb, Director National American Patriots

P. O. Box 2443 REC-51 New Orleans, La. 70116

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NATIONAL AMERICAN PATRIOTS - POST OFFICE BOX 2443 NEW ORLEANS, LA. 70116 1970 HEREIN IS UNCLASSIFIED OF SEA Hon. J. Edgan Hooven Director of General Bureauf

August 13, 1975

1819 South Rendon Street New Orleans, Louisiana 70125

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6197100 BY 390618

Mr. J. Wallace LaPrade Assistant Director in Charge FEDERAL BUREAU OF INVESTIGATION 201 East 69th Street New York, New York 10021

Dear Mr. LaPrade:

This letter is to sincerely thank you for your intellectual cooperation which was far beyond the call of duty. I am sure that you are indeed a true symbol of real Americanism, Law Enforcement and Humanitarianism.

In reference to you forwarding my correspondence to New York City Police Dept., I wish to state that it was ignored, as was my previous communication sent directly to the Superintendent of Folice. Further, most unfortunately the present day Superintendents of Police, which includes the one in my city, save not interested in the welfare of the people or the real performance of law enforcement, but are more interested in their Salaries and Glorified Position. As regards the aforementioned, nothing better could be expected as a result of Supts. of Police being Politically appointed by the Power Structure. If in the evel 1000 ever have any reason to get information concerning either crime or Political contribution to crime in my city, I will be happy to be at your service.

Further, as regards the whereabouts of the subject matter person I have been successful in securing the desired information. 7 AUG-18 1975

In closing, I wish to thank you again for your kind consideration, and assure you that both my service and the information that I have gained as a Special Private Criminal Investigator, for more than forty years, is yours for the asking. I am sure that if it were not for the Federal Bureau of Investigation that our nation would have become non-existent Many years ago.

NAME OF GOD AND COUNTRY, CORRESPONDENCE

Dep. AD Adm. \_

Assu. Dir.

Asst. Dir.:

Admin.

Dep. AD Inv. .

Files & Com.

Gen. Inv.

Inspection . Intell. \_

Laboratory .

Spec. Inv.

Training \_

Telephone Rm. \_

Director Sec'y

Legal Coun.

Plan. & Eval. \_

Ident.

Mr. Fred Zengel Vice President and General Counsel Chevron Oil Company

Mr. William G. Helis V Former Director of Louisiana State Mineral Board Controller of William G. Helis Estate

Jack Gremillion Convict and Former Louisiana State Attorney General

RE: HONORABLE CHALLENGE TO PROSECUTE FOR CRIMINAL LIBEL IF NOT PROVEN GUILTY OF CRIME

GREETINGS TO THE INFAMOUS BOUTTE OIL LAND THIEVES: --

DO YOU HAVE THE MANHOOD TO FORWARD ME AN ANSWER TO THE FOLLOWING QUESTIONS: --

.....(AND)

WAS IT PERSONAL MAGNETISM OR THE CONTRIBUTIONS MADE TO PRICETAG LAWYERS AND STATE OFFICIALS THAT ALLOWED YOU HOT OIL OIL RACKETEERS TO SEIZE THE PRIVATELY OWNED FRANCOIS ZENON BOUTTE OIL LAND FOR PRE-ARRANGED UNITIZATION PURPOSE?

WITH THE KNOWLEDGE THAT ALL OF YOU WERE PERSONALLY SHOWN BY ME MY NOTARIZED CONTRACTS GIVING ME PART OWNERSHIP OF THE LAND AS WELL AS FULL POWER OF ATTORNEY AND AUTHORITY AS BUSINESS AGENT TO ACT IN BEHALF OF MORE THAN FOURTEEN HUNDRED HEIR OWNERS CONSTITUTING MORE THAN SEVENTY PERCENT (70%) OWNERSHIP, WAS NOT YOUR SEIZURE INFAMOUS?

CONSIDERING THE FACT THAT THE CHEVRON OIL COMPANY LEASE WAS AND IS AN OIL DRILLING FRAUD 'WITHOUT PERFORMANCE AND JUST FOR THE PURPOSE OF UNITIZATION, IS IT LOVE THAT CAUSES THE STATE AND FEDERAL GOVERNMENT TO ALLOW THE CONTINUANCE OF THIS CRIMINAL ACTION AT THE COST OF THE POLITICAL PERSECUTION, INJUSTICE AND THEFT OF MY CIVIL AND CONSTITU-TIONAL RIGHTS? FURTHER, WHAT WAS INVOLVED IN THE HELIS-ZENGEL DEAL?

IS A THIEF, WHO USES A GUN AT THE RISK OF HIS LIFE AND LIBERTY, AS LOW-DOWN AND CRIMINAL AS YOU PROTECTED POLITICAL MONEYBAG CRIMINALS?

ARE ALL OF YOU HAPPY TO KNOW THAT BECAUSE OF YOUR THEFT I WAS FINANCIALLY UNABLE TO HAVE MY WIFE'S ILLNESSES CURED MANY YEARS AGO WHICH CAUSED HER TO LIVE A LIFE OF AGONY UNTIL HER DEATH ON JANUARY 7, 1976?

IN CONCLUSION, WITHIN TEN (10) DAYS TWO HUNDRED (200) COPIES OF THIS LETTER WILL BE SENT TO PROMINENT PERSONS THROUGHOUT THIS NATION -- UNLESS -- ALL OF YOU CRIMINAL CONSPIR-ATORS FILE FEDERAL CRIMINAL LIBEL CHARGES AGAINST ME WHICH WILL ENABLE ME TO PRESENT IN OPEN COURT AMAZING HOT OIL RECORDS. ARE YOU AFRAID TO CHARGE ME WITH CRIMINAL LIBEL?

WITH NO SKELETONS IN MY LIFE'S CLOSET AND ARMED WITH TRUTH, JUSTICE, COURAGE AND REAL FAITH IN THE GUIDANCE OF JESUS CHRIST, JUDGE OF JUDGES, I CHALLENGE YOU TO DEFEND YOUR GILDED REPUTATIONS.

Alvin A. Cobb 1701 S. Gayoso Street New Orleans, Louisiana 70125

9-14-76

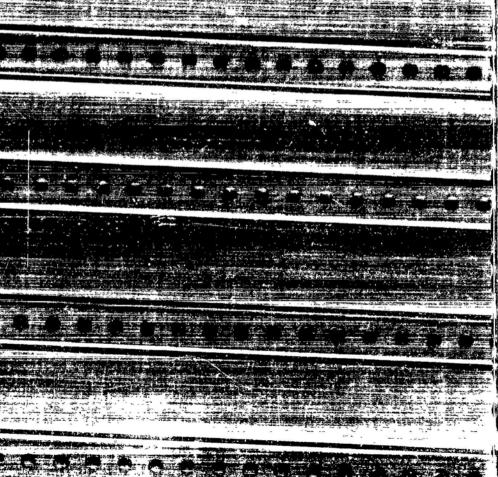
## DO NOT DETACH

Cobb, Mr. Alvin A. 1701 S. Gayoso Street New Orleans, Louisiana 70125

No acknowledgement necessary. Appropriate card Maintained in Correspondence and Tours Section, Div. 8.

FILE See Bufiles: 62-102337

9/20/76 157-102337 JKB:rac



new Orleans, fa. 70119 3114 Brenville Ove. Honorable War. Weber DUTSIDE SOURCE A wester of Federal Bureau of Investigation RE: JUSTICE Washing, D. a. AlVi, A. CEDE TRUTH Mean Sid: - This is to inform you that predicated upon your occomplishments as pureed of the F.B.J. you that given a Blood Transhision of Respect for four Enforcement "Security" and thope" to the Good Citizens of this Dicaying nation. Further, the aforementated is a Cerume TRUTH Jodly anti-Price TAG heprobendative of this notioned Ollegations one predicated upon actual Experiences and annestication of yours Tonly, who has devoted most of his life as a professional most of his life as a professional most of his life as a professional maintained a Sife Record of Honor and Integrity devoid of of Price Tago or other Siceletons in my life's algority. to be it further known that the to to orderice to furnish you with Falty and Octual Evidence of Federal Judges and fonesland State of ficeals who have Price Tags - Polifical In otherwise perhaps money also Un american Ortwities of Federal government Copresentatives as defined die the U.S. Constitution. Please have me contasted by mail so that I Can contact and meet with the Ocent representing you and have my testion only recorded to the West with the West of the West of the West of the West of the MAY 22 1976 46 Was in Jan Lours Truly ALVIN A. COBB-MAILING ADDRESS NEW ORLEANS, LA-70119